



J. WATSON YOUNGE, *Grand Master, 1921*

PROCEEDINGS
OF THE
M. W. GRAND LODGE
OF
ALBERTA

ANCIENT, FREE *and*
ACCEPTED MASONS

VOLUME II.--PART 8
1922

M.W. Bro. FREDERICK S. SELWOOD - *Grand Master*

M.W. Bro. S. Y. TAYLOR - - *Grand Secretary*

Grand Lodge

ANNUAL COMMUNICATION

The Seventeenth Annual Communication of the M.W. Grand Lodge of Alberta, Ancient, Free and Accepted Masons, was opened in the G.W.V.A. Hall, in the City of Edmonton, Province of Alberta, on Wednesday, June 14th, A.D. 1922, A.L. 5922, at the hour of 10.00 o'clock a.m.

PRESENT

GRAND OFFICERS

M.W. Bro. J. Watson Younge (37), Camrose	Grand Master
R.W. Bro. Frederick S. Selwood (28), Calgary	Deputy Grand Master
R.W. Bro. S. F. Patterson (51), Edmonton	D.D.G.M.
R.W. Bro. A. Brusso (21), Didsbury	D.D.G.M.
R.W. Bro. W. J. Cumberland (75), Sedgewick	D.D.G.M.
R.W. Bro. A. Z. Hicks (22), Okotoks	D.D.G.M.
R.W. Bro. T. S. Fetterly (4), Lethbridge	D.D.G.M.
R.W. Bro. C. S. Ouimette (30), Coleman	D.D.G.M.
R.W. Bro. F. S. Mitchell (72), Coronation	D.D.G.M.
R.W. Bro. A. M. Munro (11), Edmonton	D.D.G.M.
R.W. Bro. H. B. Fuller (65), Kipp	D.D.G.M.
R.W. Bro. A. M. Mitchell (77), Edmonton	D.D.G.M.
R.W. Bro. S. G. Watt (78), Hanna	D.D.G.M.
R.W. Bro. H. J. Raymer (109), Mirror	D.D.G.M.
R.W. Bro. George Murray (2), Whitla	Senior Grand Warden
R.W. Bro. Horace P. Reid (14), Edmonton	Junior Grand Warden
M.W. Bro. S. Y. Taylor (28), Calgary	Grand Secretary
R.W. Bro. S. Houlton (28), Calgary	Grand Registrar
V.W. Bro. N. McFee (87), Calgary	Gr. Direc. of Ceremonies
V.W. Bro. John G. Robertson (103), Foremost	Grand Steward
V.W. Bro. S. J. Byers (95), Rimbey	Grand Steward
V.W. Bro. T. P. Newman (6), Cowley	Grand Steward
V.W. Bro. G. T. McGregor (110), Minburn	Grand Steward
V.W. Bro. W. A. Braisher (107), Carbon	Grand Steward
R.W. Bro. S. Middleton (3), Macleod	Grand Chaplain
V.W. Bro. J. H. Hillier (51), Edmonton	Senior Grand Deacon
V.W. Bro. J. R. Mackie (45), Alix	Grand Pursuivant
R.W. Bro. P. Fielding (38), Manville	Grand Tyler

PAST GRAND MASTERS

M.W. Bro. H. C. Taylor (7), Edmonton	Past Grand Master
M.W. Bro. S. J. Blair (9), Calgary	Past Grand Master
M.W. Bro. S. Y. Taylor (28), Calgary	Past Grand Master
M.W. Bro. E. T. Bishop (14), Edmonton	Past Grand Master
M.W. Bro. W. M. Connacher (9), Calgary	Past Grand Master
M.W. Bro. W. J. Botterill (29), Red Deer	Past Grand Master
M.W. Bro. J. H. W. S. Kemmis (6), Cowley	Past Grand Master
M.W. Bro. E. A. Braithwaite (7), Edmonton	Past Grand Master

GRAND LODGE REPRESENTATIVES

British Columbia.....	M.W. Bro. J. H. W. S. Kemmis.....	Cowley
Canada.....	M.W. Bro. S. Y. Taylor.....	Calgary
California.....	R.W. Bro. N. E. Carruthers.....	Lacombe
Cuba.....	R.W. Bro. D. McIntosh.....	Edmonton
England.....	M.W. Bro. E. A. Braithwaite.....	Edmonton
Georgia.....	M.W. Bro. J. Watson Younge.....	Camrose
Iowa.....	V.W. Bro. C. E. McManus.....	Edmonton
Kansas.....	M.W. Bro. S. J. Blair.....	Calgary
Maine.....	R.W. Bro. C. W. E. Gardiner.....	Macleod
Michigan.....	M.W. Bro. H. C. Taylor.....	Edmonton
Mississippi.....	R.W. Bro. S. Harris.....	Grouard
Nebraska.....	W. Bro. F. Barnhouse.....	Edmonton
Nevada.....	R.W. Bro. E. N. Barker.....	Cardston
New Jersey.....	R.W. Bro. M. J. Macleod.....	Edmonton
North Carolina.....	R.W. Bro. W. F. Puffer.....	Lacombe
North Dakota.....	R.W. Bro. J. Reid.....	Vegreville
Nova Scotia.....	R.W. Bro. J. Gillespie.....	Calgary
Ohio.....	R.W. Bro. S. M. Snedden.....	Edmonton
Oklahoma.....	W. Bro. G. Armstrong.....	Edmonton
Philippine Islands.....	M.W. Bro. F. S. Selwood.....	Calgary
Rhode Island.....	V.W. Bro. Marcus C. Wright.....	Edmonton
Saskatchewan.....	M.W. Bro. W. J. Botterill.....	Red Deer
South Australia.....	R.W. Bro. H. Sandilands.....	Edmonton
South Dakota.....	R.W. Bro. W. L. Ouimette.....	Coleman
Tennessee.....	R.W. Bro. E. J. Flavin.....	Edmonton
Texas.....	R.W. Bro. W. G. Lowry.....	Leduc
Utah.....	M.W. Bro. E. T. Bishop.....	Edmonton
Vermont.....	R.W. Bro. George Murray.....	Whitla
Victoria.....	R.W. Bro. S. Houlton.....	Calgary
Virginia.....	R.W. Bro. J. N. Rankin.....	Calgary
Washington.....	R.W. Bro. T. F. English.....	Calgary
West Australia.....	V.W. Bro. H. M. Whiddington.....	Lethbridge
Wisconsin.....	M.W. Bro. W. M. Connacher.....	Calgary

PAST MASTERS

R.W. Bro. J. Gillespie.....	No. 1
W. Bro. W. E. Mercer.....	No. 1
R.W. Bro. J. N. Rankin.....	No. 1
R.W. Bro. T. Rankine.....	No. 1
R.W. Bro. Geo. Murray.....	No. 2
R.W. Bro. C. W. E. Gardiner.....	No. 3
R.W. Bro. S. Middleton.....	No. 3
R.W. Bro. T. S. Fetterly.....	No. 4
V.W. Bro. H. M. Whiddington.....	No. 4
W. Bro. R. B. Moore.....	No. 5
M.W. Bro. J. H. W. S. Kemmis.....	No. 6
V.W. Bro. Thos. P. Newman.....	No. 6
W. Bro. G. T. Bragg.....	No. 7
M.W. Bro. E. A. Braithwaite.....	No. 7
W. Bro. F. Barnhouse.....	No. 7
W. Bro. W. H. Clegg.....	No. 7
W. Bro. S. T. Hubbard.....	No. 7
W. Bro. C. E. Macdonald.....	No. 7
V.W. Bro. C. E. McManus.....	No. 7
W. Bro. John Rae.....	No. 7
M.W. Bro. H. C. Taylor.....	No. 7

W. Bro. R. M. Moore	No. 8
M.W. Bro. S. J. Blair	No. 9
M.W. Bro. W. M. Connacher	No. 9
W. Bro. J. A. Hargreaves	No. 9
W. Bro. William Ireland	No. 9
R.W. Bro. N. E. Carruthers	No. 10
W. Bro. D. F. Chisholm	No. 10
W. Bro. M. J. Macleod	No. 10
R.W. Bro. W. F. Puffer	No. 10
R.W. Bro. A. M. Munro	No. 11
W. Bro. N. C. Willson	No. 11
W. Bro. H. A. Thompson	No. 11
W. Bro. F. A. McEwan	No. 12
W. Bro. H. J. Snell	No. 12
R.W. Bro. W. J. Stephenson	No. 12
V.W. Bro. Clarence H. Stone	No. 12
W. Bro. C. E. Hughes	No. 13
W. Bro. A. K. McLellan	No. 13
W. Bro. H. M. G. Rumble	No. 13
V.W. Bro. G. S. Armstrong	No. 14
W. Bro. R. V. Bellamy	No. 14
M.W. Bro. E. T. Bishop	No. 14
W. Bro. J. C. F. Bowen	No. 14
W. Bro. A. F. Fugl	No. 14
W. Bro. Geo. H. Graydon	No. 14
W. Bro. H. L. McInnis	No. 14
W. Bro. John Rea	No. 14
W. Bro. W. Rea	No. 14
R.W. Bro. H. P. Reid	No. 14
W. Bro. Geo. Reach	No. 14
R.W. Bro. H. Sandilands	No. 14
W. Bro. W. F. Timm	No. 14
W. Bro. G. A. Whitfield	No. 14
W. Bro. E. Finkle	No. 15
R.W. Bro. W. Bliss	No. 16
W. Bro. J. C. F. Paul	No. 16
W. Bro. G. E. Bowker	No. 18
W. Bro. G. E. Clarke	No. 18
W. Bro. A. Sayers	No. 18
W. Bro. W. E. Turner	No. 18
R.W. Bro. A. Brusso	No. 21
R.W. Bro. A. Z. Hicks	No. 22
W. Bro. W. B. Way	No. 22
W. Bro. A. V. Bilton	No. 23
R.W. Bro. T. F. English	No. 23
W. Bro. E. M. McCammon	No. 23
W. Bro. H. P. Long	No. 24
W. Bro. W. E. Mackenzie	No. 24
R.W. Bro. J. S. Reid	No. 25
W. Bro. Frank Wilson	No. 25
W. Bro. Allan Ross	No. 26
R.W. Bro. C. V. Bennett	No. 27
W. Bro. H. B. Eversole	No. 27
V.W. Bro. H. R. Chauncey	No. 28
R.W. Bro. S. Houlton	No. 28
W. Bro. J. J. Petrie	No. 28
M.W. Bro. F. S. Selwood	No. 28
M.W. Bro. S. Y. Taylor	No. 28
M.W. Bro. W. J. Botterill	No. 29

W. Bro. W. T. Coote	No. 29
W. Bro. McKeen Hunter	No. 30
R.W. Bro. W. L. Ouimette	No. 30
R.W. Bro. C. S. Ouimette	No. 30
R.W. Bro. R. A. Hopkins	No. 33
R.W. Bro. A. D. Irvine	No. 33
W. Bro. L. M. Brock	No. 34
W. Bro. W. J. Craigen	No. 34
R.W. Bro. W. G. Lowry	No. 34
W. Bro. B. F. Morris	No. 34
W. Bro. E. C. Wells	No. 34
R.W. Bro. H. W. G. Stocken	No. 36
M.W. Bro. J. Watson Younge	No. 37
W. Bro. E. C. Roper	No. 37
R.W. Bro. P. Fielding	No. 38
W. Bro. H. H. Clarke	No. 42
R.W. Bro. F. E. Nichol	No. 43
R.W. Bro. F. W. Bell	No. 44
W. Bro. A. E. Mills	No. 44
R.W. Bro. G. H. Darlow	No. 45
W. Bro. H. G. Finch	No. 45
V.W. Bro. J. R. Mackie	No. 45
W. Bro. T. P. Newbigging	No. 46
V.W. Bro. G. W. McLeod	No. 48
W. Bro. A. W. Dickson	No. 50
W. Bro. O. S. Martin	No. 50
W. Bro. A. Redman	No. 50
R. W. Bro. K. C. McLeod	No. 51
W. Bro. F. J. Folinsbee	No. 51
W. Bro. D. Helman	No. 51
V.W. Bro. J. H. Hilher	No. 51
R.W. Bro. D. McIntosh	No. 51
R.W. Bro. S. F. Patterson	No. 51
W. Bro. A. W. Richards	No. 51
R.W. Bro. G. F. Butler	No. 53
R.W. Bro. E. N. Barker	No. 58
R.W. Bro. E. J. Flavin	No. 59
V.W. Bro. V. H. Macaulay	No. 59
V.W. Bro. J. Rockley	No. 59
W. Bro. A. W. Fiske	No. 61
W. Bro. C. E. Bull	No. 61
W. Bro. C. Allan	No. 63
W. Bro. T. W. Bull	No. 63
W. Bro. Robt. English	No. 63
W. Bro. H. Fidler	No. 63
R.W. Bro. C. J. Lakey	No. 63
W. Bro. J. Milner	No. 63
R.W. Bro. T. H. Wilson	No. 63
W. Bro. G. Lomas	No. 64
R.W. Bro. H. B. Fuller	No. 65
W. Bro. A. A. Keir	No. 66
R.W. Bro. W. Jellis	No. 68
V.W. Bro. J. D. Mackenzie	No. 68
W. Bro. J. Minns	No. 71
R.W. Bro. F. S. Mitchell	No. 72
W. Bro. Secord Storey	No. 72
R.W. Bro. D. Macadam	No. 73
R.W. Bro. D. H. Galbraith	No. 74
R.W. Bro. W. J. Cumberland	No. 75

W. Bro. W. J. Haynes	No. 75
R.W. Bro. A. M. McKee	No. 75
W. Bro. H. S. Purvis	No. 75
R.W. Bro. A. M. Dallas	No. 77
W. Bro. R. B. MacKenzie	No. 77
W. Bro. J. P. McBeath	No. 77
R.W. Bro. A. M. Mitchell	No. 77
V.W. Bro. W. K. Shields	No. 77
R.W. Bro. Robert Wynn	No. 77
W. Bro. W. G. Stirling	No. 78
R.W. Bro. S. G. Watt	No. 78
W. Bro. O. McCune	No. 80
R.W. Bro. J. B. Hawkins	No. 81
W. Bro. J. W. Jarman	No. 81
R.W. Bro. J. E. Johnson	No. 83
V.W. Bro. D. G. Sturrock	No. 83
R.W. Bro. G. A. Orr	No. 84
W. Bro. J. W. Clarkson	No. 85
V.W. Bro. N. McFee	No. 87
V. W. Bro. W. F. W. Carstairs	No. 88
R.W. Bro. S. Harris	No. 88
W. Bro. J. Southworth	No. 90
W. Bro. W. Thompson	No. 90
W. Bro. G. E. Gowan	No. 91
W. Bro. W. A. Mahaffy	No. 91
V.W. Bro. F. S. Mercer	No. 91
W. Bro. N. B. Moors	No. 91
V.W. Bro. G. H. McAvoy	No. 91
W. Bro. R. W. McClung	No. 91
R.W. Bro. S. M. Snedden	No. 91
V.W. Bro. M. C. Wright	No. 91
W. Bro. W. H. Patterson	No. 91
R.W. Bro. G. E. Long	No. 91
W. Bro. R. H. Hartney	No. 91
W. Bro. R. McKee	No. 93
W. Bro. E. A. Toshack	No. 93
R.W. Bro. E. D. Crump	No. 94
V.W. Bro. S. J. Byers	No. 95
W. Bro. J. Alexander	No. 95
W. Bro. W. D. Murdock	No. 102
R.W. Bro. J. G. Robertson	No. 103
W. Bro. B. F. Harmer	No. 105
V.W. Bro. W. Grant	No. 106
R.W. Bro. W. A. Braisher	No. 107
W. Bro. F. W. J. Bessant	No. 107
W. Bro. W. J. Clements	No. 108
W. Bro. L. W. Walkey	No. 108
R.W. Bro. H. J. Raymer	No. 109
V.W. Bro. G. T. McGregor	No. 110
W. Bro. L. A. Wheeler	No. 110
W. Bro. N. B. Lindholm	No. 112
W. Bro. H. E. Manning	No. 114
W. Bro. W. W. Ward	No. 117

AND THE FOLLOWING MASTERS AND WARDENS

Bro. W. W. Pratt.....	S.W.	No. 1
W. Bro. Robert Calder.....	W.M.	No. 2
W. Bro. W. Heslop.....	W.M.	No. 4
W. Bro. W. J. Murphy.....	W.M.	No. 7
Bro. E. Evans.....	S.W.	No. 7
Bro. J. W. Hill.....	J.W.	No. 7
W. Bro. R. W. Ward.....	W.M.	No. 9
Bro. G. F. Hall.....	S.W.	No. 9
Bro. G. W. Skene.....	J.W.	No. 9
W. Bro. F. B. George.....	W.M.	No. 10
Bro. H. W. Birch.....	S.W.	No. 10
Bro. W. Reed.....	S.W.	No. 11
Bro. James Duncan.....	J.W.	No. 11
W. Bro. J. E. Welton.....	W.M.	No. 12
Bro. J. R. MacCrostie.....	S.W.	No. 12
Bro. H. A. VanSlyke.....	J.W.	No. 12
Bro. David Roberts.....	J.W.	No. 13
W. Bro. W. W. Howe.....	W.M.	No. 14
Bro. Thos. Ingram.....	S.W.	No. 14
Bro. W. E. Plowman.....	J.W.	No. 14
W. Bro. H. J. Wells.....	W.M.	No. 15
W. Bro. J. G. Marshall.....	W.M.	No. 17
W. Bro. W. E. M. Holmes.....	W.M.	No. 19
W. Bro. J. A. McGhee.....	W.M.	No. 21
Bro. T. Thompson.....	S.W.	No. 21
Bro. J. L. Clarke.....	J.W.	No. 21
W. Bro. W. W. Overand.....	W.M.	No. 22
W. Bro. G. A. Stewart.....	W.M.	No. 24
W. Bro. W. H. Hughes.....	W.M.	No. 25
W. Bro. R. Crichton.....	W.M.	No. 26
W. Bro. F. C. Seabrook.....	W.M.	No. 27
Bro. C. B. Morton.....	S.W.	No. 27
Bro. A. Scotland.....	J.W.	No. 27
W. Bro. G. T. French.....	W.M.	No. 28
Bro. J. V. Follett.....	J.W.	No. 28
W. Bro. H. McLevin.....	W.M.	No. 29
W. Bro. C. W. Carney.....	W.M.	No. 32
W. Bro. J. L. English.....	W.M.	No. 34
Bro. A. M. Dalgleish.....	S.W.	No. 34
Bro. H. W. Joslin.....	J.W.	No. 34
W. Bro. P. D. Stone.....	W.M.	No. 35
Bro. W. A. Williams.....	S.W.	No. 35
Bro. C. H. Robinson.....	S.W.	No. 37
W. Bro. Percy Cull.....	W.M.	No. 39
Bro. W. Haffern.....	S.W.	No. 39
W. Bro. J. H. Wark.....	W.M.	No. 43
Bro. A. S. Hawley.....	S.W.	No. 43
Bro. W. W. Yeager.....	S.W.	No. 44
Bro. H. P. May.....	J.W.	No. 44
W. Bro. J. R. Docherty.....	W.M.	No. 45
Bro. C. S. Tallman.....	S.W.	No. 45
W. Bro. J. B. Warner.....	W.M.	No. 46
Bro. A. C. Dodds.....	S.W.	No. 46
W. Bro. J. H. Cochrane.....	W.M.	No. 50
Bro. W. T. Haynes.....	S.W.	No. 50
W. Bro. A. D. Campbell.....	W.M.	No. 51
Bro. R. G. Vanderburg.....	S.W.	No. 51

Bro. J. Booth.....	J.W.	No.	51
Bro. H. W. B. Bell.....	S.W.	No.	53
W. Bro. H. W. Roberts.....	W.M.	No.	54
Bro. H. M. Jenkins.....	J.W.	No.	54
W. Bro. C. F. Dooley.....	W.M.	No.	55
W. Bro. A. R. Newsham.....	W.M.	No.	56
W. Bro. W. C. Black.....	W.M.	No.	59
Bro. W. Ferguson.....	S.W.	No.	59
W. Bro. L. J. Simpson.....	W.M.	No.	61
W. Bro. G. F. Beart.....	W.M.	No.	63
Bro. J. Martland.....	S.W.	No.	63
Bro. J. Hawkesworth.....	J.W.	No.	63
W. Bro. F. J. Henderson.....	W.M.	No.	64
W. Bro. W. T. Rogers.....	W.M.	No.	65
Bro. W. Miller.....	J.W.	No.	65
W. Bro. W. Cross.....	W.M.	No.	67
Bro. W. Whelpley.....	J.W.	No.	68
W. Bro. H. C. Cooks.....	W.M.	No.	69
W. Bro. A. N. Collard.....	W.M.	No.	70
W. Bro. J. A. Preston.....	W.M.	No.	72
W. Bro. W. A. Howes.....	W.M.	No.	74
W. Bro. F. W. Tye.....	W.M.	No.	75
Bro. E. Leah.....	J.W.	No.	75
W. Bro. H. M. Connor.....	W.M.	No.	77
Bro. G. H. Taylor.....	S.W.	No.	77
Bro. S. R. Laycock.....	J.W.	No.	77
W. Bro. A. Blyth.....	W.M.	No.	79
Bro. H. V. Phipps.....	S.W.	No.	80
W. Bro. R. F. Trawin.....	W.M.	No.	81
W. Bro. P. A. Davie.....	W.M.	No.	82
W. Bro. H. J. Akitt.....	W.M.	No.	83
Bro. S. E. Tharp.....	J.W.	No.	83
Bro. H. Gill.....	S.W.	No.	84
Bro. G. Evans.....	S.W.	No.	86
W. Bro. A. D. McGregor.....	W.M.	No.	87
W. Bro. V. Maurice.....	W.M.	No.	88
W. Bro. A. T. Mode.....	W.M.	No.	90
Bro. J. T. McCreath.....	S.W.	No.	90
Bro. J. A. Spalding.....	J.W.	No.	90
W. Bro. J. Henning.....	W.M.	No.	91
Bro. D. D. Penman.....	S.W.	No.	91
Bro. W. H. Haliburton.....	J.W.	No.	91
W. Bro. D. Macpherson.....	W.M.	No.	92
Bro. J. F. Meakins.....	J.W.	No.	92
W. Bro. J. McCulloch.....	W.M.	No.	93
Bro. R. E. Harrison.....	S.W.	No.	94
W. Bro. J. Renshaw.....	W.M.	No.	95
Bro. C. H. Onions.....	S.W.	No.	95
W. Bro. R. Emonds.....	W.M.	No.	96
W. Bro. W. B. Browne.....	W.M.	No.	100
Bro. W. Mackenzie.....	S.W.	No.	101
W. Bro. T. J. Chavasse.....	W.M.	No.	102
W. Bro. R. E. Gillespie.....	W.M.	No.	104
V.W. Bro. W. Grant.....	S.W.	No.	106
Bro. S. F. Torrance.....	S.W.	No.	107
Bro. Frank Vickers.....	J.W.	No.	108
W. Bro. J. J. Cairns.....	W.M.	No.	109
W. Bro. W. Park.....	W.M.	No.	110
Bro. W. Harte.....	S.W.	No.	113

W. Bro. W. Gilfillan	W.M. No. 114
Bro. M. L. Chapman	S.W. No. 115
W. Bro. T. W. Teape	W.M. No. 117
Bro. A. Gentle	S.W. No. 117
W. Bro. P. W. J. L. Forster	W.M. No. 119
W. Bro. F. S. Sissons	W.M. Clive, U.D.
W. Bro. R. W. Stowell	W.M. Rising Sun U.D.
Bro. W. Dean	S.W. Rising Sun U.D.
W. Bro. A. F. Franklin	W.M. Cavell U.D.
W. Bro. D. S. Mells	W.M. Pembina U.D.
W. Bro. W. Smith	W.M. Forestburg U.D.

OPENING

A Constitutional number of Lodges being represented, the Grand Lodge was opened in Ample Form, and with prayer.

The M.W. the Grand Master granted permission for the admission of all Master Masons in good standing as visitors.

MINUTES

Resolved, on motion of M.W. Bro. W. M. Connacher (9), seconded by M.W. Bro. W. J. Botterill (29), "That the minutes of the proceedings of the Grand Lodge at the Sixteenth Annual Communication held in the Town of Banff, on June 8th and 9th, 1921, and as appear in the printed proceedings, be taken as read and confirmed."

GRAND MASTER'S ADDRESS

To the Grand Lodge of Alberta, A.F. & A.M.,

Brethren, —

We welcome you to the Seventeenth Annual Communication of the Grand Lodge of Alberta, which you are attending, not only to receive an account of the stewardship of your Officers for the past year and elect others to succeed them, but also to deliberate, confer and plan for the coming year. We are indeed pleased to see such a goodly number present. It augurs well for the future that so many are interested enough to gladly give up the necessary time to attend Grand Lodge, that you might have some part in the shaping of our policies and in the carrying out of our desire to be of some practical service to our Province, our Dominion and our Fellowmen. We hope sufficient will be here accomplished that we may each turn homeward filled with new enthusiasm for our work and with confidence in the future.

We are quite conscious of the fact that the honor you bestowed upon us one year ago was not due to any special qualifications or merit. Indeed, throughout the term we have felt keenly our lack of ability to fill this high office with credit. We have, however, honestly endeavored to serve and the privilege of serving has brought a wonderful reward of kindness, consideration, co-operation and love, extended to us from one end of the Jurisdiction to the other.

We wish to express our personal thanks to everyone of the Grand Lodge Officers, who without exception has been untiring in zeal, faithful in the execution of his labors, ever ready to obey our slightest desire and anxious at all times to be of any possible service to the Craft. To these and to the gallant Past Grand Officers, whose assistance has been of the greatest value, is largely due the measure of success we enjoyed in the past year.

Late in December it was necessary for us to be out of the Province for three weeks. R.W. Bro. F. S. Selwood, Deputy Grand Master, carried on the work during our absence in a highly satisfactory manner and to him our special thanks are due.

GRAND SECRETARY

The services tendered us by the Grand Secretary have been unending and invaluable. Many a wish has been anticipated, many a kindly service performed unostentatiously and always was he ready to give of himself in action, in counsel or advice. His duties as Grand Secretary, as Custodian of the Work, as Secretary of the Board of General Purposes and the Benevolence Committee are onerous, yet the work is done with the greatest precision. Correspondence and reports receive at his hands immediate attention and the smoothness with which his office runs is evidence of the splendid executive qualifications he possesses. In addition to all this, the amount of educational work he carries on and the ability and energy he brings to his position has brought from us, not only approval but love and pride. We wish to express to him our personal appreciation and gratitude for his loyal service during the year.

NECROLOGY

Let us humbly thank the Supreme Grand Master that it has pleased Him to leave unbroken the ranks of our Grand Lodge Officers since we met one year ago. We regret that from amongst our Past Grand Officers R.W. Bro. A.W. R. Markley, of Bow River Lodge, No. 1, and R.W. Bro. W. H. Hatcher, of Quarry Lodge, No. 70, have received their summons to the Grand Lodge above. From amongst our Lodges a number have been called and our Brethren have dropped the Sprig of Acacia upon many of their loved and honored members. Their places are vacant but their virtues are enshrined in our hearts and in our memories. The Committee on the Fraternal Dead will enumerate them in its report. A number of our Sister Grand Jurisdictions have suffered severely in the loss of Officers who have given long and valuable service. To all who have lost their noble workers, we offer our condolence and sympathy. May we who are left emulate their virtues and so live, that when it comes our time to receive the summons we shall be able to answer, not with fear, but with confidence.

THE YEAR'S PROGRESS

For 1921 we show a net numerical growth of 920, our membership increasing from 10485 to 11405. This growth is not too large to be healthy and well assimilated, if the members of our Lodges will honestly perform their duty to our new Brethren, educating them in the ideals and aspirations of our Order. Without this, we had better never received them.

We granted Dispensations to Brethren to form new Lodges at the following points: Stony Plain, Delburne, Calgary, Blackie, Sangudo, Forestburg and Hussar, at all of which there was an apparent present need and future promise. We had the pleasure of being personally present at two of these Institutions.

Eight Lodges, Westlock at Westlock, Dominion at Edmonton, Monitor at Monitor, Crocus at Chinook, St. Mark's at Calgary, Spirit River at Spirit River, Cyprus at Three Hills and York at Lethbridge, granted Charters at our last Annual Communication, were constituted. Accompanied by the Grand Secretary it was our pleasure and privilege to personally conduct the Constitution Ceremonies at seven of these Lodges, the Grand Secretary installing their Officers. At the request of M.W. Bro. Kemmis, we delegated him to perform the ceremony for York Lodge at Lethbridge. These Lodges have all done splendid work and brought credit to the Fraternity.

Financially our Grand Lodge is in splendid condition. The Grand Treasurer's reports show substantial balances in each of the different accounts. It is particularly gratifying to realize that for the present at least, the capital account of our Benevolent Fund, together with the Relief Fund is providing sufficient to meet the demands upon it. Established as they now are on a business basis, we have reason to hope that they will take care of our requirements for some years to come.

Not only have we made progress numerically and financially, but we are quite convinced that the Craft throughout the Province has grown in a moral capacity, in the broader conception of what Masonic Service should be and in the desire to live up to the teachings and meet the requirements of true Masonry. We found this spirit prevailing everywhere. The response to our appeal to Lodges from

Calgary north, for assistance for the southern portion of the Province with clothing is just one indication of the growth of this spirit of service. In addition to cash donations we were able to turn over to the Red Cross Society a large number of bales of new and second-hand clothing. We arranged with the Red Cross Society that wherever practicable, we had representatives on their Distribution Boards. At several points in the Province our Lodges have raised from their members, funds for the equipment of Public Hospitals and individually the Masons of Alberta have been the leaders in all matters of Public Welfare.

We are pleased to note that our Lodges are discriminating in the admission of candidates and that they realize their obligation to their newly made Brother and to their Fellowmen. During 1921, out of 1,239 petitions for initiation received by our various Lodges, two hundred and eighteen were rejected. Our net suspensions for N.P.D. were one hundred and sixty-three. Our strength lies not in the conferring of Degrees, but in instilling into our members a desire and a resolve to live up to the teachings of the Fraternity, as applied to the Creator of the Universe, to mankind and to ourselves.

There is evidence of a desire, not only to keep the undesirables out, but to rectify as far as possible the mistakes of past years by purging our rolls of those who are not now living consistent masonic lives. Several Lodges conducted their own trials; five asked for Commissions appointed by the Grand Master. In the coming year we hope every Lodge in the Jurisdiction will do its plain duty by its members who are not living as they ought,—first admonish and exhort, next warn of the consequence of their persistence in evil ways; then if they do not desist or reform, lay a charge and if found guilty, apply the necessary penalty.

VISITATIONS

We had the keen personal pleasure of visiting forty-one Lodges in the Jurisdiction during the year. We regret extremely that the number is not greater and would indeed have been pleased had it been possible to include them all. One hundred and twenty-nine Lodges, spread over such a vast area as our Province makes that impossible; as it was, we travelled 8,164 miles in the performance of that pleasant duty. Two portions of the journey in the far north, from Peace River to High Prairie, 80 miles; and from Grand Prairie to Spirit River, 55 miles, were made by gasoline speeder, supplied by the courtesy of the officials of the E.D. & B.C. Railway, saving us almost a week in making the trip. These visits more than compensated us for all the trials attendant upon the office of Grand Master. We were able to renew and cement many valued friendships and made, we hope, a host of new ones. Each visit stands out distinctly by itself. Every Lodge has its own individuality, but upon each occasion we were shown the most delightful hospitality; the greatest courtesy was extended us and every honor that goes with the high position accorded us. No other experience in life can bring such pleasure; nothing can ever efface the memories of this year spent amongst you.

LODGES OF INSTRUCTION

We had the pleasure of being personally present at thirteen Lodges of Instruction, in each of thirteen districts. The members of our Lodges have learned to look forward to these meetings as being not only pleasant but highly beneficial. In each district there was a surprisingly

good attendance with an enthusiasm greater than we ever before experienced. At each we held afternoon and evening sessions and worked one Degree only, the balance of the time being devoted to criticism, instruction from the Custodian of the Work and addresses covering Masonic usages, ideals, duties, laws and education. The Grand Secretary's attendance at them all was much appreciated, not only for the instruction so kindly given but also for his inspiring addresses. The personal direction of these meetings lay in the hands of the District Deputy Grand Masters, to whose zealous labors are largely due the splendid success they achieved. In connection with these meetings we wish to specially thank the large number of Past Grand Lodge Officers who rendered such valuable assistance by their presence and interested efforts.

Permit us to thank all the brethren who attended and to express our hope that the efforts to give direction to the thought and activity of Masonry at these sessions has been productive of much good.

We regret to report that it seemed impossible to complete arrangements for a Lodge of Instruction in Calgary. Next year we hope it will not be so. We were, however, privileged to visit five of the Lodges in this district.

In the district lying in the far north, the Grand Secretary accompanied us when we visited four out of its five Lodges. The distances there are so great that it is still impracticable to hold a general gathering. These Lodges are the outposts of Masonry in our Province. They are situated on the very edge of civilized settlement and have a splendid mission to perform. We are glad indeed to be able to assure you the influence of Masonry is being felt there and that it has done and is doing much to establish high standards of citizenship in those places where there is so much need of its leavening power.

CUSTODIANS OF THE WORK

We appreciate very much the efforts of the Custodians of the Work during the year just passed.

M.W. Bro. Taylor, Custodian of the Canadian Rite performed exceptional services. He visited every district and attended every Lodge of Instruction, where his labors have been invaluable. The fact that he devotes all his time to Grand Lodge matters, permits him to carry out this part of his program with splendid results.

M.W. Bro. Connacher, Custodian of the Ancient York Rite, is unfortunately not in a position to make many visitations, but all questions submitted to him receive prompt attention.

We urge each Lodge to make use of the specialized knowledge and authority of our Custodians, and whenever a point in the work is at all in doubt refer it to them for decision.

BOARD OF GENERAL PURPOSES

The Board of General Purposes held during the year, three meetings, all of which were well attended and full of interest. The splendid results obtained at a special meeting held in Calgary on March 22nd lead us to believe that we are not making sufficient use of this Board. We are of the opinion that it could, with benefit to the Craft, meet at least four times a year.

We wish to express our sincere thanks to its members who give so ungrudgingly of their time.

COMMITTEE ON BENEVOLENCE

It is difficult to realize the great amount of work entailed on this committee and the thoroughness, faithfulness and expedition with which it is executed. It meets regularly every month, beside special meetings to consider urgent cases. No meeting during the year has been attended by less than half the full committee. Personal investigation of each application is undertaken and we feel that every case has been dealt with on its merits.

The thanks of Grand Lodge is due the members of this Committee, who give all their valuable services without charge of any kind.

CHARTERS REPLACED

During the year Quarry Lodge, No. 70, at Redcliff and Fidelity Lodge, No. 76, at Bashaw had the misfortune of losing their premises, charter and equipment by fire. Fortunately both Lodges were reasonably covered by insurance and were able to carry on.

Duplicate Charters were issued each of them.

Surely these occurrences are insistent warnings to all Lodge Officers to be certain that at all times they are amply protected by insurance.

INCORPORATION OF LODGES

The necessary papers were executed for the incorporation of the following Lodges:

Crossfield, No. 48, at Crossfield; Symbol, No. 93, at Drumheller; Crescent, No. 87, at Calgary and Carbon, No. 107, at Carbon.

GRAND LODGE LIBRARY

We are pleased to report that our fourteen Circulating Libraries have been constantly out during the year. Much has been added to Masonic education in the Province through this medium. There has always been a waiting list for these Libraries, which demonstrates the anxiety of the Craft to improve in knowledge.

We have also a Special Grand Lodge Reference Library. This is composed of rare Masonic works and books of reference, some of which were published over a hundred years ago and are today extremely valuable. We are much gratified that we were able to add some eighty choice volumes to this collection during the past year. Let us express the hope that as time goes on we shall be able to build up a Library that will be excelled by none.

COMMISSIONS

At the request of Strathcona Lodge, No. 77, Edmonton, we appointed R.W. Bro. H. Sandilands, V.W. Bro. D. N. McLeod and W. Bro. Lorne Muir a Commission to try charges laid against a brother of that Lodge for unmasonic conduct. On Jan. 17th they reported, finding the brother "Not Guilty."

At the request of the same Lodge we appointed M.W. Bro. E. A. Braithwaite, R.W. Bro. S. M. Snedden and W. Bro. Jno. Rae a Commission to try charges laid against another member of their Lodge. The Commission found the charge to be true and the brother was indefinitely suspended from the rights and privileges of Freemasonry. They recommend to Grand Lodge that he be expelled.

At the request of North Star Lodge No. 4, Lethbridge we appointed R.W. Bro. F. S. Selwood, M.W. Bro. J. H. Kemmis and R.W. Bro. D. H. Galbraith a Commission to try charges laid against a member of that Lodge for unmasonic conduct. The brother was found "Guilty" and indefinite suspension followed. The Commission recommends to Grand Lodge that he be expelled.

At the request of Red Deer Lodge, No. 12, Red Deer, we appointed M.W. Bro. W. J. Botterill and R.W. Bros. A. T. Stephenson and F. M. Fowler a Commission to try charges laid against a member of that Lodge for unmasonic conduct. The Commission duly reported, finding the Brother "Not Guilty."

At the request of Quarry Lodge, No. 70, Redcliff, we appointed R.W. Bros. J. Elliott, E. A. Bell and W. H. McDonald a Commission to try charges of unmasonic conduct laid against a member of that Lodge. The Commission found the brother guilty of the charge laid against him and recommended that he be reprimanded. The recommendation was carried out.

At the request of Corinthian Lodge No. 22, Okotoks, we appointed W. Bro. Jos. Shaw, and R.W. Bros. V. C. W. Stanley and J. E. Johnson, a Commission to try charges laid against a member of that Lodge for unmasonic conduct. The Commission have not yet reported.

On behalf of Grand Lodge we wish to express to all the Brethren, whose duty called them to act on these Commissions, our appreciation and thanks for services freely rendered and labors faithfully performed.

DISPENSATIONS

As a complete list of Dispensations granted are contained in the Grand Secretary's report, it is unnecessary to burden you with them now.

A large number of Lodges received Dispensation to attend Divine Service, clothed as Masons. We are pleased to report that many others attended Divine Service in a body, clothed as civilians.

Dispensations to confer Degrees within the prescribed time were issued only in case of a brother leaving our Jurisdiction.

Many applications were received for Dispensation to receive and act upon Petitions for Initiation of Candidates with physical defect. These received special investigation. In cases where the applicant was morally fit, could assume the proper positions to receive and communicate our work and was well able to maintain himself and dependents, they were granted.

DISPENSATIONS REFUSED

We refused all applications for Dispensation to re-ballot on a petition for initiation; this is neither masonic nor good business. In

such cases we insisted on strict compliance with the regulations laid down by the Constitution.

To grant Dispensation to open Lodge and confer Degrees on Sunday.

For a Lodge to meet seven months in the year in one town and five months in another. Such action would change the Lodge's Jurisdiction which should remain stationary.

For special local reasons, to grant Dispensation to elect as W.M., a Warden who had not served a full term of twelve months.

To ballot upon a petition for affiliation within four weeks from its reception.

To initiate more than five candidates at one time.

To permit our members to attend Divine service clothed as Masons, at a place other than a church and under auspices other than one of our Lodges.

DECISIONS

Refused to permit publication of Masonic Directory of the Province of Alberta for general distribution amongst members of the Craft.

That the W. Master of a Lodge has always right of access to the Secretary's Books and is responsible to Grand Lodge for their condition.

Refused to sanction the organization of a Masonic Club at a point where no Lodge was in existence.

Refused to confirm the following clause in the By-laws of a Lodge, "A brother, to make a motion to amend the By-Laws, must have been in attendance at at least the three previous regular meetings."

Many minor questions, all provided for in our Constitution, were submitted. We would recommend to Lodge officers that they better acquaint themselves with the Constitution and the laws there laid down.

RECOMMENDATIONS

The recommendations we wish to make were referred to the Board of General Purposes for consideration and will be presented to you in their report. We would like to refer specially to the real necessity of securing more information about prospective candidates for initiation and applicants for affiliation. The forms to be recommended by the Board, when filled in, will provide a great deal which is now lacking. We regret having discovered several instances where the Investigating Committee had not done its work thoroughly. This is a serious matter and we should all insist that these Committees perform their entire duties carefully and well.

There is one matter not included in their report. On numerous occasions there have appeared in the Public Press items of news containing information regarding transactions which transpired in some of our Lodges. Everything which takes place within the walls of a Lodge must remain the property of the Craft alone. Any brother who gives out such information or causes the same to be published is guilty of "Improper Revelations" which constitutes a Masonic offence. It is

the duty of the Master and Officers of any Lodge to take to task any brother who violates his pledge of secrecy in this respect.

We wish also to direct the attention of all Master Masons to the fact that the printed Proceedings of Grand Lodge contain, not only the minutes of our communications and reports of the various phases of the year's work, but a review of all the correspondence of Sister Grand Lodges. This portion of the book is invaluable as a means of extending our Masonic knowledge. In concise form you have reports of the rulings opinions and usages of other Jurisdictions, which will greatly aid you in assimilating the ideals of Freemasonry. It contains, too, a record of important events which will prove of great interest. We strongly recommend that at least portions of this correspondence be read in open Lodge in order that all our brethren may become better informed.

FOREIGN RELATIONS

We are indeed gratified to be able to report that our relations with Sister Grand Lodges remain most cordial.

We have been pleased to accede to the wishes of Grand Masters of Sister Jurisdictions in the conferring of degrees, as a courtesy, upon brethren who had removed from their jurisdiction and are now residing in this Province. In every instance the brother received, at least, his first degree in his mother lodge.

We desire to thank the brethren of Sister Jurisdictions for a similar courtesy so willingly extended to brethren of this jurisdiction now residing within their territory.

CONCLUSION

Brethren, we have endeavored to review the year's work as briefly as is consistent with giving you a general grasp of the situation. We believe that the foundations of our Fraternity are well and deeply laid in this Province. All honor to the Brethren who laid those stones so truly. We believe that all is well with us today, but that we must continue ever vigilant. We believe that members of the Order realize more fully than ever before that it is an honor to be one of us; that that honor brings with it serious duties which we as Masons must perform; that we are prepared to accept that responsibility, not only to our Brethren but to all mankind.

What of the morrow? You and I are responsible not only for the present but for the future. We know that conditions in the world will remain unsettled until such time as men will faithfully perform their duties, bearing always in mind the fact, that Truth, Virtue and Self-restraint should be recognizable in every action. Let us as Masons set the example. In our intercourse with our Brethren and in all our transactions with mankind may we display the great virtues which for centuries have been, not only the strength and support, but the adornment of Masonry. To us is intrusted the erection of a portion of the Superstructure, which must possess not only beauty, but sufficient strength to support the many, many courses which must follow. For that purpose we are gathered today—to strengthen our present structure and lay plans for another course. Let us bring to that work the serious consideration and personal devotion the occasion demands. May the results of our deliberations bring not only credit to ourselves but honor to the Great Architect.

Fraternally submitted,

J. WATSON YOUNGE.

Resolved, on motion of M.W. Bro. H. C. Taylor (7), seconded by M.W. Bro. S. J. Blair (9), "That the Grand Master's address as presented be received and referred to the Committee on the Grand Master's address."

COMMUNICATIONS

Letters of regret from R.W. Bro. W. E. Hall, W. Bro. J. S. Stewart and R.W. Bro. Thos. Sharpe, at their inability to be present, were read and ordered to be filed.

A communication was presented and read from the Supreme Guardian of the Supreme Council of Job's Daughters asking for the name of some one who would be interested in promoting this organization in the Province of Alberta. The communication was ordered to be filed.

A telegram was received from M.W. Bro. Amos N. Alberson, Grand Master of the Grand Lodge of Iowa, which read as follows:

Des Moines, Iowa, June 13th, 1922.

S. Y. Taylor,

Grand Secretary, Grand Lodge of Alberta, A.F. & A.M.
Edmonton, Alta.

The brethren of the Grand Lodge of Iowa now in seventy-ninth annual communication extend hearty good wishes and fraternal greetings to the Grand Lodge of Alberta.

AMOS N. ALBERSON,
Grand Master.

The Grand Secretary was instructed to make suitable reply thereto. The following telegram was despatched:

Edmonton, June 15th, 1922.

Amos N. Alberson,

Grand Master, Grand Lodge of Iowa, A.F. & A.M.,
Des Moines, Iowa.

Grand Lodge, Alberta, heartily reciprocates good wishes and extends greetings to Grand Lodge, Iowa.

J. WATSON YOUNGE,
Grand Master.

The Grand Master despatched the following congratulatory message to the Grand Master of Manitoba:

Edmonton, June 14th, 1922.

Geo. N. Jackson,

Grand Master, Grand Lodge of Manitoba, A.F. & A.M.
Winnipeg, Man.

Grand Lodge of Alberta, A.F. & A.M., now in annual session, extend to their Mother Grand Lodge fraternal greetings and best wishes for a successful communication.

J. WATSON YOUNGE,
Grand Master.

The following reply was received thereto:

Winnipeg, June 15th, 1922.

J. Watson Younger,
Grand Master,
Edmonton.

Grand Lodge of Manitoba in annual session gratefully acknowledge fraternal greeting from her daughter Grand Lodge of Alberta. It is our earnest wish that your communication will be most successful and productive of best results. Please convey our heartiest congratulations and utmost good wishes. George M. Weir, Grand Master, W. B. Tate, Grand Secretary, Grand Lodge of Saskatchewan, and R. P. Anderson, Past Grand Master, Grand Lodge of Michigan, our distinguished guests, join in our greetings.

GEORGE N. JACKSON,
Grand Master.

Resolved, on motion of R.W. Bro. J. E. Johnson (83), seconded by V.W. Bro. M. C. Wright (91), "That this Grand Lodge in annual convocation assembled express to M.W. Bro. Hiram Darling our sincere sympathy in his illness, and our trust that he will soon be restored to health and strength."

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

Calgary, May 17th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I have the honor, as District Deputy Grand Master, District No. 1, of submitting for your consideration, my report as to the condition of Masonry in this District.

At the time that I was installed as District Deputy Grand Master, I held a very high opinion of the ability of all the Lodges in the district to do the ritualistic work in a proper and efficient manner, and for this reason decided to devote myself more to general educational lines, with the object of giving the brethren something to think of other than mere ritual, and this plan I followed throughout my term. Only on one or two occasions did I feel called upon to comment on the work.

The following is a list of my official visits:

July 1, 1921.—Accompanied the M.W. the Grand Master to the Constitution of St. Mark's Lodge, No. 118.

July 2, 1921.—Instituted Concord Lodge, under Dispensation.

Sept. 6, 1921.—Mount Lebanon Lodge, No. 54.

Sept. 16, 1921.—King George Lodge, No. 59.

Sept. 19, 1921.—St. Mark's Lodge, No. 118.
 Oct. 4, 1921.—Gleichen Lodge, No. 36.
 Oct. 10, 1921.—Strathmore Lodge, No. 53.
 Oct. 11, 1921.—Perfection Lodge, No. 9.
 Oct. 13, 1921.—Ashlar Lodge, No. 28.
 Oct. 14, 1921.—King Solomon Lodge, No. 41.
 Oct. 25, 1921.—Crescent Lodge, No. 87.
 Nov. 4, 1921.—Calgary Lodge, No. 23.
 Nov. 26, 1921.—Concord Lodge, U.D.
 Dec. 21, 1921.—Bow River Lodge, No. 1.
 Feb. 21, 1922.—Zetland Lodge, No. 83.
 March 10, 1922.—King Solomon Lodge, No. 41.
 March 27, 1922.—St. Mark's Lodge, No. 118.
 April 25, 1922.—Mount Lebanon Lodge, No. 54.
 May 16, 1922.—Crescent Lodge, No. 87.

This shows at least one visit to each Lodge, with the exception of Cascade Lodge No. 5, Banff, which Lodge I found it impossible to attend.

I can certify that all the Lodges in this District have retained their high standard of Degree work, and in every sense may be described as active. The books and records are properly kept.

King Solomon Lodge No. 41, at Cochrane, however, because of its geographical position and for other causes, is not growing, but I feel that the officers are making a creditable effort and that they are doing as well as they can be expected to do under the conditions.

In addition to the ordinary official visits, I was present with you at the Constitution and Consecration of St. Mark's Lodge No. 118, on July 1st. On the following day I had the privilege of instituting Concord Lodge, under Dispensation, and both of these Lodges are making creditable showings in every respect.

On Oct. 14th the officers and a number of the members of Perfection Lodge No. 9 accompanied me on my visit to King Solomon Lodge No. 41, Cochrane, and the officers of Perfection Lodge conferred the M.M. Degree.

On Oct. 10th, the officers and a number of brethren of Perfection Lodge accompanied me on my visit to Strathmore Lodge No. 53, where we witnessed the officers of Strathmore Lodge confer the E. A. Degree, in a very creditable manner. On this occasion my Secretary, W. Bro. V. A. Bowes, discussed the Work, which is the Canadian Work, with which I am not sufficiently familiar to be competent to discuss.

On Oct. 4th, the officers and a number of brethren of King George Lodge, No. 59, accompanied me on my visit to Gleichen Lodge, No. 36, and the officers of King George Lodge conferred the E. A. and M. M. Degree.

I have the unenviable record of being the only District Deputy Grand Master in Alberta who did not hold a Lodge of Instruction or District Meeting during the year.

When I received your letter in regard to the District Meeting, I called the Masters of the Lodges in Calgary together, and found that the feeling was general and pronounced that District No. 1 was different

in its needs from other districts, in that the great majority of the Lodges are in one City, Calgary, and that the large number of fraternal visits paid one lodge to another, and the large amount of inter-visitations by the individual brethren took the place of a Lodge of Instruction. It was suggested that I take Calgary Lodges with me on my visits to Lodges outside of Calgary, and so bring the Lodge of Instruction to them.

Realizing the force of this argument, I wrote to the Lodges outside of Calgary, and, as a result of that correspondence, took Lodges with me as above noted.

As an indication of the condition of Masonry in this district, I might refer to the work of the Calgary Masonic Board of Relief, to the duties of Chairman of which I probably gave more time and attention than I did to my duties as D.D.G.M.

This Board is a joint committee composed of two members from each Lodge in Calgary and is supported by a contribution of thirty cents per capita from each Lodge and by voluntary contributions from individual brothers.

The Board does not grant relief to members of the Calgary Lodges or to their dependents, as each Lodge takes care of its own, but devotes its entire attention to the stranger within our gates, viz., Masons from jurisdictions other than Alberta, and their widows and orphans.

RECEIPTS, 1921

Cash, January 1	\$ 435.31
Assessments	685.80
Donations	1,047.71
Refund of Loans	285.00
	\$2,453.82

EXPENDITURES, 1921

Mrs. M-s 3 children	\$140.00
Mrs. L. 3 children	285.00
Mrs. N. 2 children	179.06
Mrs. M-r 1 child	162.50
Mrs. S., Old Lady	34.40
Mrs. Q.	10.00
Mrs. C.	21.00
Mrs. B.	10.00
Mrs. P., 4 children	14.30
Mrs. C., Old Lady	20.00
Mrs. D., 8 children	243.00
Bro. M., family	103.00
Bro. F.	10.00
Bro. A., loan	15.00
Bro. Q.	5.00
Bro. M.	5.00
Bro. W., family	11.00
Bro. Mc., family	100.00
Bro. McG., sickness	420.00
Bro. H.	5.00
Bro. W.	25.00
Bro. S., loan	30.00

Bro. M.	25.00	
Bro. McD.	15.00	
Bro. E., family	15.00	
Bro. L.	10.00	
Bro. D., loan	20.00	
Bro. P.	40.00	
Bro. W., family	50.00	
		-----\$2,023.26
Printing, telegrams, postage, etc.	\$ 68.48	
		-----\$2,091.74
Balance, Dec. 31st, 1921.	\$ 362.08	

Respectfully and fraternally yours,

D. O. McHUGH,
D.D.G.M. District No. 1.

SECOND MASONIC DISTRICT

Medicine Hat, May 17th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I have the honour to submit for your consideration my report of the condition of Masonry in District No. 2, for the year June, 1921, to June, 1922.

I visited every Lodge in the District before Sept. 26th and found the condition of Masonry very good.

The District Lodge of Instruction was held in Medicine Hat on Sept. 26th. The attendance was very good but I was disappointed in not having more members from the other Lodges of the district. We had the pleasure of having with us on this occasion the M.W. the Grand Master, J. Watson Younge, M.W. Bro. S. Y. Taylor, Grand Secretary, R.W. Bro. Geo. Murray, Grand Senior Warden, R.W. Bro. S. Middleton, Grand Chaplain, and a large number of Past District Deputy Grand Masters.

Medicine Hat Lodge No. 2 exemplified the Third Degree in splendid form. M.W. Bro. S. Y. Taylor, Custodian of the Work, complimented the officers on the work, then gave a talk on degree work and answered many questions. M.W. Bro. J. Watson Younge then gave a brief address.

At the banquet in the evening the M.W. the Grand Master gave a very able address, followed by M.W. Bro. S. Y. Taylor and R.W. Bro. S. Middleton, with most interesting and instructive speeches. With a programme of toasts, songs, readings, music and speeches from many P.D.D.G. Masters and others the meeting closed at 11.30.

On Dec. 27th (St. John's Night) assisted by R.W. Bros. Geo. Murray, S.G.W., and R.W. Bro. H. D. R. Stewart, I installed the officers of Bow Island Lodge No. 64, and Grassy Lake Lodge No. 57, at a joint meeting held at Bow Island, which was followed by a banquet with the usual music and speeches.

At a joint Installation held at Medicine Hat on Dec. 30th, assisted by R.W. Bro. Geo. Murray, S.G.W., R.W. Bro. H. D. R. Stewart, R.W. Bros. Elliott and E. A. Bell, I installed the officers of Medicine Hat Lodge No. 2, Mizpah Lodge No. 35, Quarry Lodge No. 70 and Suf-field Lodge No. 85. At the banquet in the evening R.W. Bro. F. S. Selwood, Deputy Grand Master, gave a very interesting and instructive address on the "Foundation of Masonic Law," M.W. Bro. J. A. Jackson gave a short address, and music and short speeches from the newly installed officers and members followed.

MEDICINE HAT LODGE No. 2

My first official visit to this Lodge was on Nov. 22nd. The Third Degree was exemplified by W. Bro. Snowden in his usual easy manner.

I again paid an official visit at a regular meeting on April 11th. There was no Degree work. The attendance was ninety-two. On April 25th at one of my informal visits W. Bro. Calder conferred the Third Degree on two candidates, with the able assistance of his officers, in a very efficient manner.

The books, including the Historical Register, are in splendid form. The Lodge is fortunate in having W. Bro. W. H. Williams as Secretary.

MIZPAH LODGE No. 35

I have the honour of being a member of this Lodge and naturally take a great interest in it and attend very regularly. On my first official visit to this Lodge on Oct. 18th the First Degree was conferred by W. Bro. McBain in an excellent manner. The officers are all well up in their work.

My second official visit was on May 16th when W. Bro. Stone conferred the Third Degree.

The books, including the Historical Register, are kept up to date by the Secretary, Bro. W. B. Stevens, who takes a very great interest in his work as well as Masonry in general. The attendance is very good.

GRASSY LAKE LODGE No. 57

My official visit to this Lodge was made on Aug. 8th. It was a very stormy night. W. Bro. John McCandy drove me down from Medicine Hat in his car. The roads were so bad that it was late when we arrived at Grassy Lake. There were very few out. The W. Master lives about ten miles out of town and was not able to get in for the meeting. The Lodge was opened by a Past Master. They had one candidate who had come in from the country for his First Degree. By request W. Bro. McCandy conferred the degree in his usual splendid form. After a few speeches the Lodge was closed. They then favored

us with a banquet and made it very pleasant for us. We arrived back in Medicine Hat at 5.00 a.m. in a pouring rain.

BOW ISLAND LODGE No. 64

I paid my official visit to this Lodge on Sept. 13th. There were twenty-two members and eight visitors present. The officers are doing good work and the books are well kept. On Dec. 27th, St. John's Night, with the assistance of R.W. Bro. Geo. Murray and R.W. Bro. H. D. R. Stewart, I installed the officers of Bow Island Lodge and Grassy Lake Lodge at a joint meeting held at Bow Island. After the Lodge closed we were royally entertained at a banquet.

BASSANO LODGE No. 55

I made an official visit to this Lodge early in September. The officers are well skilled in the work. Prospects of this Lodge are excellent. A good attendance and a Masonic spirit prevails. This is one of the strong Lodges of this District.

BROOKS LODGE No. 73

I made an official visit to this Lodge at their regular meeting in September, accompanied by R.W. Bro. Geo. Murray and W. Bro. W. H. Williams. They exemplified the Third Degree in splendid form. The music during the Degree work was fine. The officers and members take a great interest in the work. This Lodge had an increase of ten members during the year.

SUFFIELD LODGE No. 85

My official visit was made to this Lodge at their regular meeting in September. I again had the pleasure of having R.W. Bro. Geo. Murray with me. The Second Degree was conferred in a very able manner. This Lodge is having a real struggle to keep going but they have the spirit of Masonry and take a great interest in the work. I believe they will come through the hard times and again prosper.

QUARRY LODGE No. 70

I visited this Lodge informally early in September, accompanied by about thirty-nine members from Medicine Hat Lodges. They gave us a very pleasant reception. I made my official visit at an emergent meeting two weeks later. At this meeting there were sixty-two Masons from Medicine Hat, quite a number from Suffield Lodge, and out of a possible twenty members who could attend nineteen ~~were~~ present. The officers are well skilled in the work. After the Lodge closed they gave us a wonderful time at a banquet. A few days later they lost all their equipment by fire. They at once got busy and secured new quarters and are now holding regular meetings.

I wish to thank the officers and members of all the Lodges in District No. 2 for the courtesy extended to me on all occasions, and also the brethren who accompanied me on my visits.

Fraternally yours,

W. H. DOTY,

D.D.G.M. District No. 2.

THIRD MASONIC DISTRICT

Edmonton, May 15th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I have the honour to submit herewith for your consideration my report on the condition of Masonry in the Third Masonic District for the year 1921-1922.

I am pleased to report that I have been able to visit every Lodge in the District at least once, and some of them several times.

On being elected to this high office, feeling that I would be better enabled to discharge the duties appertaining thereto by obtaining every assistance possible, it gave me great pleasure to appoint R.W. Bro. D. McIntosh, Secretary of Unity Lodge No. 51, District Secretary. He kindly consented to accept the office, and has proven a faithful and efficient officer, for which I thank him very sincerely.

LODGES OF INSTRUCTION

During my term of office four Lodges of Instruction were held in the district.

I feel that Lodges of Instruction are of great importance in conducting to have all the work in connection with the Lodges performed in a uniform manner.

INVESTITURE OF SENIOR GRAND DEACON

On Oct. 18, at the request of the M.W. the Grand Master, I invested V.W. Bro. J. H. Hillier as Senior Grand Deacon at a meeting of Unity Lodge No. 51.

GRAND LODGE OF INSTRUCTION

On Oct. 22nd I attended a Grand Lodge of Instruction held in Patricia Lodge Rooms, Edmonton, under the auspices of Districts Three, Ten and Twelve. This was a large and very successful meeting, many Past and Present Grand Lodge Officials being in attendance, including the M.W. the Grand Master and Grand Secretary.

The success of this meeting was largely due to the efforts of R.W. Bro. A. M. Mitchell, who acted as presiding officer, and who at no time allowed proceedings to lag.

EDMONTON LODGE No. 7

On Nov. 22nd I visited this Lodge, it being an emergent meeting for the purpose of conferring the Third Degree. It was a very heavy

evening's work, as eight candidates were raised to the degree of Master Mason.

The officers of this Lodge, under the direction of W. Bro. John Rac, are to be commended for the excellent manner in which the degree work was performed. The Lodge had no notice of my visit, but were thoroughly prepared in every part of the work.

STAR OF THE WEST LODGE No. 34

On April 20th, in company with the M.W. The Grand Master, and the R.W. Junior Grand Warden, I visited this Lodge. There were also several other distinguished visitors present including R. T. Bro. Snedden of Edmonton and R.W. Bro. Coote of Red Deer.

The First Degree was exemplified in an impressive manner by W. Bro. English and his officers.

I may say that this Lodge is in a class by itself in No. 3 District, by having its own home, by the warmth of welcome with which visitors are received and entertained, and the harmony obtaining among the brethren. A great measure of the success of the Lodge is due to the interest taken in the work, and the support given by R.W. Bros. Bowers and Ennis, and the other Past Masters of the Lodge.

BUFFALO PARK LODGE No. 44

On Sept. 22nd, accompanied by the District Secretary, I visited this Lodge, the occasion being a Lodge of Instruction for the Lodges in this part of the district. Victory, Edgerton and Albion Lodges availed themselves of the opportunity and had representatives present.

Buffalo Park Lodge did themselves proud by the manner in which they received and entertained the visitors. It was a meeting long to be remembered in Wainwright; everybody having a very pleasant as well as instructive evening. The success of the meeting, to a great extent, was due to the energetic efforts of W. Bros. Bell and Crampton, and the members under their direction.

Among those present were R.W. Bro. Fielding, Grand Tyler of the Grand Lodge of Alberta, and R.W. Bro. Curtis, Past Prov. Grand Master from the Grand Lodge of England. The enthusiasm of these two worthy brothers may be judged from the fact that they motored all the way from Manville to Wainwright to attend that meeting.

The Third Degree was exemplified in an excellent manner by Buffalo Park Lodge under the direction of W. Bro. Bell, and the Second Degree by Victory Lodge, when W. Bro. Fleming presided. Both officers performed their work in a commendable manner.

PALESTINE LODGE No. 46

On Sept. 23rd, along with the District Secretary, I visited this Lodge. This was also a Lodge of Instruction, but owing to the threshing season being in full swing, no other Lodges availed themselves of the opportunity of attending.

This is a real live Lodge, and the Second Degree was conferred in a manner almost perfect by W. Bro. Somers and his officers.

UNITY LODGE No. 51

On Nov. 26th I visited this Lodge. It was an emergent meeting for the purpose of conferring the Third Degree. The W. Master not being present, the Secretary, R.W. Bro. McIntosh, presided. The Lodge was opened at 2 o'clock p.m., and continued until 5.30 p.m., when it was called from labor to refreshment. It was called on again at 7 o'clock p.m., and continued until the work was completed, there being nineteen candidates raised to the Third Degree. This large amount of work accumulated through work in the Third Degree being neglected in the earlier part of the year. R.W. Bro. McIntosh was able assisted by W. Bros. Whitfield of Jasper Lodge and Ward of Dominion Lodge.

On March 21st I again visited Unity Lodge, it being an emergent meeting to confer the Second Degree. There was a very large attendance and it was the first time that the W. Master Bro. Campbell and his officers attempted to confer the Fellowcraft Degree. The perfect manner in which it was performed is worthy of all praise. Although only in office a short time, the W. Master had a thorough grasp as to the proper manner of handling Masonic affairs in general and of the proper Lodge form practice in particular, and no doubt Unity Lodge will have a very prosperous and harmonious year under his direction.

CONNAUGHT LODGE No. 69

On April 27th I visited this Lodge, and was met on my arrival at the station by R.W. Bro. McAthey.

This Lodge has been unfortunate in not having the W. Master living in its vicinity for several months, so that he could attend the meetings; and further, in having all the Past Masters except R.W. Bro. McAthey remove from the District, so that the burden of carrying on the work, to a great extent, has fallen to him, and he has endeavored to carry on in a creditable manner. He presided at the meeting, at which many points of interest regarding the work were discussed, and a profitable evening spent.

COMMERCIAL LODGE No. 81

On Dec. 3rd I visited this Lodge, it being a regular meeting and election of officers. This is one of the most harmonious Lodges it has been my pleasure to visit. The feeling of good fellowship among the members is unexcelled. The business was ably conducted by the W.M. Bro. Jarman, and the books are in excellent condition. The Secretary proudly informed me there were no arrears of dues.

DYNAMIC LODGE No. 96

On Oct. 19th, accompanied by the M.W. the Grand Master, the M.W. the Grand Secretary, and R.W. Bro. A. M. Mitchell, D.D.G.M., of District No. 12, I visited this Lodge, it being a Lodge of Instruction,

but no other Lodges availed themselves of being present. We had with us again R.W. Bro. Fielding, who motored over eighty miles from Manville to attend the meeting.

There was no degree work at this meeting, but the M.W. the Grand Master gave an eloquent address and M.W. Bro. Taylor, as Custodian of the Work, reviewed the several points in degree work that conduced to establishing uniform and perfect work.

ALBION LODGE No. 97

On May 4th I visited this Lodge, it being a regular meeting and there was a good attendance of brethren present. There was no degree work, but W. Bro. Mountjoy and his officers opened and closed the Lodge in the three degrees, and conducted the work in a very creditable manner.

EDGERTON LODGE No. 102

On April 24th I visited this Lodge. There was no degree work but W. Bro. Chavasse and his officers opened and closed the Lodge in a very efficient manner. Many questions were asked by the brethren and several points of interest were discussed. I called the attention of the Lodge to the advisability of having their regalia insured, and the regulations of the constitution in that respect.

VICTORY LODGE No. 112

On April 26th I visited this Lodge, and although it was a busy season for the farmers, there was a good turnout of the brethren. The officers and members are very enthusiastic, some of them driving long distances to attend the meeting. The W.M. W. Bro. Waite has good support in W. Bro. Lindholm, who is always anxious to give his assistance. The brethren took a lively part in the discussions that arose, asking many questions and showing great interest in the work.

I may say that I have found that the books and accounts of the Lodges in the district are kept in good condition with the exception of the Historical Register, which, in some Lodges, is not written up to date. I have received most hearty support from the brethren in my work and inspection and I wish to thank them for electing me to this high office, and for the courtesies shown me during my term of office.

Fraternally submitted,

S. F. PATTERSON,

D.D.G.M. District No. 3.

FOURTH MASONIC DISTRICT

Didsbury, May 20th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

I have the honour to submit for your consideration my report as District Deputy Grand Master on the condition of Masonry in the Fourth Masonic District for the year 1921-1922.

It has been my privilege to visit all the Lodges in this District once and some of them twice. On the occasion of my official visits I was received with the honour due the representative of the M.W. the Grand Master of our Order.

The condition of Masonry in this District is in general satisfactory. Most of the Lodges show a substantial growth and it is gratifying to find that the finances are in good shape, and with the exception of the Historical Register, which in a number of Lodges is not up to date, all the records of the Lodges have been well kept. The Lodges are all active and progressive. Enthusiasm, good fellowship and harmony exist and each appears to be doing its best.

A noteworthy feature is the numerous exchange of fraternal visits among the several Lodges in this district, which should be encouraged as it has a tendency to bring the craft closer together and creates a better fraternal spirit.

A Lodge of Instruction was held at Red Deer on Friday, the 7th day of Oct., at which were present the M.W. the Grand Master; M.W. Bro. S. Y. Taylor, Grand Secretary; M.W. Bro. W. J. Botterill, P.G.M.; R.W. Bro. Geo. Murray, S.G.W.; R.W. Bro. Sidney Houlton, G.R.; R.W. Bro. J. Duff, P.D.D.G.M.; R.W. Bro. P. Pidgeon, P.D.D.G.M.; R.W. Bro. Wm. Postill, P.D.D.G.M.; R.W. Bro. Stephenson, P.D.D.G.M.; R.W. Bro. Carruthers, P.D.D.G.M.; R.W. Bro. Crauna, P.D.D.G.M.; R.W. Bro. Fowler, P.D.D.G.M.; V.W. Bro. S. J. Byers, G.S.; and many other prominent Masons, making a grand total of two hundred and fifty. All the Lodges in the District were represented with the exception of Carstairs Lodge No. 20, and Crossfield, No. 48. The Lodge was opened by the officers of Red Deer Lodge No. 12 at 2.45 p.m. Mountain View Lodge No. 16 exemplified the Third Degree in a very creditable manner. This was followed by a review of the work. The Lodge was then called from labor to refreshment and the brethren were the guests of the brethren of Red Deer.

In the evening M.W. the Grand Master presented R.W. Bro. Fowler P.D.D.G.M., with a Jewel, after which instructive and inspiring addresses were given by M.W. Bro. J. Watson Younge, M.W. Bro. S. Y. Taylor, M.W. Bro. W. J. Botterill, R.W. Bro. S. Houlton, R.W. Bro. Murray, R.W. Bro. Postill and Bro. Shortt. The hour of 11.15 brought to a close one of the most successful and instructive Masonic meetings held in District No. 4, after which there was another banquet with a programme of songs and music.

It is with deep regret that I have to report the passing away of six members in this District, four out of the eleven Lodges being

called upon to mourn the death of beloved brethren, who have gone to that Undiscovered Country, "from whose bourne no traveller returns."

The following is a brief report of my visits to the several Lodges in the District:

INNISFAIL LODGE No. 8

I visited this Lodge on Sept. 21st on the occasion of their Anniversary Communication at which were present, M.W. the Grand Master, J. Watson Younge, M.W. Bro. W. J. Botterill, R.W. Bro. Pidgeon, R.W. Bro. Carruthers, R.W. Bro. Postill, R.W. Bro. Duff, R.W. Bro. Douglas, R.W. Bro. Stephenson and R.W. Bro. Fowler with many other prominent Masons, representing nineteen different Lodges and making a grand total of two hundred and twenty-two. W. Bro. S. L. McCracken with a degree team from Perfection Lodge No. 9, exemplified the Third Degree in a very able manner. The M.W. the Grand Master then gave a short address. The affairs of this Lodge are in good shape and the books and records are being neatly kept with the exception of the Historical Register which is not up to date. After the Lodge closed, the invitation of the Junior Warden was accepted and all repaired to the Banquet Hall where a splendid programme of addresses and songs brought to a close one of the most enjoyable evenings.

EUREKA LODGE No. 10

I visited this Lodge on February 1st. There was no degree work on, but I witnessed the examination of three brethren in the Third Degree and I was impressed very favorably with the thorough and capable manner in which W. Bro. Simpson examined the brethren. The books of this Lodge are in excellent condition with the exception of the Historical Register which is being brought up to date. The arrears of dues are too high, but I have been informed that they are being reduced. On this occasion W. Bro. Simpson presented R.W. Bro. Carruthers with a Past Master's jewel.

RED DEER LODGE No. 12

I visited this Lodge on April 1st. The First Degree was exemplified in a very creditable manner. The officers of this Lodge know their work and I was favorably impressed with the lecture given by Bro. A. R. Mitchell. The books and records are well kept with the exception of the Historical Register.

MOUNTAIN VIEW LODGE No. 16

I visited this Lodge on Sept. 16th. The W. Master was absent, but a good attendance present. I again visited this Lodge on April 7th when the Third Degree was exemplified in a very able manner. The books are in excellent shape and the Historical Register is up to date. This is a very active Lodge and the members are enthusiastic and are doing good work.

BRITANNIA LODGE No. 18

I visited this Lodge on February 2nd. This is a very active Lodge, the attendance being good and the books and records in excellent shape. The best of good feeling prevails and I appreciated the kindness shown to their D.D.G.M.

CARSTAIRS LODGE No. 20

I visited this Lodge on June 16th accompanied a large number of brethren from King Hiram Lodge. There was a good attendance and the Second Degree was conferred in a very able manner. This Lodge made good progress during the past year. I again visited this Lodge informally on Sept. 15th when a large number of brethren from Ashlar Lodge No. 28, and King Hiram Lodge No. 21, with Crossfield Lodge No. 48, paid a fraternal visit to Carstairs Lodge. On January 15th assisted by W. Bro. Price and a number of brethren from King Hiram Lodge, I installed the officers for the year 1922. The books and records are well kept with the exception of the Historical Register.

KING HIRAM LODGE No. 21

This is my own Lodge and I have been present at many meetings. The Lodge is very active and the officers efficient. On Dec. 27th I assisted M.W. Bro. S. Y. Taylor to install the officers for the year 1922, and on this occasion M.W. Bro. Taylor presented seven Past Masters with Past Master's aprons. I formally visited on April 25th. The books and records are well kept.

KENILWORTH LODGE No. 29

I visited this Lodge on January 18th. A good attendance was present. The First Degree was conferred on four candidates. The officers are very efficient, and the work was done in a creditable manner. The books and records are well kept, and the Historical Register is being brought up to date.

BOWDEN LODGE No. 42

On May 10th I visited this Lodge accompanied by a number of the brethren from Mountain View Lodge No. 16, and King Hiram Lodge No. 21. The First Degree was conferred. A number of the brethren from Mountain View Lodge assisted in the work. This is a small Lodge with a total membership of thirty-three, but the brethren are working hard and are doing good work.

CROSSFIELD LODGE No. 48

I visited this Lodge on March 7th and a large number were present. This Lodge has been very active and the officers know their work.

The Third Degree was conferred on two candidates in a very creditable manner. The books and records are well kept with the exception of the Historical Register, which is written up to the end of 1916.

KITCHENER LODGE No. 95

I visited this Lodge on August 12th. This is the youngest Lodge in the District and is doing an excellent work. The books are in excellent shape. This is one of the Lodges of the District which has a very complete Historical Register and written up to date. The First Degree was conferred. The brethren take a keen interest in their work.

In conclusion I wish to thank the Lodges throughout the District for the honour conferred on me in electing me D.D.G.M., and to express my appreciation of the kindness and hospitality extended to me during my various visits throughout the District.

Fraternally submitted,

ALFRED BRUSSO,

D.D.G.M. Fourth Masonic Dist.

FIFTH MASONIC DISTRICT

Sedgewick, May 15th, 1922.

To the M.W. the Grand Master

of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I have both the pleasure and honour to submit for your consideration my official report of the condition of Masonry as I found it in the Fifth Masonic District.

It is with a feeling of satisfaction that I finish my term of office after seeing the high standing of efficiency in which the work is carried on in the different Lodges. This work reflects great credit on the staff of efficient officers in the individual Lodges and the harmony which generally prevails.

A Lodge of Instruction was held at Sedgewick on the 25th Oct., 1921. M.W. Bro. J. Watson Younge, Grand Master, and M.W. Bro. S. Y. Taylor, Grand Secretary, and several other Grand Lodge officers were present. The weather was favourable and there was a very large attendance of the brethren from other Lodges in the district.

The Grand Master gave a very instructive address on Masonic matters and emphasized the need of co-operation with other districts in giving assistance to the stricken areas of Southern Alberta.

The M.M. Degree was exemplified by the officers of Excelsior Lodge No. 80, Strome, in an able manner. The Grand Master complimented the officers of Excelsior Lodge on the efficiency of their work.

The Lodge was then addressed by M.W. Bro. S. Y. Taylor who, in a very eloquent manner, directed the attention of the Craft to the many practical ways in which Masonry should be practised, including such phases as Citizenship and Education.

The Lodge was also addressed by R.W. Bro. E. H. Malcolm who delivered a very instructive and interesting explanation of "The Legend of the Third Degree."

Later the Grand Secretary, M.W. Bro. S. Y. Taylor, held a Lodge of Installed Masters, and gave an excellent exemplification and explanation of the degree.

After the closing of the Lodge, the brethren were entertained, refreshments were served and a splendid day's work was concluded.

WETASKIWIN LODGE No. 15

I visited this Lodge on Dec. 15th, 1921. I found that in every way this Lodge is in a very flourishing condition. This is the largest Lodge in my district. The Lodge is in first class order, both in officers and equipment. The total membership of this Lodge is 101 with an average attendance of twenty-seven. The Fellowcraft Degree was exemplified and the work was carried through in a very satisfactory manner. The prospects are bright. We heartily welcome this Lodge back to our district again.

CAMROSE LODGE No. 37

I visited this Lodge on the 11th of May. Its total membership is 64 with an average attendance of 22. This shows that interest in the work is keen and the members are to be congratulated on their enthusiasm. The books and records are well kept. Forty-nine dollars were used by this Lodge on work of a benevolent nature. I also had the privilege of meeting the Grand Master on this occasion, the official visit to his Home Lodge.

TUSCAN LODGE No. 43

I visited this Lodge twice, first on the 17th of August at which meeting the M.M. Degree was exemplified. The work was carried out by the officers in a very efficient manner.

I again visited this Lodge on the 5th of April. On this occasion the Grand Master paid his official visit; the M.M. Degree was also conferred. The interesting feature was that they were all Past Masters of the Lodge who exemplified this work. The total membership of the Lodge is seventy-two with an average attendance of fifteen. The work is well done and a hearty spirit of brotherhood prevails.

COMET LODGE No. 50

I visited this Lodge also twice, first on the 24th of August. On this occasion the Degree of Entered Apprentice was exemplified.

My next visit was on September 14th. On this occasion the Lodge was honoured by a visit from M.W. Bro. J. Watson Younge, Grand Master. The total membership of the Lodge is forty-six with an average attendance of twenty. The spirit of harmony among the brethren has not been of so high an order as it should be among brother Masons but it is gratifying that there is a marked improvement in their attitude towards each other.

PROVOST LODGE No. 61

I visited this Lodge on Nov. 30th. There was a good attendance of members and we had a very pleasant meeting together. The Master Mason Degree was exemplified in quite an efficient way. The membership is seventy-nine with an average of thirteen. The books are well kept and the Lodge is in an excellent condition.

On this occasion I had the pleasure of presenting two Past Masters of the Lodge with a Past Master's Jewel, as a token of appreciation of their services.

COAL LODGE No. 62

I visited this Lodge on the 20th October. This Lodge has continued its activities and it is encouraging to record their effort towards the continued improvement of matters in connection with the Lodge. In my opinion the main difficulty in the past has been the lack of the assistance of Past Masters, but this will be overcome as time goes on. The total is twenty-six with an average of eleven. The general condition looks encouraging for the future.

HARMONY LODGE No. 75

This is my Home Lodge, and I was present at all the meetings with the exception of two. The Lodge is in good standing indeed and the finest spirit of harmony and unanimity prevails. The sum of Fifty Dollars has been used by the Lodge for purposes of a benevolent nature. I regret to have to report the loss which our Lodge sustained by the death of W. Bro. J. S. McDonald, who passed away from our Fraternity in October, 1921, into the great Fraternity which knows no breaking up.

MORNING STAR LODGE No. 79

I visited this Lodge on the 10th November. The Degree of Master Mason was exemplified on this occasion in a very efficient manner. I was impressed with the spirit of harmony which prevails among the brethren and the warm-heartedness with which they received visitors from other Lodges on this occasion. Their enthusiasm is very encouraging to any visitor and augurs well for their future in Masonry.

EXCELSIOR LODGE No. 80

I visited this Lodge on the 18th August, and found everything in excellent condition. The books are well kept and in a very high

state of efficiency, and the spirit of harmony amongst the brethren is excellent. The M.M. Degree was exemplified on this occasion with a proficiency that is commendable. The total membership is fifty-four with an average attendance of fifteen. The prospects of this Lodge are exceedingly bright.

FORESTBURG LODGE, U.D.

I instituted this Lodge on the 23rd December under the instructions of the Grand Master, and was assisted on this occasion by R.W. Bros. McKee and Ross, and several Past Masters from Harmony Lodge, Sedgewick, and Excelsior Lodge, Strome.

I visited this Lodge again on the 12th April on which occasion the E.A. Degree was exemplified and the work on this occasion was very creditable. I have no hesitation in recommending this Lodge to the favourable consideration of the Grand Master and that a Charter be granted.

In closing my report I wish to thank the brethren of District No. 5, for the honour they conferred upon me by electing me as District Deputy Grand Master, and the brethren who accompanied me on different occasions for the courtesy, hospitality and brotherly attitude shown me on each visit. I found, on the whole, conditions very favourable and prosperous, with books kept in splendid order, Historical Register written up to date in almost every Lodge.

Particularly I should make mention of the able, helpful and eloquent addresses given by the Grand Master at the different Lodge meetings. The rapt attention given to those addresses and the appreciative way in which members spoke of them require no further comment from me.

Fraternally yours,

W. J. CUMBERLAND,

D.D.G.M. Masonic Dist. No. 5.

SIXTH MASONIC DISTRICT

Okotoks, May 20th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I have the honour of presenting herewith for your approval, my report of the condition of Masonry as I found the same in District No. 6.

It gives me a great deal of pleasure in presenting this report, because I believe that, considering the financial depression that has existed, and still exists in Southern Alberta, this district has enjoyed a very successful year.

I have, during my term of office, made one official visit to each Lodge, and in each one was received with honours due your representative, and in all the Lodges found the brethren kind and courteous.

The Lodges in the Southern part of this District have not increased much in numbers, but numbers is not all, and I am glad to say that the attendance and enthusiasm of the older members keep up, and the true Masonic spirit prevails. This has been demonstrated to me by the many charitable acts of relief given to those in dire need in the drought-stricken areas of the South.

I have during my visits had the pleasure of seeing all the Lodges in the District confer some Degree work, and in every case was convinced of the proficiency of the officers.

I found that the books of the different Lodges are well kept and stored in safes or vaults when not in use.

All the Lodges in the District are carrying a fair amount of insurance, with the exception of one, which has no insurance at all; I have written them urging them to do so.

I am glad, M.W. Sir, to report that the delinquent Lodges in the keeping of an Historical Register are making progress, and would make special mention of Corinthian Lodge No. 22, having just completed a splendid Loose Leaf System of the records of the Lodge since its inception. They now, like Cornerstone Lodge No. 19 and Stavely Lodge No. 33, may feel justly proud of their Historical Register.

On October 3rd, 1921, a Lodge of Instruction was held at Claresholm, at which we had the honour of your presence, together with a number of other Grand Lodge Officers. In the afternoon Stavely Lodge No. 33 exemplified the First Degree in a very proficient manner, after which a number of questions which had been sent in by the different Lodges were introduced and caused more or less discussion, and seemed to bring the brethren more closely together. Our M.W. Grand Master and M.W. Bro. Taylor assisted in answering these questions and they each gave us a short and most interesting address on our noble Order.

The evening was given over to the Grand Lodge officers and those already mentioned, together with R.W. Bro. S. Houlton and R.W. Bro. S. Middleton, gave very instructive addresses which were enjoyed by all.

The Lodge of Instruction was then closed and all repaired to the Banquet Hall below, where some one said "you could not find a slacker." Here a pleasant and profitable hour was spent, the brethren particularly enjoying "Scotty" Bro. MacBeth, in his Scotch songs, he having so kindly consented to come from Calgary to entertain us.

In conclusion, I wish to again thank the members of all the Lodges of this District for the honour conferred on me, and for their kindly and courteous treatment at all times.

Fraternally yours,

A. Z. HICKS,

D.D.G.M. District No. 6.

SEVENTH MASONIC DISTRICT

Lethbridge, May 12th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I beg to submit the following report for District No. 7 for the present Masonic year from June, 1921, to June, 1922.

This District, as you are aware, was formerly District No. 11, including eleven Lodges, which was so located that it was difficult for the D.D.G.M. to make his official visits.

The District as it now stands includes eight Lodges, namely, those located at Cardston, Warner, Foremost and Taber, and the four Lethbridge Lodges. This is a much better arrangement for both the Lodges and the District Deputy. Freemasonry in this district is progressing favorably as will be seen by the following report.

On Sept. 27th we had the pleasure of a visit from the M.W. the Grand Master, the Grand Secretary, and the Grand Chaplain, and other Grand Lodge officers, at a Lodge of Instruction, held in Lethbridge, at which every Lodge in the district was represented, there being 253 brethren who signed the register. At two-thirty the Lodge was opened in the Third Degree by the officers of North Star Lodge No. 4, after which I had the honour of taking the chair and receiving the M.W. the Grand Master, M.W. Bro. S. Y. Taylor, Grand Secretary, R.W. Bro. S. Middleton, Grand Chaplain and other Grand Lodge officers. The minutes of the previous meeting were read and approved. The Lodge was opened in the first degree and the officers of Charity Lodge, No. 67, were invited to assume the chairs and exemplify the First Degree. M.W. Bro. S. Y. Taylor complimented the officers on their work and gave us a short talk on the work of the E. A. Degree. Lodge was then raised to the third degree, when questions in general were answered by the Grand Master and Grand Secretary. The Lodge was called from labor to refreshment and at six-thirty a District Meeting was held to select a D.D.G.M., for the following year which resulted in the unanimous choice of W. Bro. A. P. Veale, of Warner, subject to the confirmation of the Grand Lodge.

At 8:30 o'clock Lodge was called to labor when we had inspiring addresses given by the Grand Master, the Grand Secretary, M.W. Bro. J. A. Jackson, R.W. Bro. S. Middleton and others. The Lodge was closed at 10.00 o'clock by the officers of York Lodge No. 119, after which refreshments were served by Stewards of the City Lodges and a splendid musical programme was enjoyed.

On September 29th a number of brethren from Lethbridge motored to Nobleford and joined the brethren of District No. 8 in welcoming the Grand Master to that District. The evening was a very pleasant one and I am sure was enjoyed by the Grand Master.

The following is the report of the Lodges as I found them on my official visits.

NORTH STAR LODGE No. 4

This is my Mother Lodge. I was present at a number of meetings and twice officially. The immediate past Master W. Bro. Crawford was taken last fall to Rochester for a serious operation and I am pleased to report that he is now almost completely recovered from his illness. W. Bro. J. A. Reid very ably took the chair in his absence. The officers of this Lodge do their work exceptionally well; their books are very neat and the Historical Register is written up to date. Financially the Lodge is strong. I have heard members say that they are proud of their Lodge, which is a pretty good indication of the condition of this Lodge.

DORIC LODGE No. 31

Doric is a new Lodge taken into this district and on my visits to this Lodge I received a warm welcome. My first visit was on September 13th; the Third Degree was conferred by W. Bro. White and the work was very well done. On April 11th I again visited this Lodge on their regular night of meeting. No degrees were conferred and a general discussion took place in regard to matters coming from the Grand Lodge at our next annual session. The brethren are quite enthusiastic about Masonry in general and a very pleasant evening was held. The books of this Lodge were also in good condition and the brethren have their work well in hand.

LETHBRIDGE LODGE No. 39

This is the second largest Lodge in my district. The Master and officers are well skilled in their work and the Past Masters take an active part in the work. I have visited this Lodge twice officially. On my last visit, the Third Degree was exemplified by W. Bro. Cull in a very able manner and I am certain that I have never seen the work put on better. Socially, this Lodge is active. Their books are very neatly kept and accurate in every respect.

CHIEF MOUNTAIN LODGE No. 58

I visited this Lodge officially on September 9th, when the Fellow Craft Degree was conferred. R.W. Bro. E. N. Barker accompanied me and as this is his own Lodge it was quite noticeable that he had spent considerable time in fathering the boys, for the work was very well done, especially considering the size of the Lodge and the few degrees they are called upon to confer; also the distance that some of the brethren have to travel to be present. On April 14th I again visited this Lodge when there were about 25 members and visitors present. A very pleasant evening was spent and considerable discussion took place in regard to matters coming before Grand Lodge. The books are neatly kept by the Secretary Owen Williams, and the historical register was very neat and complete. This work was done by R.W. Bro. E. N. Barker who is one of the leaders of Masonry in the South and a very valuable member of the fraternity.

CHARITY LODGE No. 67

On Nov. 8th I visited this Lodge officially and was received in due form. As this was their regular meeting the business of the evening was put through quite orderly by the W. Master. The Third Degree was then exemplified and was very well done. The books I find are

exceptionally neat and the historical register practically up to date. Their finances are in splendid shape. On May 9th I again visited this Lodge officially and saw the exemplification of the First Degree which was done in a satisfactory manner by the W. Master. We had an interesting discussion regarding the notices of motion coming before Grand Lodge. Their meetings are well attended and the brethren are quite enthusiastic.

WARNER LODGE No. 100

Warner is situated on the Coutts line about 50 miles south of Lethbridge and they have a very active Lodge of 36 members. On Dec. 8th I visited them officially and was well received. The First Degree was exemplified by the W. Master and was well done. This Lodge is fortunate in having a Past Master in the person of W. Bro. A. P. Veale who is well versed in the work and keeps the brethren in good form. Since starting this report I have been informed that Bro. Veale is leaving this district and I am sure he will be missed by all the brethren, especially in that he had been elected to succeed me as D.D.G.M. This departure will mean a heavy loss to his lodge. The books of this Lodge, as I have found in all others, are in good shape and I have no fear as to their future.

FOREMOST LODGE No. 103

This Lodge I visited officially on Sept. 30th. On account of the bad roads I have not been able to make a second visit. As to going by train it is almost out of the question as there are only two trains a week and the average business man cannot spare the time. I did not see any Degree work put on by this Lodge but I am informed by W. Bro. Robertson that considering everything the work is well done. The business part of the meeting was conducted in the regular way and everything was in order. Their books including the historical register were in good shape. This Lodge is fortunate in having as a Past Master W. Bro. J. G. Robertson, who is well skilled in the work, and takes a keen interest in his Lodge and in Masonry generally, and under his direction I feel that this Lodge will not go far astray.

YORK LODGE No. 119

This is the youngest Lodge in my district and one of the most active. I have visited this Lodge officially and at other times and will say that the work is well done and all the officers are on the alert. One feels at home the minute he arrives. This Lodge is following closely in the steps of their mother Lodge North Star, No. 4, who take a keen interest in their work.

In conclusion I wish to state that my term of office has been a pleasant one, that I find the spirit of good fellowship throughout the District, and that each Lodge is striving to do its work well. I most sincerely thank the brethren for electing me as their D.D.G.M. and I trust that my efforts have been helpful to the brethren of the District.

Fraternally submitted,

T. S. FETTERLY,

D.D.G.M. District No. 7.

EIGHTH MASONIC DISTRICT

Coleman, May 13th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.,

Dear Sir and M.W. Bro.:

I have the honor to submit herewith my official report as D.D.G.M. of District No. 8 for the past Masonic year.

This District consists of six Lodges, Alberta No. 3, at Macleod; Spitzie No. 6, at Pincher Creek; Sentinel No. 26, at Hillcrest; Summit No. 30, at Coleman; Chinook No. 47, at Cowley, and Rocky Mountain No. 86, at Blairmore. Two of these Lodges, Alberta No. 3 and Spitzie No. 6, are amongst the oldest in Alberta and each has the honor of having one of its members elected Grand Master of the Grand Lodge of Alberta, M.W. Bro. Robt. Patterson and M.W. Bro. John Kemmis respectively. I am pleased to report that there is a great deal of visiting amongst the brethren of the various Lodges.

On Sept. 29th a Lodge of Instruction was held in Chinook Lodge at Cowley. At this meeting we had the pleasure of having with us the M.W. the Grand Master, the M.W. the Grand Secretary and R.W. the Senior Grand Warden, from each of whom we received very instructive and inspiring addresses. We had a very successful meeting, every Lodge being well represented. We had an attendance of about 60. The brethren of the district appreciate and enjoy the Lodges of Instruction very much.

It has been my pleasure to visit all the Lodges at least once, and in some instances oftener, during the year and I am pleased to report that in every case I found the officers well skilled in their work and live and enthusiastic Masons, guarding well the landmarks of the Order and exercising due caution in the selection of material offered for membership.

The members of each Lodge in Masonic District No. 8 seem to have been particularly fortunate in their choice of W. Master, as I have found the presiding officers in every case not only familiar with the Degree work, but also competent and successful in ruling and governing his Lodge, and all filled with the true spirit of Masonry.

The books throughout the District are well kept with the exception of the Historical Registers. But nearly all the Lodges have now appointed Committees to take charge of this work and get the Registers written up. Dues are fairly well collected and all the Secretaries are making an extra effort to clean up the arrearages.

I had the extreme pleasure of attending the 35th Anniversary of Alberta Lodge No. 3 at Macleod on February 15th. We had the honor of having with us on that occasion P.G. Master Robt. Patterson and P.G. Master Judge J. A. Jackson.

I have been greatly impressed with the enthusiasm and the spirit of optimism prevailing in all the Lodges in the district. All the Lodges are in good financial condition and the prospects are bright and en-

couraging. The general condition of Masonry throughout the District is excellent.

I desire to thank all the Lodges in the District for the many acts of kindness extended to me during the year, and also those brethren who so ably assisted me in the discharge of the duties of my office.

Fraternally submitted,

CHAS. S. OUIMETTE,

D.D.G.M. Masonic Dist. No. 8.

NINTH MASONIC DISTRICT

Coronation, May 1st, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

I have the honour to submit herewith my report as District Deputy Grand Master of the Ninth Masonic District for the year 1921-22.

MONITOR LODGE No. 120

I paid a visit to this Lodge on their regular meeting night in August. On this occasion the Third Degree was conferred by the W. Master and regular officers, in a most creditable manner.

There was a good attendance and I believe great interest is being taken in Masonic work in this Lodge. The books and records are being carefully and correctly kept by Bro. W. F. Hargrove the Secretary. Harmony prevails among the brethren and I have every reason to believe this Lodge will grow and advance.

BEAVER LODGE No. 56

I visited Beaver Lodge, Castor, at their regular meeting early in November. I was accompanied by a number of the brethren from Coronation Lodge.

The Master Mason Degree was demonstrated by the W. Master Bro. Moore in a very creditable manner. This Lodge is progressing very favorably.

The books and records of the Lodge are correctly and neatly kept by the Secretary Bro. O. W. Colley. The officers and members take a deep interest in Masonic work. The finances are in splendid shape.

RISING SUN LODGE, U.D.

I paid a visit to Rising Sun Lodge, Gadsby, at their regular meeting in October. On this occasion the First Degree was conferred upon two candidates, one by the W. Master in a very creditable manner, the other by myself, in response to the W. Master's request.

This Lodge has no Past Masters, consequently the Degree work has been put on by the W. Master, and I must congratulate him on the splendid manner in which he does the work.

At this meeting every member was present. The books and records are well kept by the Secretary, Bro. Drake. I have every confidence in recommending that a Charter be granted this Lodge.

APOLLO LODGE No. 27

In the early part of October I paid an official visit to Apollo Lodge, Stettler. The Master Mason Degree was conferred by the W. Master in a very creditable manner. There was a good attendance at this meeting, about seventy-five members being present.

The officers and members are very enthusiastic in their work. This Lodge is increasing in membership very rapidly. The Secretary, Bro. L. H. King, has the books and records in good shape, neat and up to date. The finances are in splendid shape and insurance kept up on their property.

LODGE OF INSTRUCTION

A Lodge of Instruction was held in Stettler on Oct. 21st, 1921. The District was well represented by members from every Lodge excepting Monitor which is located at the extreme east end of the District and railroad connections are very poor.

On this occasion the following distinguished Grand Lodge officers were present and delivered very instructive addresses: M.W. Bro. J. Watson Young, Grand Master; M.W. Bro. S. Y. Taylor, Grand Secretary; M.W. Bro. W. J. Botterill. The officers of Apollo Lodge No. 27 exemplified the Master Mason Degree.

CORONATION LODGE No. 72

This is my home Lodge. I have attended all meetings during the year. The W. Master, Bro. J. A. Preston, and his officers are thoroughly efficient in their work. The Secretary, Bro. J. A. Short, keeps his books and records correctly and always up to date. The Lodge is steadily and firmly progressing, finances are in splendid shape and prospects bright.

CLIVE LODGE, U.D.

I visited this Lodge on April 5th. There was no Degree work. The W. Master and officers opened and closed the Lodge satisfactorily

and claim they are able to do all the Degree work. The membership is small. They have the required Lodge room and furniture and I believe I can recommend that a Charter be granted.

There were two applications read this night for affiliation.

IONIC LODGE No. 45

I visited Ionic Lodge No. 45, Alix, on April 6th, 1922. The F. C. Degree was conferred by the W. Master and his regular officers and the work was very satisfactory.

The books and records of this Lodge are correctly kept by Bro. Finch. Their average attendance is very good and one could not help noticing the completeness of their Lodge room.

In conclusion let me thank all the officers of the various Lodges for the many courtesies shown me, and the brethren who have accompanied me on my various visits.

Fraternally submitted,

FRANK S. MITCHELL,

D.D.G.M. District No. 9.

TENTH MASONIC DISTRICT

Edmonton, May 13th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

I have the honour to submit for your consideration my report on the condition of Masonry as I found it in the Lodges in District No. 10, for the term from June, 1921, to June, 1922.

Having been elected to the high position of D.D.G.M., I determined to visit every Lodge in the District at least once. This I have been able to do, and am very pleased to report that Masonry is in a flourishing condition in this District, and also that it is filling an important place in the lives of men, encouraging them to stand for higher ideals and nobler purposes.

ACACIA LODGE No. 11

This is my own Lodge and, as I am Treasurer, I have been attending regularly. On Thursday, April 13th, 1922, I paid my official visit. As it is twenty-five years since Acacia Lodge was instituted this night

was made the anniversary of that occasion. W. Bro. Hon. A. C. Rutherford, First Worshipful Master, and a number of Past Masters were present. A large number of members and visitors were also in attendance. W. Bro. J. A. Yonnie and his officers exemplified the Third Degree in due and ancient form and with the sincerity and impressiveness that never fail to leave a lasting impression upon those candidates receiving it. The Lodge is to be congratulated upon its officers. All are earnest and enthusiastic in Masonic work. In the capable hands of Bro. Chas. Flavin the books are well kept.

After the closing of the Lodge all repaired to the banqueting room where W. Bro. A. C. Rutherford told the history of the beginning of Acacia Lodge, and R.W. Bro. Wynn told of the early days of Masonry in Cascade Lodge, Innisfail Lodge and Strathcona Lodge, each of which he assisted in forming. The night was both enjoyable and instructive.

On Thursday, Nov. 24th, 1921, M.W. Bro. J. Watson Younge paid an official visit to Acacia Lodge. The Grand Master was accompanied by the following: R.W. Bros. H. P. Reid, Junior Grand Warden; A. M. Munro, D.D.G.M. District No. 10, and A. M. Mitchell, D.D.G.M. District No. 12; V.W. Bros. J. H. Hillier, Senior Grand Deacon, and W. K. Shields, Grand Organist, and R.W. Bros. E. J. Flavin and S. M. Snedden, and V.W. Bros. G. W. Marriott and G. H. McAvoy.

W. Bro. N. C. Willson was in the Chair and he and his officers exemplified the Third Degree in a very acceptable manner. Afterward M.W. Bro. J. Watson Younge spoke on the symbolism of Masonry to a most appreciative audience.

A large number sat down at the festive board and after a bountiful repast the Grand Master spoke on "Grand Lodge." Bro. Rev. O. Carruthers took as his theme "Light, Labor and Love," and Bro. J. J. Duggan discussed "The Builders."

To all it was a most happy, enjoyable and instructive evening.

VICTORIA LODGE No. 13

On Tuesday, July 19th, 1921, I paid an official visit to Victoria Lodge No. 13 at Fort Saskatchewan. W. Bro. G. E. Long, of Patricia Lodge No. 91 drove R.W. Bro. Dr. S. M. Snedden, V.W. Bro. G. H. McAvoy and myself down in his car.

W. Bro. A. K. McLellan occupied the Chair and he and his officers exemplified the Second Degree, showing themselves to be well skilled in the work. Bro. D. Roberts, the Secretary, kept his books well. The brethren here seem to be careful in their choice of candidates. They report that more interest is being taken in the Lodge and that is a favorable sign. ●

The members did everything possible to make our visit pleasant.

VERMILION LODGE No. 24

On Tuesday, August 23rd, 1921, I visited this Lodge officially. W. Bro. N. A. Tucker was in the Chair and he and his officers showed

themselves well skilled in the work of the Lodge. The Third Degree was exemplified very acceptably and the brethren here are very careful about investigating the character of the candidates they admit to Masonry. W. Bro. W. E. Mackenzie, the Secretary, kept his books well, with the exception of the Historical Register. The brethren promised me that a committee would be appointed to complete this work.

There is an excellent fraternal spirit in this Lodge and it is a great pleasure to visit it.

ST. JOHN'S LODGE No. 25

On Monday, Nov. 7th, 1921, I paid an official visit to this Lodge at Vegreville. R.W. Bro. P. Fielding, V.W. Bro. G. T. McGregor and R.W. Bro. J. S. Reid were present. W. Bro. F. Wilson was in the chair and he and his officers did the work of the Third Degree excellently. The candidate was well prepared and passed a very creditable examination. This Lodge is very careful as to whom they admit to Masonry. Bro. L. Dodge, the Secretary, kept all his records well, with one exception, the Historical Register, which will be written up.

The spirit of brotherhood in the Lodge is fine and there is promise of a bright future ahead.

HOPE LODGE No. 38

On Monday, August 8th, 1921, I paid my official visit to this Lodge at Manville. R.W. Bro. P. Fielding and V.W. Bro. G. T. McGregor were present. W. Bro. R. J. Fairbairn was in the chair. A large number of brethren were present, coming from Sedgewick, Wainwright, Vermilion and Minburn.

W. Bro. L. A. Wheeler and his officers, of Kilwinning Lodge No. 110, gave the work in the First Degree in an able manner.

W. Bro. E. C. DeRousie, P.M. of Acacia Lodge No. 11, and the officers of Vermilion Lodge No. 24, conferred the Second Degree with great skill and W. Bro. R. J. Fairbairn and his officers, of Hope Lodge No. 38, exemplified the work of the Third Degree very acceptably.

The Secretary, Bro. Wm. Milligan, keeps the books of the Lodge in a creditable manner. A committee under the chairmanship of W. Bro. R. D. Ireland was working on the Historical Register.

The brethren of Hope Lodge exercise careful discrimination in choosing their material for membership, and there seems to be a laudable ambition among the members to make this one of the best Lodges in the District. I was very much pleased to see their interest in finding out the meaning of the Symbolism of Masonry.

EMPIRE LODGE No. 63

On Monday, November 21, 1921, I had the pleasure of visiting this Lodge officially. R.W. Bros. T. H. Wilson, C. J. Lakey and R.

Moss and V.W. Bro. R. English were present. W. Bro. T. W. Bull was in the chair and was well supported by the Past Masters of his Lodge. He and his officers conferred the Second Degree in an able manner. The Secretary, R.W. Bro. C. J. Lakey, had his books in good order. There is a splendid spirit in this Lodge; the members are very active in Masonic work and it would appear as if a very bright future lay before it.

TAWATINAW LODGE No. 71

On Wednesday, August 3rd, 1921, I had the great pleasure of visiting this Lodge at Athabasca officially. R.W. Bro. C. A. Dallas was present. W. Bro. C. J. Whiteley was in the chair and he and his officers conferred the Second Degree in an able manner. This Lodge has its membership widely scattered yet they maintain a very commendable interest in Masonic work.

The Secretary, W. Bro. C. H. Pratt, has his books well kept. The brethren here are very careful as to the character of the men they receive into Masonry.

I found the brethren at this Northern limit of my District very hospitable and I enjoyed their comradeship and courtesy very much. I was very sorry that, owing to attending my mother's funeral in Ontario, I was unable to fulfil my promise to install the officers of Tawatinaw Lodge at the end of December.

NORWOOD LODGE No. 90

On Friday, June 24, 1921, I visited Norwood Lodge No. 90 to see and assist R.W. Bros. R. Moss and T. H. Wilson install W. Bro. A. T. Mode and his officers. The installing officers did their work well.

On Tuesday, December 13th, 1921, I visited this Lodge officially. W. Bro. A. T. Mode was in the chair and he and his officers conferred the Second Degree very ably. Bro. J. H. Beresford, the Secretary, kept his books in a very creditable manner.

This Lodge is in a prosperous condition and there is a fine spirit of brotherhood amongst the members. They are careful in their choice of applicants who are permitted to become members, and the Lodge ought to have a bright future before it.

On Tuesday, April 11th, 1922, I had the honour to accompany the M.W. the Grand Master, J. Watson Younge, on his official visit to Norwood Lodge. R.W. Bro. H. P. Reid, J.G.W., V.W. Bro. J. H. Hillier, S.G.D., and R.W. Bros. T. H. Wilson, C. J. Lakey and R. Moss were present.

W. Bro. A. T. Mode was in the chair and he and his officers exemplified the First Degree in due and ancient form and in a very impressive way.

Afterwards M.W. Bro. J. Watson Younge gave an able address on the symbolic meaning of Wisdom, Strength and Beauty, and it was very much appreciated by the brethren.

LAMONT LODGE No. 94

On Monday, Nov. 14th, 1921, Bro. F. J. Wolfe drove me down to Lamont in his car so that I might visit this Lodge officially. W. Bro. Geo. Foster was in the Chair. Three candidates passed a very creditable examination in the work of the First Degree and then W. Bro. Foster and his officers conferred the Second Degree. The work was done skilfully and impressively. Though the night was raw and cold there was a fine turnout of members, a number coming long distances. The Secretary, Bro. L. B. Adam, had his books in fine order, and W. Bro. E. D. Crump deserves praise for the work he did on the Historical Register.

This Lodge shows that they are overcoming many of the difficulties under which they have been laboring and from the fine Masonic spirit shown they ought to be able to make excellent progress.

On Sunday, January 15th, 1922, Lamont Lodge No. 94 held a Masonic funeral in honor of Bro. Thos. Dallas, their Senior Steward. I was requested to go down and officiate. W. Bro. E. D. Crump drove me down in his car and after we had laid Bro. Thos. Dallas to rest with those Masonic Honours peculiar to the Craft, Bro. L. B. Adams brought me back.

KILWINNING LODGE No. 110

On Friday, October 21st, 1921, a Lodge of Instruction was held in Minburn in the Lodge Rooms of Kilwinning Lodge No. 110. The M.W. the Grand Master, J. Watson Younge, accompanied by M.W. Bro. S. Y. Taylor, Grand Secretary, and myself, arrived at Minburn at noon and were hospitably entertained at the home of V.W. Bro. G. T. McGregor.

In the afternoon W. Bro. L. A. Wheeler, W. Master of Kilwinning Lodge No. 110, and his officers took charge of the opening and closing ceremonies, and they also exemplified the work of the First Degree in due and ancient form. All was done very acceptably. When the degree work was completed the Lodge was given time for questions and discussion, and M.W. Bro. S. Y. Taylor had a busy time. The interest and enthusiasm of the large number who had gathered there caused a great deal of useful instruction to be given.

The ladies of Minburn provided a most ample and deliciously satisfying repast in the evening during an adjournment.

After our return to the Lodge room, M.W. Bro. J. Watson Younge gave a very instructive address on the "Duties owed by Masons," and M.W. Bro. Taylor spoke on the "Service Masons should give to their Communities." Both addresses were highly appreciated. R.W. Bros. P. Fielding, J. S. Reid and W. J. Seed spoke on timely topics.

The officers and members of four Lodges, namely, St. John's Lodge No. 25, Kilwinning Lodge No. 110, Hope Lodge No. 38 and Vermilion Lodge No. 24, took part and all were well represented.

While there I examined the books of Kilwinning Lodge No. 110 and they were kept in a very creditable manner by the Secretary, V.W.

Bro. G. T. McGregor. Having met the brethren of this Lodge at Manville and again at Minburn, I feel that I got well acquainted and must thank them for their courtesy and great kindness to me while engaged in the discharge of my duties.

I have not found the time to visit a second time, but I feel sure that the fine Masonic spirit I found among the members of Kilwinning Lodge No. 110 will insure them a bright future.

DOMINION LODGE No. 117

On Tuesday, June 28th, 1921, Dominion Lodge No. 117 was constituted and consecrated by the M.W. the Grand Master, M.W. Bro. J. Watson Younge, and M.W. Bro. S. Y. Taylor, Grand Secretary. The following Grand Lodge Officers were present: R.W. Bros. H. P. Reid, J.G.W., A. M. Munro, D.D.G.M. District No. 10, and A. M. Mitchell, D.D.G.M. District No. 12, and V.W. Bros. J. H. Hillier, Senior Grand Deacon, and W. K. Shields, Grand Organist. The Past Grand Lodge Officers present were R.W. Bros. S. M. Snedden and H. Sandilands and V.W. Bro. G. H. McAvoy.

After the solemn ceremonies of constitution and consecration had been completed, M.W. Bro. S. Y. Taylor installed W. Bro. Teape and invested his officers. When this was ended M.W. Bros. Younge and S. Y. Taylor delivered instructive addresses.

The large number of brethren present then adjourned to the banqueting room where a very attractive programme was presented.

Grand Lodge granted Dominion Lodge a dispensation to elect a Treasurer and Bro. J. Murray being elected I attended Lodge on Wednesday, Sept. 7th, 1921, and in due and ancient form invested him with the jewel of his office.

On Wednesday, Dec. 7th, 1921, I paid this Lodge an official visit and found the officers well-skilled in the work of the ritual. The Secretary, Bro. A. Gentle, kept the books of the Lodge up to date and they reflect great credit on him.

Grand Lodge granted Dominion Lodge a dispensation to elect a Junior Warden, and Bro. A. L. Williams being elected, I attended Lodge on Thursday, Feb. 2nd, 1922, and in due and ancient form invested him with the jewel of his office.

The officers of the Lodge are well skilled in their ritualistic work, the members are faithful in attendance and this Lodge ought to be able to make increasing gains as the years go by.

On Saturday, Oct. 22nd, 1921, a Lodge of Instruction for all the Edmonton City Lodges was held in Patricia Lodge Rooms. R.W. Bro. A. M. Mitchell presided and M.W. Bros. J. Watson Younge and S. Y. Taylor were present. A large number of brethren attended and the addresses given by the Grand Master and Grand Secretary were very instructive and highly appreciated.

I wish to take this opportunity of thanking those brethren whose cars were placed at my disposal and who so unselfishly accompanied me on various visits.

In conclusion, I desire to thank the Lodges of Masonic District No. 10 for the high honor they conferred upon me in electing me District Deputy Grand Master for the past year, and for their unfailing hospitality and courtesy while engaged in carrying out the duties of my office.

All of which I respectfully submit for your approval.

Yours faithfully,

A. M. MUNRO,

D.D.G.M. District No. 10.

ELEVENTH MASONIC DISTRICT

Kipp, May 15th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

I have the honour to submit my report as D.D.G.M. of the Eleventh Masonic District for the year 1921-1922.

ROBERT BURNS LODGE No. 49

On June 24th, 1921, accompanied by W. Bros. T. R. Davidson and A. Wright, I visited this lodge for the purpose of installing their officers. V.W. Bro. W. E. Mackenzie and W. Bro. Robert Sang assisted in the ceremony. A number of brethren from Lethbridge and Champion were present.

On March 13th I visited this Lodge officially. The second degree was conferred by W. Bro. Snyder in a very creditable manner. The books were in good shape, property well insured, and the Lodge in a prosperous condition.

DIAMOND CITY LODGE No. 65

As this is my mother Lodge I was able to be present at most of the meetings. I visited them officially on Dec. 9th and was received with suitable honours. After the business of the evening was concluded we had our usual banquet, a practice we follow at all of our meetings. The books were in good shape, property well insured and a spirit of true Masonic fellowship prevails.

VULCAN LODGE No. 74

I visited this Lodge officially on April 11th and was received with the usual honours. In the absence of the W. Master W. Bro. C. Jones, I. P. M., conferred the Second Degree very efficiently. Weather conditions were bad but there was a good attendance. This is the strongest Lodge in the District. As they have several Past Masters and good officers they should continue to prosper. The books were well kept. Lodge well insured and great interest shown.

CHAMPION LODGE No. 84

Accompanied by W. Bro. Buchanan, of Nobleford, I visited Champion Lodge officially on Sept. 8th and was well received. The First Degree was conferred by W. Bro. Scott and his officers with great credit to them all. The books are well kept, the Lodge property insured and the brethren are working in harmony.

On Dec. 27th we held the Installation of Officers for this Lodge, Lomond No. 108 and Nobleford No. 111. I was assisted by R.W. Bro. Stevenson and W. Bro. Orr. After the ceremony we had a very enjoyable Banquet. I wish to especially thank the Champion brethren for their help and assistance at all times.

PYRAMID LODGE No. 108

On Oct. 10th the Champion brethren drove me over to Lomond, a distance of 34 miles. We were welcomed cordially by the brethren. There was not a very large attendance but the brethren are doing good work. The drought has scattered some of their members but they are looking forward to better times. The books were well kept. No insurance is carried. While the finances are low the brethren are very optimistic as to the future.

NOBLEFORD LODGE No. 111

On Sept. 30th we held our Lodge of Instruction at Nobleford. We had fine weather and a good attendance from all the Lodges of the District, some of the brethren driving over seventy miles to attend. Many questions of interest were discussed and a large amount of benefit obtained. We were fortunate in having with us the M.W. the Grand Master, and Grand Secretary, also R.W. Bros. Geo. Murray, A. Z. Hicks, D.D.G.M. District No. 6, T. S. Fetterly, D.D.G.M. of District No. 7, Arthur Hayr and W. Bro. H. D. R. Stewart, as well as other distinguished brethren.

On Nov. 1st, accompanied by the brethren from Diamond City Lodge, No. 65, I visited this Lodge officially. There was not a very large attendance as drought conditions had caused the removal of some of the members. The books of the Lodge are well kept. No insurance is carried. With irrigation assured I believe this Lodge should be able to prosper in the future.

GRANITE LODGE, U.D.

I visited Blackie on Sept. 24th to inspect the proposed Lodge. On Nov. 25th, assisted by R.W. Bros. H. D. R. Stewart and Stanley, the Lodge was instituted by myself. There was a large number of brethren present from High River and other points.

On April 5th I again visited the Lodge, when the Second Degree was conferred by W. Bro. Newton in a very able manner.

REMARKS

The condition of the district is better than should be expected under past conditions. In several instances the Historical Register was not up to date, but I was assured this would be attended to.

In conclusion, I wish to thank the brethren for the honour conferred upon me and for the courtesy and good fellowship extended to me at all times.

Fraternally submitted,

H. B. FULLER,

D.D.G.M. Masonic District No. 11.

TWELFTH MASONIC DISTRICT

Edmonton, May 10th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

On the condition of Masonry and the nine Lodges constituting the Twelfth Masonic District I have the honour and pleasure to make the following report:

There has been marked progress of the best kind in the district. New country is being opened up, the smaller Lodges have become stabilized and active, all records in arrears have been brought up to date, strong co-operative effort has been evident and the scope of work and influence has been materially widened.

In the City of Edmonton I have had the pleasure of acting in conjunction with the District Deputy Grand Masters of Districts Nos. 3 and 10 in three outstanding projects, namely, the Annual Lodge of Instruction, when nearly three hundred brethren reaped profit and pleasure from the criticism of work and the instructive and inspiring speeches of the Grand Master and Grand Secretary. Saskatchewan Lodge No. 92 exemplified the E. A. Degree in an almost perfect manner.

The campaign for relieving the distress of the people in the drought-stricken portions of the South.—This was excellently responded to and resulted in the shipping of a large quantity of clothing and other necessities as well as a considerable sum of money for distribution among those in need.

The raising of funds for furnishing a ward in the recently opened wing of the Royal Alexandra Hospital in Edmonton was not regarded as strictly within the scope of Masonic charity, but rather as a civic duty and resulted in the handsome sum of \$1,760 being turned over to the Hospital Board. The ward will be known as "The Masonic Ward," but carries no special privilege of any kind.

I wish to express my appreciation, M.W. Sir, of the many times I was able to accompany you in your visits in my own District and out of it, and to assure you that your attendance at so many meetings was deeply appreciated by the brethren.

I also wish to offer my thanks to the brethren of the Twelfth Masonic District for electing me to the high office of District Deputy Grand Master and for the loyal support and fraternal courtesy I have received everywhere in carrying out my official duties.

JASPER LODGE No. 14

The oldest Lodge in my District pursues the even tenor of its way. There is quiet efficiency here, steady growth and special attention to the quality of the initiate.

The Lodge is to be congratulated on having instituted an excellent and rapidly growing circulating library of Masonic literature which cannot fail to induce deeper study of the esoteric and historical foundations of the Craft.

The records are in splendid condition and I am happy to report that the Historical Register, for many years in abeyance, has now been brought up to date.

EDSON LODGE No. 68

I was able to visit this Lodge once only, when I had the pleasure of installing the officers for 1921-22. Prospects are bright here and Edson has the reputation of doing things in a creditable manner. I found their records in excellent condition, their attendance good and an excellent spirit prevailing among the brethren.

STRATHCONA LODGE No. 77

I attend this Lodge, my own, regularly and can report that it is one of the most active Lodges in the City of Edmonton. It is well officered, has excellent records and has progressed steadily during the last year. The adverse report of members in arrears has been put right by an active campaign this spring and now all's well in Strathcona.

This Lodge had the misfortune to lose in death three active brethren, one the Junior Warden, during the year.

PATRICIA LODGE, No. 91

The largest Lodge in the District, independently owning a valuable property in its meeting place and showing a substantial increase in its membership, offers no target for criticism. The work is excellently exemplified, the records are first-class, the Historical Register has been brought up to date and the financial status of the Lodge is beyond reproach.

SASKATCHEWAN LODGE No. 92

Left as a special protege by my immediate successor I have carefully followed the fortunes of this Lodge. Unofficially listed as a "weak sister," Saskatchewan, in the hands of capable and exceedingly earnest officers, has rapidly strengthened until it is now well in line for efficiency, labor and good works with any Lodge in the city. The records have been painstakingly kept up and the degree work is excellently exemplified. I consider there is little doubt of Saskatchewan's future prosperity.

WEST EDMONTON LODGE No. 101

A sharp difference of opinion in this Lodge threatened temporarily to destroy harmony, but after official action I am glad to report that the brethren forgot their difference and brotherhood reigns again. The work is well done and a capable secretary keeps the records in first-class shape. A somewhat low attendance average is accounted for by the large proportion of members employed on the railroads being absent on duty on lodge nights. I have found this Lodge specially active in charitable work.

WESTLOCK LODGE No. 114

The youngest chartered Lodge in the District made satisfactory progress. I had the good fortune to attend the Grand Master and Grand Secretary in constituting and consecrating the Lodge. Situated in a comparatively new country, the Lodge was somewhat handicapped at the commencement especially in working the degrees in the York Rite, but has now grown sufficiently to exemplify the work in a creditable manner. The records are well kept, the financial status good and progress seems assured.

MERIDIAN LODGE, U.D.

The progress of this Lodge has been disappointing. Many severe handicaps have barred the way, including the loss of the originally planned-for hall, necessitating work in unsuitable premises, the departure of one of the principal officers immediately after institution and the fact that the members are badly scattered. I am inclined to think, however, that the officers have not made the most of the chances they did have, the work is not at all well done and the financial outlook somewhat precarious. I am recommending that the Lodge be continued under dispensation pending improvement and development.

PEMBINA LODGE, U.D.

The progress of this Lodge has surprised the most optimistic of us. The Grand Master, in doubt as to prospects here, personally inspected the territory and outlook and eventually granted dispensation. I am glad to report that his faith was not misplaced.

The Lodge has a particularly strong influence for good in this newly developed territory and has made rapid progress with due Masonic caution.

All the requirements of Grand Lodge have been faithfully complied with, the work is excellently done and the finances are good. I recommend that a charter be granted in due course.

All of which is respectfully submitted,

A. M. MITCHELL,

D.D.G.M. Twelfth Masonic District.

THIRTEENTH MASONIC DISTRICT

Grande Prairie, May 12th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

I have the honour to submit for your consideration my report on the condition of Masonry in District No. 13, during my term in 1921 and 1922.

WAHPUN LODGE No. 88

On May 11th, 1922, I visited Wahpun Lodge at High Prairie. I was accompanied by V.W. Bro. H. W. Watts from Grande Prairie, also a dozen or more Masons, who reside in McLennan, accompanied us. We were given a very hearty welcome on Our arrival at High Prairie by a large turnout of enthusiastic Masons. Lodge being opened in the third degree, the regular business was proceeded with, after which the third degree was conferred. We were then taken to the Spaulding Hotel where a most delightful time was had. The brethren lunched together. All having done justice to the banquet, on our return the second and first degrees were then exemplified and I have no hesitation in stating that any brother wishing to see efficiency in degree work and efficient officers should make a point of visiting Wahpun Lodge. I examined the books and found all in excellent order.

PEACE RIVER LODGE No. 89

On Aug. 14th I notified Peace River Lodge that it was my intention to make my official visit on Aug. 24th. Accompanied by Bros. H. M.

Pearson and D. W. Patterson, of Grande Prairie, we left over the trail by automobile and made a good trip until Wednesday morning, Aug. 24th, when we were overtaken by a heavy rain storm. This, coupled with new graded trails and roads, compelled us to remain nearly the whole day on the beautiful prairie in the blue sky district (that day we failed to see any sky) and as evening arrived we found ourselves several miles from Peace River in pouring rain while the meeting in Peace River was being carried on. We arrived in Peace River the following day at noon and were royally entertained by the brethren of Peace River. On this occasion I examined the books and found a good average attendance and from all I could learn the Lodge was in a prosperous condition, and I beg here and now to express my appreciation of the forgiving spirit that the brethren showed after disappointing them.

I again visited Peace River Lodge on May 10th, 1922, accompanied by V.W. Bro. R. W. Watts, of Grande Prairie. I was delighted by the efficiency of their officers and glad indeed to report that prospects in Peace River were very good. We were extended a hearty welcome and given a good time while there.

GRANDE PRAIRIE LODGE No. 105

On Monday, July 30th, a joint meeting of Lake Saskatoon and Grande Prairie Lodges was held for the purpose of a Lodge of Instruction at Grande Prairie, at which the M.W. the Grand Master and the M.W. the Grand Secretary were present. Both Lodges were well represented at this meeting and all enjoyed the masterly addresses from the Grand Lodge Officers. Many points were discussed and I am thoroughly satisfied the result of these Lodges of Instruction are in the interests of Masonry. The officers from Grande Prairie Lodge deserve special mention for the manner in which the entertainment of the meeting was carried out.

On Dec. 9th I again visited Grande Prairie Lodge at the regular meeting and election of officers. A very impressive meeting was held and a most enjoyable time was had. There was a large attendance. The books and work are in perfect order.

On Dec. 27th I again visited this Lodge for the purpose of installing the officers for 1922. I was assisted by W. Bro. P. Belcher, V.W. Bro. H. W. Watts, W. Bro. J. McFarlane and others. A large turnout honoured the newly installed officers by their presence. I was greatly impressed with the interest the officers appeared to show in Masonry. A most enjoyable time was spent (after the meeting closed) in the banquet room below the Lodge room. Many interesting and instructive remarks were made.

LAKE SASKATOON LODGE No. 106

I visited Lake Saskatoon Lodge on Dec. 14th at its regular meeting and Election of Officers, accompanied by a dozen or more of the brethren from Grande Prairie. No degree work was carried on owing to the fact that the candidate was not prepared for advancement. I examined the books and found everything in a very satisfactory condition. With W. Bro. Joseph Moore in the chair, the prospects of Lake Saskatoon Lodge are good.

SPIRIT RIVER LODGE No. 116

On Aug. 1st, accompanied by R.W. Bro. W. S. Percy, V.W. Bro. H. W. Watts, and Bro. H. M. Pearson, all of Grande Prairie, we motored to Spirit River over the mountain trail where we joined the M.W. the Grand Master and M.W. Bro. S. Y. Taylor, the Grand Secretary, who had arranged a meeting at Spirit River for the purpose of consecrating this Lodge. Again we were benefited by masterly addresses from these two officers. Addresses along the lines delivered cannot but be a great benefit to a young lodge and particularly young Masons. There appears to be good fellowship and harmony amongst the members of Spirit River Lodge. The officers appear to understand that they have a great responsibility to uphold and are making every effort to do so. After the ceremony in the Lodge room was closed we retired to the banquet hall below, where we had a most delightful time. We then accompanied the M.W. the Grand Master and M.W. the Grand Secretary to the train, where they left for other parts.

In conclusion I wish to thank the brethren most cordially for having elected me D.D.G.M. for this District. I have found and made a lot of good friends and enjoyed the fellowship of all, and I also wish to express my thanks to all who assisted me in my travels both overland and railway. I have fully enjoyed your co-operation.

Fraternally submitted,

J. B. OLIVER,

D.D.G.M. District No. 13.

FOURTEENTH MASONIC DISTRICT

Hanna, May 12th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

Herewith I have the honor to submit my official report on the condition of Masonry and my work in the Fourteenth Masonic District for the year 1921-1922.

I have visited all the Lodges in this District and, speaking generally, Masonry is in a flourishing condition. Some of the Lodges have had more applications for membership and initiation than others, but that no doubt can be attributed to the fact that such points as Hanna and Drumheller have a regular payroll, whereas the other points in the District are dependent upon crop conditions entirely, which the past years were, as we all know, pretty light, but even in those Lodges that were not quite so fortunate in increasing their membership by initiations I found on visiting them that there was an ever increasing healthy interest taken in the work by the present members of the Craft.

I find that all the officers of the Lodges whose duties pertain to the floor work and instruction are constantly striving toward greater perfection. The Historical Register in some of the Lodges had been sadly neglected, but I have the assurance of the W. Masters and Secretaries of these Lodges that this will be remedied and the Historical Registers brought up to date.

On Sept. 8th, accompanied by V.W. Bro. Lamb, of Acadia Lodge, I visited Symbol Lodge No. 93 at Drumheller, where I witnessed the conferring of the Entered Apprentice Degree by W. M. McKee, which was done in a very creditable manner. This is the largest Lodge in the district and its membership is increasing rapidly. The officers of the Lodge, however, assured me that the growth is a healthy one as they are using great care in the acceptance of new members.

MOUNT MORIAH LODGE No. 99

On Sept. 15th I visited Mount Moriah Lodge No. 99 at Sibbald. The candidate for this evening did not appear and no degree work was put on. The regular business of the evening was carried on and the brethren seemed to be working harmoniously under the direction of W. M. Hoenig.

CROCUS LODGE No. 115

On Sept. 21st I visited Crocus Lodge No. 115 on which occasion W. Master Isbister and his officers conferred the Third Degree. The work was well done. This is a new Lodge and from the harmony in which the members are working and the enthusiasm displayed they have a bright future. During the summer I journeyed to this Lodge accompanied by R.W. Bro. J. G. Odell to assist the M.W. the Grand Master and M.W. Bro. S. Y. Taylor in the constitution of Crocus Lodge.

ACADIA LODGE No. 82

On Sept. 28th I visited Acadia Lodge No. 82 and found the Lodge operating in its usual efficient manner. This Lodge is extremely fortunate in that they have a large number of Past Masters taking a steady interest in the Lodge and assisting in its work. I visited Acadia Lodge on numerous other occasions and have always found the officers well up in their work.

HAND HILL LODGE No. 98

At this Lodge at Delia was held, on Oct. 5th, the annual District Meeting. Accompanying the M.W. the Grand Master were M.W. Bro. S. Y. Taylor and M.W. Bro. J. T. Macdonald. This meeting was a distinct success and was very much appreciated by the attending brethren. The degree work of the afternoon was put on by Symbol Lodge of Drumheller. I find on visiting the various Lodges in the district that these Annual District Meetings are looked on with great favor by the brethren. On behalf of the other Lodges in the District I wish to thank the Delia brethren and compliment them on the ex-

cellent manner in which they handled the District Meeting. Their banquet of the evening could not be excelled. I again visited this Lodge officially on May 10th accompanied by some of the Hanna brethren. We were most cordially received by W. Master Grand and the Delia brethren. There was no degree work called for this evening but I have visited this Lodge on several previous occasions and their work is up to standard.

HANNA LODGE No. 78

Nov. 2nd, Hanna Lodge No. 78. This is my own Lodge which I attend regularly. The work for 1922 is under the able direction of R.W. Bro. J. G. Odell, P.D.D.G.M., and needless to say it is good. Although attending regularly I visited and was received officially on Nov. 2nd.

OYEN LODGE No. 104

Accompanied by V.W. Bro. E. G. Lamb, of Acadia Lodge, I visited Oyen Lodge No. 104 on March 3rd where we were most cordially received. This Lodge, under the direction of W. Bro. Gillespie, is making headway and is the only Lodge in the District owning its own Lodge building.

ROCKYFORD LODGE, U.D.

On March 9th I visited Rockyford Lodge, U.D., and considering that they are less than a year old and still working under dispensation, I was agreeably surprised at the efficient manner in which their degree work is being put on. The officers are capable and appear to take great interest in their work. The Lodge has sufficient regalia and the Lodge room though small is sufficient for their present needs. The attendance is good and the members enthusiastic.

I take pleasure in recommending that a Charter be granted to Rockyford Lodge.

In conclusion I wish to express to the brethren of the district my appreciation of the honor which they have conferred upon me in electing me to the office of D.D.G.M., and to thank the brethren for the many expressions of kindness and courtesy extended to me. I also wish to thank those brethren who so kindly accompanied me on many of my visits.

Fraternally submitted,

S. G. WATT,

D.D.G.M. District. No. 14.

FIFTEENTH MASONIC DISTRICT

Mirror, May 10th, 1922.

To the M.W. the Grand Master
of the Grand Lodge of Alberta, A.F. & A.M.

Dear Sir and M.W. Bro.:

I beg to submit herewith my report as District Deputy Grand Master of the Fifteenth Masonic District, beginning with the Lodges at the Southern end of the District.

ACME LODGE No. 60 and CARBON LODGE No. 107

It was my intention to have visited these Lodges and had completed all arrangements for doing so, but was taken ill and had to cancel the appointment. I am sorry that it should have happened that way because I know that a visit from the D.D.G.M. was looked for and from what I know of the brethren would have been appreciated, and although I was deprived of the pleasure of visiting them I have been kept well informed of what was being done in a Masonic way.

CYPRUS LODGE No. 113

Three Hills, the home of Cyprus Lodge No. 113, was visited on August 4th in company of the Grand Secretary and Grand Master, when the Lodge was constituted and consecrated. A splendid time was had, the meeting was made specially interesting by addresses by the M.W. the Grand Master, M.W. Bro. J. Watson Younge, and the Grand Secretary, M.W. Bro. S. Y. Taylor.

This Lodge is in very capable hands with R.W. Bro. McFec in the East.

ST. ANDREW'S LODGE No. 66

I called a Lodge of Instruction which was held at Trochu, the home of this Lodge, on October 27th, which was a great success, made doubly so by the presence of the M.W. the Grand Master, the Grand Secretary and about 150 members, some from long distances. A pleasant time was spent.

CAVELL LODGE, U.D.

On July 21st it was my pleasure to have been able to be present and with the assistance of M.W. Bro. W. J. Botterill of Red Deer, of instituting Cavell Lodge. There was a splendid turnout of members and friends from Red Deer, Trochu and Three Hills and the hall was crowded. After the ceremony was concluded an adjournment was made to the Banquet Hall where the ladies of Delburne had provided an excellent supper which was greatly appreciated. Addresses followed,

by M.W. Bro. Botterill and R.W. Bro. Postill, and many others, with W. Bro. Hamilton presiding. It was a very enjoyable occasion.

I visited this Lodge again on April 13th for the purpose of inspection and found them in splendid condition. Books well kept and the Register written up to date. The work is well done and I hope that at the coming session of Grand Lodge a Charter will be granted to them.

ANCIENT LANDMARK LODGE No. 109

As I am a member of this Lodge I will refrain from making extended remarks and leave their report to the Grand Secretary to speak for itself.

FIDELITY LODGE No. 76

Though I have never been officially notified I have learned indirectly that they suffered a loss by fire but they hope to be at work again in a short time.

In conclusion I beg to thank the Craft for the honour conferred on me and express my regrets for not being able to make more visits.

Fraternally submitted,

H. J. RAYMER,

D.D.G.M. District No. 15.

Resolved on motion of R.W. Bro. John Gillespie (1), seconded by R.W. Bro. T. Rankine (1), "That the reports of the District Deputy Grand Masters be taken as read."

Resolved on motion of R.W. Bro. N. E. Carruthers (10), seconded by W. Bro. W. Harte (113), "That the reports of the District Deputy Grand Masters be received and referred to the Committee on the Condition of Masonry."

REPORT OF THE GRAND TREASURER

To the M.W. the Grand Master, Officers and
Representatives of the Grand Lodge of Alberta, A.F. & A.M.

Most Wor. Sir and Brethren:

I herewith submit to you my report as Grand Treasurer for the
Fiscal Year ending January 31st, 1921:

February 1st, 1921, Cash in Bank.....	\$ 4,921.17
Total Deposits.....	17,919.40
	\$22,840.57
Less Cheques issued.....	15,656.06
Jan. 31st, 1922, Cash in Bank.....	\$ 7,184.51

A detailed account of above receipts and disbursements is fully
set forth in report of Grand Secretary.

Faithfully submitted,

THOMAS SHARPE,

Grand Treasurer.

Resolved on motion of R.W. Bro. F. S. Selwood (28), seconded
by V.W. Bro. G. T. McGregor (110), "That the report of the Grand
Treasurer be received and referred to the Committee on Finance."

REPORT OF THE GRAND SECRETARY

Calgary, June 14th, 1922.

To the M.W. the Grand Master, Officers and Mambers
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:

I herewith present the Seventeenth Annual Report of your Grand Secretary, containing an account of all Receipts and Expenditures for the financial year ending January 31st, 1922, also a Statement of the Investments made by Grand Lodge, and of the Assets and Liabilities as of that date. I also present a synopsis of the returns of the several Lodges to December 27th, 1921, together with a Statement of Certificates and Charters issued; new Lodges formed; By-laws and amendments thereto; Dispensations issued, and all other official acts of the M.W. the Grand Master and all other transactions of this office for the past year.

PROCEEDINGS

Twelve hundred copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of Grand Lodge.

We are pleased to note that many of our brethren have taken an added interest in our Proceedings during the past year. One Lodge ordered twenty-five additional copies for the use of their Past Masters, and others. These copies were supplied at actual cost.

CERTIFICATES

In accordance with Section 71 of the Constitution, Certificates were issued to all elected and appointed officers of Grand Lodge.

I have issued 1,009 Master Masons' Certificates to brethren raised during the year.

During the past year, 45 Life Members were registered and the requisite certificates issued.

I have also issued 86 Past Masters' Certificates to Past Masters who applied for the same.

CHARTERS

In compliance with the instructions of Grand Lodge, Charters were issued to the following Lodges, and these Lodges were duly constituted and their officers installed.

Cyprus Lodge No. 113, at Three Hills, in the Fifteenth Masonic District, constituted Aug. 4th, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Westlock Lodge No. 114, at Westlock, in the Twelfth Masonic District, constituted June 27th, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Crocus Lodge No. 115, at Chinook, in the Fourteenth Masonic District, constituted June 30th, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Spirit River Lodge No. 116, at Spirit River, in the Thirteenth Masonic District, constituted Aug. 1st, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Dominion Lodge No. 117, at Edmonton, in the Tenth Masonic District, constituted June 28th, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

St. Mark's Lodge, No. 118, Calgary, in the First Masonic District, constituted July 1st, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

York Lodge No. 119, at Lethbridge, in the Seventh Masonic District, constituted August 9th, 1921, by M.W. Bro. J. H. W. S. Kemmis.

Monitor Lodge No. 120, at Monitor, in the Ninth Masonic District, constituted June 29th, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Clive Lodge, at Clive, in the Ninth Masonic District, was continued under dispensation.

Rising Sun Lodge at Gadsby, in the Ninth Masonic District, was continued under dispensation.

Rockyford Lodge at Rockyford, in the Fourteenth Masonic District, was continued under dispensation.

NEW LODGES

Concord Lodge, at Calgary, in the First Masonic District, Dispensation issued July 1st, 1921. William Claffy, W.M., William Hugh Dingle, S.W., James Maxey, J.W. Instituted July 2nd, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Meridian Lodge, at Stony Plain, in the Twelfth Masonic District. Dispensation issued July 1st, 1921. Pryce Jones, W.M., John F. Clarke, S.W., Burton W. Atkinson, J.W. Instituted July 15th, 1921, by R.W. Bro. A. M. Mitchell, D.D.G.M. District No. 12.

Cavell Lodge, at Delburne, in the Fifteenth Masonic District. Dispensation issued June 24th, 1921. Arthur F. Franklin, W.M., John McHardy, S.W., William P. Graham, J.W. Instituted July 21st, 1921, by R.W. Bro. H. J. Raymer, D.D.G.M. District No. 15.

Pembina Lodge, at Sangudo, in the Twelfth Masonic District. Dispensation issued October 31st, 1921. D. Lafayette Mells, W.M., Neil McIver, S.W., John W. Macleod, J.W. Instituted October 31st, 1921, by M.W. Bro. J. Watson Younge, Grand Master.

Granite Lodge, at Blackie, in the Eleventh Masonic District, Dispensation issued October 12th, 1921. Fred L. Newton, W.M., Thomas A. Hatcher, S.W., Edward Wellman, J.W. Instituted Nov. 25th, 1921, by R.W. Bro. H. B. Fuller, D.D.G.M.

Forestburg Lodge, at Forestburg, in the Fifth Masonic District. Dispensation issued Dec. 12th, 1921. William Smith, W.M., William E. Roberts, S.W., Sven Svenson, J.W. Instituted Dec. 23rd, 1921, by R.W. Bro. W. J. Cumberland, D.D.G.M.

Hussar Lodge, at Hussar, in the Second Masonic District. Dispensation issued March 21st, 1922. Hugh Stainsleigh, W.M., Windof Nelson, S.W., William Moffat, J.W. Instituted June 9th, 1922, by R.W. Bro. W. H. Doty, D.D.G.M.

BY-LAWS

The M.W. the Grand Master has examined and approved the By-laws of the following:

Bassano Lodge No. 55.....	Aug. 20, 1921
Kitchener Lodge No. 95.....	Sept. 3, 1921
Bow River Lodge No. 1.....	Oct. 1, 1921
Gleichen Lodge No. 36.....	Jan. 23, 1922
St. Mark's Lodge No. 118.....	Feb. 14, 1922
Hope Lodge No. 38.....	Mar. 29, 1922

AMENDMENTS TO BY-LAWS

Star of the West, No. 34.....	June 14, 1921
Buffalo Park, No. 44.....	June 22, 1921
Zetland, No. 83.....	June 24, 1921
Brooks, No. 73.....	July 9, 1921
Chief Mountain, No. 58.....	July 23, 1921
West Edmonton, No. 101.....	Aug. 16, 1921
Wahpun, No. 88.....	Aug. 26, 1921
Fidelity, No. 76.....	Aug. 26, 1921
Red Deer, No. 12.....	Sept. 15, 1921
King Solomon, No. 41.....	Sept. 17, 1921
Palestine, No. 46.....	Sept. 19, 1921
Corinthian, No. 22.....	Oct. 15, 1921
Mount Lebanon, No. 54.....	Nov. 17, 1921
Crocus, No. 115.....	Dec. 6, 1921
Cairo, No. 32.....	Dec. 15, 1921
Edmonton, No. 7.....	Dec. 19, 1921
Wetaskiwin, No. 15.....	Dec. 22, 1921
Jasper, No. 14.....	Dec. 22, 1921
Commercial, No. 81.....	Dec. 22, 1921
Jasper, No. 14.....	Jan. 18, 1922
Mizpah, No. 35.....	Jan. 23, 1922
West Edmonton, No. 101.....	Feb. 10, 1922
Lake Saskatoon, No. 106.....	Feb. 22, 1922

King George, No. 59.	Feb. 22, 1922
Diamond City, No. 65.	Feb. 22, 1922
Morning Star, No. 79.	Feb. 24, 1922
Patricia, No. 91.	Mar. 10, 1922
Monitor, No. 120.	Mar. 29, 1922
Dominion, No. 117.	Apr. 1, 1922
King George, No. 59.	Apr. 3, 1922
Acacia, No. 11.	Apr. 18, 1922
Wetaskiwin, No. 15.	May 31, 1922

DISPENSATIONS

To wear Regalia at Divine Service

Carstairs, No. 20.	May 29, 1921
Doric, No. 31.	June 26, 1921
Diamond City, No. 65.	June 26, 1921
King George, No. 59.	June 26, 1921
Beaver, No. 56.	June 26, 1921
Crescent, No. 87.	June 26, 1921
Mountain View, No. 16.	June 26, 1921
Cascade, No. 5.	June 26, 1921
Red Deer, No. 12.	June 26, 1921
Coronation, No. 72.	June 26, 1921
Acme, No. 60.	June 26, 1921
North Star, No. 4.	June 26, 1921
Palestine, No. 46.	June 26, 1921
Excelsior, No. 80.	June 26, 1921
Eureka, No. 10.	June 26, 1921
Strathmore, No. 53.	June 26, 1921
Corinthian, No. 22.	June 26, 1921
King Hiram, No. 21.	July 3, 1921
West Edmonton, No. 101.	July 3, 1921
Apollo, No. 27.	July 3, 1921
Provost, No. 61.	July 3, 1921
Carbon, No. 107.	July 10, 1921
Alberta, No. 3.	July 10, 1921
Bassano, No. 55.	July 17, 1921
Bow Island, No. 64.	July 17, 1921
Edgerton, No. 102.	July 24, 1921
Bowden, No. 42.	July 24, 1921
St. Andrew's, No. 66.	July 24, 1921
Fidelity, No. 76.	Aug. 7, 1921
Stavelly, No. 33.	Sept. 4, 1921
Cyprus, No. 113.	Sept. 4, 1921
Gleichen, No. 36.	Sept. 9, 1921
Unity, No. 51.	Oct. 2, 1921
Red Deer, No. 12.	Oct. 23, 1921
Pembina, U.D.	Mar. 5, 1922
Bassano, No. 55.	May 14, 1922
Hand Hill, No. 98.	May 28, 1922
Palestine, No. 46.	May 28, 1922
Brooks, No. 73.	May 28, 1922
Tuscan, No. 43.	June 10, 1922

To Elect and Install Out of Time.

West Edmonton, No. 101.....	June 6, 1921
Dominion, No. 117.....	Aug. 17, 1921
Saskatchewan, No. 92.....	Nov. 1, 1921
Jasper, No. 14.....	Dec. 20, 1921
Calgary, No. 23.....	Dec. 23, 1921
Dominion, No. 117.....	Jan. 6, 1922
Vermilion, No. 24.....	Jan. 9, 1922
St. John's, No. 25.....	Jan. 11, 1922
Ancient Landmark, No. 109.....	Jan. 23, 1922
Calgary, No. 23.....	Jan. 28, 1922
St. Mark's, No. 118.....	Feb. 27, 1922
Suffield, No. 85.....	Mar. 10, 1922
Oyen, No. 104.....	Mar. 31, 1922
Strathcona, No. 77.....	Apr. 4, 1922
Hand Hill, No. 98.....	Apr. 10, 1922
Tawatinaw, No. 71.....	Apr. 26, 1922
Ashlar, No. 28.....	May 11, 1922
Lethbridge, No. 39.....	May 25, 1922

To Hold Special Installations.

Edson, No. 68.....	June 11, 1921
Jasper, No. 14.....	June 17, 1921
Edgerton, No. 102.....	June 24, 1921
St. Mark's, No. 118.....	Nov. 1, 1921
Empire, No. 63.....	Dec. 5, 1921
Quarry, No. 70.....	Dec. 9, 1921
Zetland, No. 83.....	Dec. 9, 1921
Strathcona, No. 77.....	Dec. 8, 1921
Calgary, No. 23.....	Dec. 6, 1921
Unity, No. 51.....	Dec. 14, 1921
Ancient Landmark, No. 109.....	Dec. 15, 1921
Tawatinaw, No. 71.....	Dec. 19, 1921
Suffield, No. 85.....	Dec. 19, 1921
Mizpah, No. 35.....	Dec. 19, 1921
Medicine Hat, No. 2.....	Dec. 19, 1921
Carstairs, No. 20.....	Dec. 22, 1921
Morning Star, No. 79.....	Dec. 27, 1921
Comet, No. 50.....	Dec. 27, 1921
Bow River, No. 1.....	Dec. 28, 1921
Ashlar, No. 28.....	Dec. 29, 1921
Dynamic, No. 30.....	Dec. 30, 1921
Saskatchewan, No. 92.....	May 15, 1922
Hand Hill, No. 98.....	Jan. 5, 1922

To Hold Special Elections.

Dominion, No. 117.....	Dec. 13, 1921
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To Change Night of Regular Meeting.

Cyprus, No. 113.....	Aug. 12, 1921
St. Mark's, No. 118.....	Nov. 1, 1921
Corinthian, No. 22.....	Nov. 15, 1921
Vermilion, No. 24.....	Nov. 24, 1921
Nobleford, No. 111.....	Nov. 24, 1921
Kenilworth, No. 29.....	Nov. 18, 1921
Dominion, No. 117.....	Jan. 17, 1922
Stratheona, No. 77.....	Apr. 4, 1922
Lethbridge, No. 39.....	May 2, 1922
Acacia, No. 11.....	May 13, 1922

To Initiate Without Full Residence Qualifications

West Edmonton, No. 101.....	Aug. 11, 1921
Suffield, No. 85.....	Dec. 20, 1921

To Receive and Act Upon Petitions Within the Prescribed Time

Apollo, No. 27.....	Apr. 8, 1922
Dominion, No. 117.....	May 2, 1922

To Act with Physical Defect.

Crescent, No. 87.....	July 2, 1921
Commercial, No. 81.....	July 11, 1921
Spitzie, No. 6.....	Nov. 16, 1921
Cavell, U.D.....	Nov. 21, 1921
Westlock, No. 114.....	Feb. 1, 1922
Alberta, No. 3.....	Feb. 6, 1922
Edson, No. 68.....	May 2, 1922

To Confer Degrees Out of Time.

Crescent, No. 87.....	Oct. 1, 1921
Bow Island, No. 64.....	Oct. 13, 1921
Symbol, No. 93.....	Mar. 16, 1922

GRAND LODGE REPRESENTATIVES

Upon the recommendation of the M.W. the Grand Master of Scotland, the M.W. the Grand Master has appointed R.W. Bro. Arthur J. Ramsay, of Dundee, Scotland, our Grand Representative near the Grand Lodge of Scotland.

Upon the recommendation of the M.W. the Grand Master of the State of New York, the M.W. the Grand Master has appointed R.W.

Bro. Geo. H. Davry, of Troy, New York, our Grand Representative near the Grand Lodge of the State of New York.

Upon the recommendation of the M.W. the Grand Master of Alberta, brethren were commissioned as Grand Representatives of other Grand Lodges near the Grand Lodge of Alberta, as follows:

<i>Jurisdiction</i>	<i>Representative</i>
Arizona.....	R.W. Bro. Donald Thomson, Pincher Creek.
Arkansas.....	R.W. Bro. Jesse Elliott, Medicine Hat.
Rhode Island.....	V.W. Bro. Marcus C. Wright, Edmonton.
South Australia.....	R.W. Bro. Henry Sandilands, Edmonton.
Victoria.....	R.W. Bro. Sidney Houlton, Calgary.
West Australia.....	W. Bro. Henry M. Whiddington, Lethbridge.

The following Special Committees were appointed by the M.W. the Grand Master:

GRAND MASTER'S ADDRESS

M.W. Bro. J. H. W. S. Kemmis, Chairman; M.W. Bro. W. J. Botterill; M.W. Bro. J. A. Jackson.

GRAND SECRETARY'S ADDRESS

R.W. Bro. A. M. Mitchell, Chairman; R.W. Bro. S. M. Snedden; R.W. Bro. H. P. Reid.

GRAND LODGE LIBRARY

M.W. Bro. W. M. Connacher, Chairman; R.W. Bro. F. S. Selwood; W. Bro. V. A. Bowes.

FRATERNAL DEAD

R.W. Bro. E. H. Malcolm, Chairman; R.W. Bro. J. Gillespie; V.W. Bro. V. H. Macaulay.

MEMBERSHIP

Total Membership, December 27th, 1920.....		10,485
<i>Increase</i>		
Initiated.....		1,021
Passed.....	1,031	
Raised.....	1,009	
Joined.....		511
Reinstated.....		50
Total Increase.....		1,582
<i>Decrease</i>		
Dimitted.....		369
Suspended, N.P.D.....		213
Suspended, U.M.C.....		2
Died.....		78
Total Decrease.....		662
Net Increase.....		920
Total Membership, December 27th, 1921.....		11,405

DISTRICT MEETINGS

For several successive years it has been my privilege to attend all District Meetings and assist in the proceedings and I am pleased to testify to the increased interest and efficiency of the officers of our Lodges, not only in the conferring of degrees but also in their knowledge of Freemasonry and what it stands for. The necessity for uniformity of work has now been recognized and an honest effort is being made to faithfully carry out the instructions given. There are very few Lodges in the Province of which it cannot truthfully be said that their officers are capable of exemplifying the three degrees in a satisfactory manner. These District Meetings afford the Grand Master an opportunity of meeting personally a large number of the brethren of the jurisdiction and of conveying to them his message. A pleasing feature of these meetings has been the excellent attendance of present and past Grand Lodge officers, and their willingness to co-operate in making the meetings a success, but the increasing attendance each year of the brethren is the best testimony of the worth of these meetings. It is felt by many that as instruction is given in the esoteric work from year to year, less instruction will be required in the future. This is doubtless true, yet we must not lose sight of the fact that brethren are being annually advanced in office and, therefore, we have new officers to instruct each year. Many Grand Lodges formed over a century ago are now regretting that they did not place greater emphasis upon uniformity and accuracy of work. In many thickly populated districts, where opportunity for inter-visitation is afforded, less time will be necessary for such instruction and more time can be devoted to the delivering of addresses on Freemasonry—its origin, growth and principles. Much depends upon the enthusiasm of the District Deputy Grand Master whose duty it is to organize these meetings. Let the programme vary according to the needs of the district. Let every officer realize his responsibility in making these annual meetings a success and the result will be beneficial to all concerned.

These meetings have afforded me the opportunity of annually renewing old friendships and of forming new ones. I desire to thank these brethren for their many acts of kindness. It has been a personal pleasure to accompany the M.W. the Grand Master on these occasions and I am deeply indebted to him for many courtesies generously bestowed during his tenure of office.

Faternally submitted,

S. Y. TAYLOR,

Grand Secretary.

Financial Report of Grand Secretary and Auditor's Report for the Year Ending January 31st, 1922

FINANCIAL STATEMENT OF THE GRAND SECRETARY

The Grand Secretary in account with Grand Lodge.

Moneys received between February 1st, 1921, and January 31st, 1922.

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
1.	Bow River.....	\$424.75	42.	Bowden.....	39.60
2.	Medicine Hat.....	314.15	43.	Tuscan.....	108.00
3.	Alberta.....	138.00	44.	Buffalo Park.....	192.85
4.	North Star.....	399.50	45.	Ionic.....	82.95
5.	Cascade.....	199.15	46.	Palestine.....	43.70
6.	Spitzie.....	138.05	47.	Chinook.....	45.15
7.	Edmonton.....	422.95	48.	Crossfield.....	104.55
8.	Innisfail.....	104.65	49.	Robert Burns.....	71.40
9.	Perfection.....	494.65	50.	Comet.....	70.55
10.	Eureka.....	162.35	51.	Unity.....	707.48
11.	Acacia.....	236.05	52.	Langdon.....	87.20
12.	Red Deer.....	102.70	53.	Strathmore.....	120.30
13.	Victoria.....	50.41	54.	Mount Lebanon.....	337.05
14.	Jasper.....	381.95	55.	Bassano.....	114.86
15.	Wetaskiwin.....	124.50	56.	Beaver.....	106.50
16.	Mountain View.....	86.90	57.	Grassy Lake.....	46.15
17.	Nanton.....	154.00	58.	Chief Mountain.....	41.10
18.	Britannia.....	93.55	59.	King George.....	470.60
19.	Cornerstone.....	224.50	60.	Aeme.....	132.10
20.	Carstairs.....	100.60	61.	Provost.....	176.40
21.	King Hiram.....	109.85	62.	Coal.....	54.15
22.	Corinthian.....	117.80	63.	Empire.....	389.35
23.	Calgary.....	205.80	64.	Bow Island.....	74.95
24.	Vermilion.....	174.00	65.	Diamond City.....	61.30
25.	St. John's.....	68.35	66.	St. Andrew's.....	89.75
26.	Sentinel.....	121.35	67.	Charity.....	99.45
27.	Apollo.....	161.00	68.	Edson.....	193.50
28.	Ashlar.....	405.75	69.	Connaught.....	23.00
29.	Kenilworth.....	164.05	70.	Quarry.....	84.80
30.	Summit.....	31.60	71.	Tawatinaw.....	112.20
31.	Doric.....	57.80	72.	Coronation.....	161.65
32.	Cairo.....	50.00	73.	Brooks.....	205.45
33.	Stavely.....	121.90	74.	Vulcan.....	130.05
34.	Star of the West.....	34.45	75.	Harmony.....	83.70
35.	Mizpah.....	160.50	76.	Fidelity.....	47.55
36.	Gleichen.....	147.85	77.	Strathcona.....	428.90
37.	Camrose.....	88.00	78.	Hanna.....	179.20
38.	Hope.....	100.60	79.	Morning Star.....	68.15
39.	Lethbridge.....	220.60	80.	Excelsior.....	138.70
40.	Joppa.....	59.15	81.	Commercial.....	258.35
41.	King Solomon.....	75.60	82.	Acadia.....	86.30

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
83.	Zetland.....	285.75	108.	Pyramid.....	27.50
84.	Champion.....	110.60	109.	Ancient Landmark	70.70
85.	Suffield.....	27.00	110.	Kilwinning.....	55.85
86.	Rocky Mountain..	47.70	111.	Nobleford.....	36.00
87.	Crescent.....	336.65	112.	Victory.....	38.00
88.	Wahpun.....	56.90	113.	Cyprus.....	78.25
89.	Peace River.....	115.50	114.	Westlock.....	62.30
90.	Norwood.....	180.15	115.	Crocus.....	32.40
91.	Patricia.....	556.35	116.	Spirit River.....	117.00
92.	Saskatchewan.....	36.35	117.	Dominion.....	131.00
93.	Symbol.....	272.00	118.	St. Mark's.....	211.50
94.	Lamont.....	26.15	119.	York.....	166.35
95.	Kitchener.....	63.25	120.	Monitor.....	50.00
96.	Dynamic.....	51.50	U.D.	Clive.....	72.05
97.	Albion.....	37.65	U.D.	Rising Sun.....	109.05
98.	Hand Hill.....	143.30	U.D.	Rockyford.....	92.75
99.	Mount Moriah....	26.50	U.D.	Concord.....	74.80
100.	Warner.....	49.85	U.D.	Meridian.....	81.70
101.	West Edmonton...	85.45	U.D.	Cavell.....	89.75
102.	Edgerton.....	54.70	U.D.	Granite.....	80.50
103.	Foremost.....	46.35	U.D.	Pembina.....	70.80
104.	Oyen.....	38.00	Masonic Dist. No. 11...		55.55
105.	Grande Prairie...	79.30	Interest on War Bonds..		55.00
106.	Lake Saskatoon...	203.00			
107.	Carbon.....	85.95			
				Total.....	\$17,973.00

MASONIC BENEVOLENT FUND RECEIPTS

From February 1st, 1921, to January 31st, 1922.

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
3.	Alberta.....	\$229.38	38.	Hope.....	100.00
4.	North Star.....	564.00	39.	Lethbridge.....	84.00
6.	Spitzie.....	38.75	42.	Bowden.....	2.05
9.	Perfection.....	6.00	44.	Buffalo Park.....	268.00
11.	Acacia.....	77.80	45.	Ionic.....	12.15
12.	Red Deer.....	170.00	46.	Palestine.....	70.25
14.	Jasper.....	298.50	47.	Chinook.....	74.00
15.	Wetaskiwin.....	200.00	49.	Robert Burns.....	72.00
19.	Cornerstone.....	89.50	55.	Bassano.....	78.40
20.	Carstairs.....	25.00	57.	Grassy Lake.....	29.00
23.	Calgary.....	114.85	58.	Chief Mountain...	74.00
24.	Vermilion.....	94.00	60.	Acme.....	126.00
27.	Apollo.....	329.38	63.	Empire.....	432.00
28.	Ashlar.....	581.00	65.	Diamond City....	40.00
29.	Kenilworth.....	47.00	66.	St. Andrew's.....	250.00
30.	Summit.....	80.00	67.	Charity.....	106.00
31.	Doric.....	57.50	68.	Edson.....	300.00
32.	Cairo.....	7.50	77.	Strathcona.....	430.65
33.	Stavely.....	65.00	81.	Commercial.....	206.35
34.	Star of the West..	54.00	83.	Zetland.....	539.50
35.	Mizpah.....	81.25	86.	Rocky Mountain..	78.00
37.	Camrose.....	163.00	87.	Crescent.....	406.80

No.	Name of Lodge	Amount	
88.	Wahpun.....	78.00	116. Spirit River..... 62.00
89.	Peace River.....	70.00	U.D. Crocus..... 106.00
90.	Norwood.....	48.00	
92.	Saskatchewan.....	171.00	Rent 3rd Ave. Property,
94.	Lamont.....	100.00	Calgary..... \$600.00
95.	Kitchener.....	61.00	Rent 14th Ave. Property,
96.	Dynamic.....	112.00	Calgary..... 600.00
98.	Hand Hill.....	126.00	Relief Fund, Sentinel
102.	Edgerton.....	62.00	Lodge..... 473.08
107.	Carbon.....	112.00	Trusts & Guarantee Co.
109.	Ancient Landmark	60.00	Gee Mortgage..... 2,745.40
110.	Kilwinning.....	90.00	Interest, Savings Account 184.96
112.	Victory.....	47.90	
			<u>\$13,061.90</u>

MASONIC BENEVOLENT FUND STATEMENT

Feb. 1st, 1921—Balance in Savings.....	\$ 4,402.51
Deposits.....	12,876.94
Interest Savings.....	184.96
	<u>\$17,464.41</u>
Less:	
Geo. E. Boulton, Plumbing.....	\$ 10.75
Short, Ross, Selwood, Fees.....	2.00
J. T. Macdonald, Insurance.....	75.20
City of Calgary, Taxes.....	295.22
John Jones, Papering.....	8.45
R. H. Peach, Storm Windows....	42.50
Relief Fund, Net Income from	
Calgary Properties.....	767.88
Invested in War Bonds.....	14,021.65
	<u>\$15,223.65</u>
Feb. 1st, 1922—Cash in Savings Account.....	\$ 2,240.76

MASONIC RELIEF FUND STATEMENT

Feb. 1st, 1921—Balance in Savings Account.....	\$ 617.99
Interest, War Bonds.....	2,773.02
Interest, Gee Mortgage.....	261.69
Net Income, Calgary Properties.....	767.88
Interest Savings.....	29.34
Dues.....	5,522.25
	<u>\$ 9,972.17</u>
Less: Cheques issued.....	4,350.68
Feb. 1st, 1922—Balance in Bank.....	\$ 5,621.49

STATEMENT OF VOUCHERS ISSUED

February 1st, 1921, to January 31st, 1922.

No.	Name	Amount
1.	Star Printing Works, Life Member Certificates.....	\$ 61.20
2.	Bank of Nova Scotia, Rent of Safe.....	5.00
3.	S. Y. Taylor, Salary, Postage and Expense.....	235.97
4.	M. Pinkham, Salary as Stenographer.....	80.00
5.	Walter Brown, Janitor, Wages.....	5.00
6.	Deputy Minister of Telephones, Rent.....	15.75
7.	Relief Fund, Per capita fees.....	500.00
8.	Calgary Water Power Co., Electric Light.....	7.12
9.	Linton Bros., Books and Supplies.....	85.55
10.	S. Y. Taylor, Salary, Postage and Expense.....	252.55
11.	Dominion Regalia Co., Reglia, Grand Organist.....	54.40
12.	W. M. Logan, Books.....	100.00
13.	Walter Brown, Janitor, Wages.....	5.00
14.	M. Pinkham, Salary as Stenographer.....	80.00
15.	Star Printing Works, Printing.....	76.72
16.	Pantagraph Printing and Stationery Co., Lists of Lodges.....	61.00
17.	Calgary Water Power Co., Electric Light.....	8.12
18.	The Copp Clarke Co., M. M. Certificates.....	27.23
19.	Harold L. Nason, Set Cushion Keys.....	5.50
20.	Ontario Laundry Ltd., Rent of Cabinet.....	3.75
21.	Star Printing Works, Printing.....	27.44
22.	S. Y. Taylor, Salary, Postage and Expense.....	277.15
23.	M. Pinkham, Salary as Stenographer.....	80.00
24.	Walter Brown, Janitor, Wages.....	5.00
25.	W. M. Connacher, Expense Lodge of Instruction.....	25.00
26.	Masonic Relief Association, per capita tax.....	141.87
27.	The Security Trust Co., War Bonds.....	1,001.00
28.	Star Printing Works, Printing.....	15.46
29.	Linton Bros. Library Books.....	44.60
30.	J. T. Macdonald, Insurance Premiums.....	207.86
31.	Walter Brown, Janitor, wages.....	5.00
32.	M. Pinkham, Salary as Stenographer.....	80.00
33.	S. Y. Taylor, Postage and Expense.....	246.57
34.	Deputy Minister of Telephones, Rent & Long Distance.....	14.35
35.	Miss LaVee Buker, Services as Stenographer.....	8.50
36.	S. Y. Taylor, Salary, Postage and Expense.....	237.87
37.	M. Pinkham, Salary as Stenographer.....	80.00
38.	Walter Brown, Janitor, Wages & Office Cleaning.....	12.00
39.	M. E. Bradford, Services as Stenographer.....	34.25
40.	Relief Fund, Adjustment of Accounts.....	60.00
41.	Musgrave Bros., Song Sheets.....	9.00
42.	C. J. Campbell & Co., Rent of Offices.....	180.00
43.	Star Printing Works, Printing.....	7.93
44.	Dominion Regalia Co., Regalia.....	56.00
45.	H. Macbeth, Premium Insurance.....	10.00
46.	Leathercrafts Ltd., Case.....	9.00
47.	E. B. Curlette, Photo.....	1.50
48.	New Process Carpet Washing Co.....	12.00
49.	Charles Taysum and Alex McMurdo, Services at Grand Lodge Communication.....	75.00
50.	K. N. Davis, Stenographer, Banff.....	5.00
51.	J. H. W. S. Kemmis, Grand Master's Expenses.....	100.00

52.	J. H. W. S. Kemmis, Expenses, Victoria, B.C.	250.00
53.	S. Y. Taylor, Expense account	116.00
54.	M. Pinkham, Salary as Stenographer	80.00
55.	L. S. Crosby, Rent of Hall	50.00
56.	Remington Typewriter Co., Supplies	4.00
57.	H. R. Chauncey, Lettering Jewel	1.00
58.	Star Printing Works, Binding Files	7.21
59.	Star Printing Works, Letterheads	11.85
60.	William Ireland, Salary Auditor	150.00
61.	J. H. Routledge, Engrossing Charter	32.00
62.	Harry Rimmer, Expenses to Banff & Services	23.25
63.	F. S. Selwood, Cigars Grand Lodge Communication	35.04
64.	Percy Fielding, Allowance as Grand Tyler	56.10
65.	S. Y. Taylor, Salary, Postage and Expense	273.83
66.	Walter Brown, Janitor, wages	5.00
67.	J. H. Dickinson, Grand Lodge Seal	6.50
68.	Deputy Minister of Telephones, Rent & Long Distance	16.30
69.	Walter Brown, Janitor, Wages	5.00
70.	M. Pinkham, Salary as Stenographer	80.00
71.	S. Y. Taylor, Salary, Postage and Expense	272.76
72.	Copp Clarke Co., M. M. Certificates	157.59
73.	S. H. Carter, Deposit Memorial Hall, Edmonton	10.00
74.	Albertan Job Press, Printing	38.13
75.	Office Specialty Co., Filing Cards	52.53
76.	J. Watson Younge, Grand Master's Expenses	200.00
77.	S. Y. Taylor, Expenses re Lodges of Instruction	112.05
78.	J. P. McBeath, Expenses to Westlock	10.00
79.	C. J. Campbell & Co., Rent, Offices	180.00
80.	Deputy Minister of Telephones, Rent & Long Distance	22.20
81.	Albertan Job Press, Printing Proceedings	654.58
82.	S. Y. Taylor, Salary, Postage and Expense	259.51
83.	M. Pinkham, Salary as Stenographer	90.00
84.	S. Y. Taylor, Postage Proceedings & Certificates	37.75
85.	Relief Fund, Per Capita Tax	2,000.00
86.	Walter Brown, Janitor, Wages	5.00
87.	Albertan Job Press, Printing reports	33.20
88.	Star Printing Works, Envelopes	50.35
89.	Ontario Laundry, Rent of Cabinet	7.50
90.	Office Specialty Co., Card Guides	5.51
91.	J. T. Macdonald, Premium Insurance	127.80
92.	M. Pinkham, Salary as Stenographer	85.00
93.	Walter Brown, Janitor, Wages	5.00
94.	S. Y. Taylor, Salary, Postage and Expense	298.11
95.	Remington Typewriter Co., Repairs	17.00
96.	Linton Bros., Books and Supplies	50.10
97.	C. J. Campbell & Co., Rent, Offices	180.00
98.	Linton Bros., Books and Supplies	28.00
99.	H. R. Chauncey, Ltd., Jewel	2.75
100.	J. D. McAra, Sundries	8.26
101.	West & Brown, Ltd., Card Trays	21.60
102.	Star Printing Works, Printing	11.50
103.	Walter Brown, Janitor, Wages	5.00
104.	M. Pinkham, Salary as Stenographer	85.00
105.	S. Y. Taylor, Salary, Postage and Expense	408.16
106.	E. P. Bossard, Repairing Vault Door	3.00
107.	Dominion Regalia Co., Regalia	98.25
108.	Calgary Water Power Co., Electric Light	7.00
109.	Star Printing Works, Printing Return forms	196.05
110.	Walter Brown, Janitor, Wages	5.00

111.	M. Pinkham, Salary as Stenographer.....	85.00
112.	S. Y. Taylor, Salary, Postage & Expense.....	266.47
113.	F. S. Selwood, Expenses re Commission.....	42.80
114.	J. H. W. S. Kemmis, Expenses re Commission.....	19.50
115.	D. H. Galbraith, Expenses re Commission.....	16.00
116.	Deputy Minister of Telephones, Long Distance.....	5.90
117.	Star Printing Works, Letterheads.....	46.50
118.	J. H. Routledge, Engrossing Charter.....	4.00
119.	Canada Fine Art Co., Cards.....	51.00
120.	J. D. McAra, Stamping.....	1.50
121.	M. Pinkham, Salary as Stenographer.....	85.00
122.	S. Y. Taylor, Salary, Postage & Expense.....	274.96
123.	Walter Brown, Janitor, Wages.....	5.00
124.	Deputy Minister of Telephones, Rent & Long Distance.....	6.65
125.	Relief Fund, Balance per capita tax.....	2,962.25
		\$15,656.06

LEDGER BALANCES

As at January 31st, 1922.

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
1.	Bow River.....	\$ 3.20	49.	Robert Burns.....	1.75
3.	Alberta.....	3.15	50.	Comet.....	9.80
5.	Cascade.....	8.35	51.	Unity.....	23.65
6.	Spitzie.....	1.80	53.	Strathmore.....	.70
7.	Edmonton.....	1.25	55.	Bassano.....	.30
8.	Innisfail.....	.10	57.	Grassy Lake.....	.05
11.	Acacia.....	.15	58.	Chief Mountain.....	1.50
13.	Victoria.....	.44	60.	Acme.....	.80
14.	Jasper.....	.05	61.	Provost.....	.55
15.	Wetaskiwin.....	22.05	62.	Coal.....	1.50
16.	Mountain View.....	5.15	63.	Empire.....	13.80
17.	Nanton.....	3.05	64.	Bow Island.....	.15
18.	Britannia.....	.75	65.	Diamond City.....	1.70
19.	Cornerstone.....	1.05	66.	St. Andrew's.....	1.90
20.	Carstairs.....	2.70	67.	Charity.....	1.65
21.	King Hiram.....	7.00	68.	Edson.....	24.10
22.	Corinthian.....	5.10	69.	Connaught.....	20.10
23.	Calgary.....	4.40	70.	Quarry.....	50.05
24.	Vermilion.....	1.90	71.	Tawatinaw.....	.90
25.	St. John's.....	50.60	72.	Coronation.....	2.45
26.	Sentinel.....	5.90	73.	Brooks.....	.30
29.	Kenilworth.....	.90	74.	Vulcan.....	.85
30.	Summit.....	86.90	75.	Harmony.....	.05
31.	Doric.....	2.30	76.	Fidelity.....	97.00
32.	Cairo.....	2.25	77.	Strathcona.....	.35
34.	Star of the West.....	.60	78.	Hanna.....	.15
37.	Camrose.....	1.80	79.	Morning Star.....	.95
38.	Hope.....	.45	80.	Excelsior.....	.15
39.	Lethbridge.....	1.80	81.	Commercial.....	.85
41.	King Solomon.....	.30	82.	Acadia.....	89.73
43.	Tuscan.....	.95	84.	Champion.....	5.20
44.	Buffalo Park.....	3.90	85.	Suffield.....	27.65
46.	Palestine.....	.40	86.	Rocky Mountain.....	.50
47.	Chinook.....	.80	87.	Crescent.....	1.85
48.	Crossfield.....	4.30	89.	Peace River.....	.15

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
90.	Norwood.....	1.05	113.	Cyprus.....	.30
91.	Patricia.....	.35	114.	Westlock.....	101.65
92.	Saskatchewan.....	67.80	115.	Crocus.....	.15
94.	Lamont.....	.15	117.	Dominion.....	6.85
95.	Kitchener.....	.15	118.	St. Mark's.....	.20
97.	Albion.....	.75	120.	Monitor.....	96.90
98.	Hand Hill.....	13.80	U.D.	Clive.....	1.10
99.	Mount Moriah....	15.50	U.D.	Cavell.....	1.70
100.	Warner.....	2.05	U.D.	Pembina.....	9.75
101.	West Edmonton..	.60	U.D.	Forestburg.....	56.05
103.	Foremost.....	.85	Masonic Dist. No. 3....		.15
104.	Oyen.....	.65	Masonic Dist. No. 7....		28.40
105.	Grande Prairie....	.15	Masonic Dist. No. 8....		57.60
106.	Lake Saskatoon...	10.99	Masonic Dist. No. 11...		42.31
107.	Carbon.....	5.95	Masonic Dist. No. 13...		81.85
108.	Pyramid.....	5.35	Sundry Small Accounts..		32.10
110.	Kilwinning.....	2.50			
112.	Victory.....	.30			\$1,265.42

CREDIT BALANCES

As at January 31st, 1922.

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
2.	Medicine Hat....\$	3.40	111.	Nobleford.....	.85
4.	North Star.....	12.85	116.	Spirit River.....	2.00
12.	Red Deer.....	2.55	119.	York.....	16.85
27.	Apollo.....	8.95	U.D.	Rising Sun.....	17.90
35.	Mizpah.....	.03	U.D.	Rockyford.....	3.70
42.	Bowden.....	10.25	U.D.	Meridian.....	6.45
52.	Langdon.....	298.69	Masonic Dist. No. 2....		17.45
56.	Beaver.....	7.90	Masonic Dist. No. 9....		8.75
88.	Wahpun.....	2.00	Masonic Dist. No. 12...		1.50
93.	Symbol.....	8.95	Nemiscam.....		.05
102.	Edgerton.....	1.40			
109.	Ancient Landmark	7.50			\$439.97

INVESTMENT AND LOAN ACCOUNT

Benevolent Fund

War Bonds.....	\$59,733.45
Calgary Real Estate.....	10,397.79
Benevolent Loans.....	1,025.00

Current Account

War Bonds.....	975.00
Loan, Mrs. Elizabeth Whitlock.....	300.00
	\$72,431.24

INTEREST ACCOUNT

As at January 31st, 1922.

	Amount	Accrued Interest
War Bonds, Benevolent Fund.....	\$59,733.45	\$ 713.18
War Bonds, Current Account.....	975.00	13.75

AUDITOR'S REPORT

Calgary, May 31st, 1922.

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.
M.W. Sir and Brethren:

In accordance with the Constitution I have conducted an audit of the books of the Grand Secretary for the fiscal year ending 31st January, 1922, and beg to submit herewith the following statements:

Balance Sheet of the General and Benevolent Funds as at 31st January, 1922.

Statement of Cash Receipts and Disbursements for the year.

Revenue Account for the Fiscal Year.

I have to report that all my requirements as auditor have been complied with; full and sufficient vouchers have been furnished me covering all payments, and all information and explanations required by me have been satisfactorily answered. All payments from the Relief Fund have been duly authorized by the Committee.

The several bank accounts have been reconciled and found to be in order. The securities held by the Grand Lodge have been examined and found to agree with the books.

I would draw the attention of the Benevolent Committee to a number of loans standing on the books on which no payment has been made during the past year. These should either be treated as grants or some effort made to reduce same.

I would also call the attention of the Finance Committee to a loan on the General Fund which has been outstanding for some years. I am of the opinion that some action should be taken by the Committee to place same in good standing.

I wish to express my appreciation and thanks to the Grand Secretary for the courtesy extended to me during the course of the audit.

• Respectfully submitted,

WM. IRELAND,
Chartered Accountant.
Auditor.

GRAND LODGE OF ALBERTA, A.F. & A.M.

BALANCE SHEET AS AT 31st JANUARY, 1922.

ASSETS		LIABILITIES	
General Fund		Balances due to Lodges..... \$ 439.97	
Cash in Bank of Nova Scotia.....	\$ 7,184.51	Surplus Account:	
Balance due from Lodges.....	1,265.42	Bal. 1st Feb., 1921.....	\$11,083.91
Sundry Loans.....	300.00	Excess of Income over	
Books, Stationery and Supplies..	3,006.12	Expenditure.....	2,499.17
Investments.....	975.00		<u>\$13,583.08</u>
Furniture & Fixtures.....	1,033.00		
Regalia.....	250.00	Benevolent Fund, Capital	
Due from Relief Fund.....	9.00	Acc., Balance 1st Feb.,	
		1921.....	\$63,078.02
	<u>\$14,023.05</u>	Additions during year..	9,293.98
Benevolent Fund:			<u>\$72,372.00</u>
Balance in Bank of Nova Scotia,		Relief Fund Capital Acc.....	7,351.86
Savings Acc., Capital Acc.....	\$ 2,240.76		
Balance in Bank of Nova Scotia,		Balance due from Relief Fund to General Acc.	\$79,723.86
Savings Acc., Relief Fund.....	5,621.49		9.00
Investments:			
Dominion of Canada and Provin-			
cial Government Bonds at cost			
(par value \$61,786.66).....	59,733.45		
Calgary Real Estate at cost.....	10,397.79		
Sundry Loans.....	1,025.00		
Accrued Interest on Bonds.....	714.37		
	<u>\$79,732.86</u>		
			<u>\$93,755.91</u>

Calgary, May 31st, 1922.

I hereby certify the foregoing Balance Sheet exhibits a true and correct statement of the financial position of
Grand Lodge as disclosed by the books and information supplied.

WM. IRELAND,
Chartered Accountant, Auditor.

GRAND LODGE OF ALBERTA, A.F. & A.M.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

From 1st February, 1921, to 31st January, 1922.

RECEIPTS

To Cash in Bank, Feb. 1st, 1921.....	\$ 4,921.17
" Receipts from Lodges.....	17,918.00
" Interest on Dominion Govt. Bonds.....	55.00

DISBURSEMENTS

By Books & Stationery.....	\$ 622.99
" General Expense.....	2,101.91
" Fixtures.....	14.50
" Insurance.....	345.66
" Office Rent.....	540.00
" Salaries.....	4,057.75
" Postage & Express.....	242.11
" Printing.....	910.06
" Telephones & Telegrams.....	89.18
" Bank Exchange.....	53.60
" Fees Collected from Lodges for Relief Work.....	5,522.25
" Dominion Government of Can- ada War Bonds.....	1,001.00
" Regalia Purchases.....	208.65
" Balance in Bank of Nova Scotia.....	\$15,709.66

7,184.51

\$22,894.17

\$22,894.17

GRAND LODGE OF ALBERTA, A.F. & A.M.

REVENUE ACCOUNT

For 12 months ending 31st January, 1922.

By Membership Fees.....	\$ 5,453.25
“ Initiation Fees.....	2,106.00
“ Certificate Fees.....	2,176.00
“ Life Membership Fees.....	160.00
“ Charter Fees.....	290.00
“ Dispensations.....	435.50
“ Fines.....	20.00
“ Supplies Sold.....	1,676.16
“ Interest on War Loan.....	29.00

Gross Revenue.....\$12,345.91

To Cost of Supplies Sold.....	\$1,486.57
To Salaries.....	\$4,057.75
“ General Expenses.....	2,101.91
“ Printing.....	910.06
“ Office Rent & Cleaning.....	540.00
“ Postage & Express.....	242.11
“ Telephones & Telegrams.....	89.18
“ Insurance.....	345.66
	\$8,286.67
To Depreciation, Furniture & Fixtures.....	48.50
“ Depreciation Regalia.....	25.00
	\$ 9,846.74

To Excess of Revenue over Expenditure.....\$ 2,499.17

GRAND LODGE OF ALBERTA, A.F. & A.M.
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
 From 1st February, 1921, to 31st January, 1922.

RELIEF FUND

To Cash on Hand, February 1, 1921.....	\$ 617.99	
“ Lodge Assessments.....	5,522.25	
“ Interest on Investments.....	2,773.02	
“ Interest on Mortgages.....	261.69	
“ Revenue from Calgary Property.....	767.88	
“ Interest on Bank Savings.....	29.34	
By Grants made by Committee.....		4,350.68
“ Balance in Savings Acc., Bank of Nova Scotia..		5,621.49
	<u>\$9,972.17</u>	<u>\$9,972.17</u>

GRAND LODGE OF ALBERTA, A.F. & A.M.
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
GENERAL FUND

From February 1st, 1922, to May 31st, 1922.

RECEIPTS

To Cash in Bank Feb. 1st.....	\$ 7,184.51
" Receipts from Lodges.....	2,430.43
" Interest on War Bonds.....	27.50
	\$ 9,642.44

DISBURSEMENTS

By Books and Stationery.....	\$ 440.26
" Expenses.....	277.10
" Insurance.....	132.16
" Salaries.....	1,340.00
" Postage & Express.....	69.60
" Printing.....	205.65
" Regalia.....	148.25
" Telephone & Telegrams.....	30.93
" Rent.....	240.00
" Library Books.....	300.00
" Exchange.....	10.95
	\$ 3,194.90
May 31st Balance in Bank of Nova Scotia.....	6,298.39
Cash in Hand.....	149.15
	\$ 9,642.44

Calgary, June 5th, 1922.

I hereby certify the above statement of Receipts and Disbursements to be true and correct and in accordance with the vouchers submitted.

WM. IRELAND,
Chartered Accountant,
Auditor.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

RELIEF FUND

From 1st February to 31st May, 1922.

To	Balance 1st Feb., 1922.....	\$5,621.49	
"	Interest on Securities.....	1,032.89	
By	Grants made.....		2,335.00
"	Balance in Bank of Nova Scotia.....		4,319.38
		<u>\$6,654.38</u>	<u>\$6,654.38</u>

BENEVOLENT FUND

From 1st February to 31st May, 1922.

To	Balance in Bank 1st Feb., 1922.....	\$2,240.76	
"	Receipts from Donations.....	575.60	
"	Receipts from Properties.....	350.00	
By	Expense on Properties.....		96.11
"	Balance in Bank of Nova Scotia.....		3,070.25
		<u>\$3,166.36</u>	<u>\$3,166.36</u>

Certified Correct,

WM. IRELAND,
Chartered Accountant,
Auditor.

Resolved on motion of M.W. Bro. W. M. Connacher (9), seconded by M.W. Bro. E. A. Braithwaite (7), "That the report of the Grand Secretary, excepting that of the Financial Statement be received and referred to the Committee on the Grand Secretary's Report, and that the Financial Statement, including the Auditor's Report, be referred to the Committee on Finance."

MASONIC BENEVOLENT FUND

The following amounts were contributed to this Fund from June 20th, 1921, to June 20th, 1922.

<i>No.</i>	<i>Name of Lodge</i>	<i>Amount</i>	<i>No.</i>	<i>Name of Lodge</i>	<i>Amount</i>
1.	Bow River.....	\$134.00	44.	Buffalo Park.....	76.00
3.	Alberta.....	129.38	46.	Palestine.....	6.00
6.	Spitzie.....	12.00	51.	Unity.....	53.08
9.	Perfection.....	6.00	66.	St. Andrew's.....	127.00
11.	Acacia.....	77.80	77.	Strathecona.....	430.65
12.	Red Deer.....	20.00	81.	Commercial.....	141.00
16.	Mountain View....	12.00	86.	Rocky Mountain...	65.00
23.	Calgary.....	93.00	87.	Crescent.....	83.60
24.	Vermilion.....	94.00	90.	Norwood.....	48.00
26.	Sentinel.....	130.00	94.	Lamont.....	100.00
27.	Apollo.....	115.00	96.	Dynamic.....	32.00
28.	Ashlar.....	331.00	101.	West Edmonton...	35.00
29.	Kenilworth.....	47.00	112.	Victory.....	47.00
30.	Summit.....	80.00			
31.	Doric.....	57.50			\$2,583.01

BENEFICIARIES OF GRAND LODGE

1. Mr. and Mrs. J., an aged couple, both over eighty years of age, living in a two-roomed shack. Grant of \$10.00 per month.
2. Mrs. C. S., an aged widow of a Mason. Now cared for at the Convalescent Home, Calgary. Grant of \$35.00 per month. Paid fees at General Hospital, \$79.00.
3. Three orphan children of the late Bro. J. G., who lost his life in France. Grant of \$10.00 per month.
4. Mrs. W., widow of late brother. Grant of \$25.00.
5. Mrs. J. C., widow of late brother killed at Hillcrest. Family of five children, the eldest fifteen years of age. Grant of \$25.00 per month.
6. Mrs. H. M., daughter of a Mason. Husband deserted her about twelve years ago. Has three children of school age. No source of income. Grant of \$20.00 per month.
7. Mrs. McC., widow of the late Bro. McC. Two small children. Paid rent for past year, \$260.00. Taxes, \$103.82. Special grant on account of sickness, \$25.00.
8. Bro. R. I. P. Returned soldier, now deceased. Grant of \$20.00 per month.
9. Mrs. B., widow of late brother. Grant of \$20.00 per month.
10. Mrs. H. G. B., widow with four small children. Grant \$120.00.
11. Mrs. C. F. M., widow of late brother. Grant \$118.00.
12. Bro. E. R. In practically destitute circumstances. Widower, with three small children. Grant \$159.00.
13. Mrs. G. D. T. Bro. T. killed in automobile accident, leaving widow penniless. Grant \$270.55.
14. Mrs. W., widow of late brother. Grant of \$20.00 per month.
15. Mrs. J. E. R., widow of late Bro. Grant \$40.00.
16. Mrs. A. R. T., widow with one daughter. Grant of \$15.00 per month.
17. Mrs. T. Aged widow. Grant \$362.50.
18. Bro. W. P. C. Died after long illness. Grant \$150.00.
19. Bro. C. A. M. Has four small children. Grant \$100.00.

20. Bro. J. R. Has been ill for some time. Grant of \$25.00 per month
21. Bro. J. E. R. Hospital expenses, etc., \$142.81.
22. Mrs. H. S. L., widow with four small children. No source of income. Grant \$260.00.
23. Bro. M. J. R. Sick with incurable disease. Grant \$50.00.
24. Mrs. M., widow with one small child. Grant of \$25.00 per month.
25. Mrs. W. J. Husband deserted her some years ago. Grant \$100.00.
25. Mrs. W. J. Husband deserted her some years ago. Grant \$100.00.
26. Bro. N. Grant \$75.00.
27. Mrs. T. C. Unable to work owing to having had a stroke. Grant \$50.00.

MASONIC BENEVOLENT FUND

The following amounts have been contributed to this Fund from the date of its formation on May 26th, 1915, to June 20th, 1922.

<i>No.</i>	<i>Name of Lodge</i>	<i>Amount</i>	<i>No.</i>	<i>Name of Lodge</i>	<i>Amount</i>
1.	Bow River	\$ 634.00	39.	Lethbridge	810.00
2.	Medicine Hat . . .	1,158.00	40.	Joppa	302.00
3.	Alberta	552.00	41.	King Solomon . . .	150.10
4.	North Star	1,962.00	42.	Bowden	122.85
5.	Cascade	750.00	43.	Tuscan	162.00
6.	Spitzie	372.75	44.	Buffalo Park . . .	308.00
7.	Edmonton	1,188.51	45.	Ionic	324.15
8.	Innisfail	438.50	46.	Palestine	381.55
9.	Perfection	1,558.60	47.	Chinook	290.00
10.	Eureka	672.25	48.	Crossfield	330.00
11.	Acacia	718.80	49.	Robert Burns . . .	496.00
12.	Red Deer	932.00	50.	Comet	105.00
13.	Victoria	257.00	51.	Unity	1,529.08
14.	Jasper	1,656.50	53.	Strathmore	500.00
15.	Wetaskiwin	682.95	54.	Mount Lebanon . .	155.00
16.	Mountain View . . .	239.25	55.	Bassano	462.40
17.	Nanton	914.00	56.	Beaver	500.00
18.	Britannia	300.00	57.	Grassy Lake	186.60
19.	Cornerstone	1,114.25	58.	Chief Mountain . .	266.00
20.	Carstairs	60.00	59.	King George	882.00
21.	King Hiram	409.00	60.	Acme	304.00
22.	Corinthian	400.00	61.	Provost	243.73
23.	Calgary	882.24	62.	Coal	64.40
24.	Vermilion	254.00	63.	Empire	1,056.00
25.	St. John's	311.75	64.	Bow Island	145.90
26.	Sentinel	598.00	65.	Diamond City . . .	250.00
27.	Apollo	679.38	66.	St. Andrew's	377.00
28.	Ashlar	2,205.48	67.	Charity	409.20
29.	Kenilworth	617.00	68.	Edson	564.50
30.	Summit	368.25	69.	Connaught	151.00
31.	Doric	495.50	70.	Quarry	306.00
32.	Cairo	146.15	71.	Tawatinaw	118.00
33.	Stavely	497.00	72.	Coronation	354.00
34.	Star of the West . .	342.00	73.	Brooks	338.40
35.	Mizpah	861.25	74.	Vulcan	360.00
36.	Gleichen	474.00	75.	Harmony	220.00
37.	Camrose	935.00	76.	Fidelity	366.00
38.	Hope	125.00	77.	Strathcona	1,222.00

<i>No.</i>	<i>Name of Lodge</i>	<i>Amount</i>	<i>No.</i>	<i>Name of Lodge</i>	<i>Amount</i>
78.	Hanna.....	408.00	96.	Dynamic.....	167.00
79.	Morning Star....	185.00	97.	Albion.....	212.00
80.	Excelsior.....	269.83	98.	Hand Hill.....	348.80
81.	Commercial.....	1,069.35	99.	Mount Moriah...	102.00
82.	Acadia.....	530.75	100.	Warner.....	192.00
83.	Zetland.....	1,713.75	101.	West Edmonton..	185.00
84.	Champion.....	264.00	102.	Edgerton.....	230.00
85.	Suffield.....	85.00	105.	Grande Prairie..	200.00
86.	Rocky Mountain..	272.00	106.	Lake Saskatoon..	149.25
87.	Crescent.....	640.40	107.	Carbon.....	509.30
88.	Wahpun.....	270.00	108.	Pyramid.....	132.16
89.	Peace River.....	179.00	109.	Ancient Landmark	162.00
90.	Norwood.....	369.00	110.	Kilwinning.....	123.00
91.	Patricia.....	2,095.58	112.	Victory.....	47.90
92.	Saskatchewan....	267.50	115.	Crocus.....	106.00
93.	Symbol.....	413.50	116.	Spirit River.....	62.00
94.	Lamont.....	174.25			
95.	Kitchener.....	193.00			
					\$54,203.54

REPORT OF THE GRAND LIBRARIAN

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

I hereby present the Seventeenth Annual Report as Grand Librarian of this Grand Lodge:

We beg to make grateful acknowledgement of the receipt of the following:—

1. Copies of the proceedings of sister jurisdictions for the past year.
2. Copies of Digests, Codes, etc., donated.
3. Copies of leading Masonic publications supplied by their editors.

CIRCULATING LIBRARY

The fourteen sets of books of our circulating library have been in constant demand during the past year. Promptness in the return of the set within the sixty day limit would make it possible to accommodate a still greater number of brethren anxious to extend their knowledge of the Craft.

LODGE LIBRARY

We are pleased to state that steps have been taken by a number of our lodges to establish a local library for the use of its members. In one instance, each member of the lodge undertook to purchase a book. A list of the best Masonic books was obtained and a careful selection made. Several lodges have had the proceedings of Grand Lodge bound in volumes and carefully preserved in book cases.

VALUABLE ADDITIONS TO OUR LIBRARY

During the past year, your Librarian has been able to secure a number of very valuable publications by noted Masonic writers, bearing on the early life and growth of Freemasonry in the past centuries. Similar books are to be found in the Library of the United Grand Lodge of England and are so highly prized and carefully preserved by the Librarian that on no account are these books allowed to be removed from the library. The following is a complete list:—

- Abbott (George Blizard)—Masonic Portraits of Distinguished Freemasons, 1879.
- Carlile (Richard)—Manual of Freemasonry, 1836.
- Catalogue of Books in the Library of the Grand Lodge of England up to 1888.
- Cole (John)—Illustrations of Masonry, with list of Masonic Songs, etc., 1801.
- Dunckerley (Thomas)—His Life, Labours and Letters, 1891.
- Evolution of Symbolic Masonry, 1892.
- Findal (J. G.)—History of Freemasonry, 1869.
- Finlayson (J. Finlay)—Symbols and Legends of Freemasonry, 1889.
- Forshaw (Charles F.)—L.L.D. Masonic Musings, 1900.
- Fort (George F.)—The Early History and Antiquities of Freemasonry, 1889.
- French Prisoners of War, Lodges in England from 1740 to 1815.
- Garey (W.)—Reflected Rays of Light upon Freemasonry, 1869.
- Gibson (L. S.)—The Freemasons, "A Novel," 1906.
- Gould (Robert Freke)—The History of Freemasonry—its Antiquities, Symbols, Constitutions, Customs, etc., 1883.
- Gould (Robert Freke)—Military Lodges, Apron and the Sword, or Freemasonry under Arms, being an account of Lodges in Regiments on Ships of War, 1899.
- Harrington's Desideratum for the Age, a Masonic Work in Dialogue, 1851.
- How (Jeremiah)—The Freemasons' Manual or Illustrations of Masonry, 1881.
- Hutchinson (William)—The Spirit of Masonry in Lectures, 1795.
- Jones (Stephen)—Masonic Miscellanies, 1786.
- Kenning (George)—Masonic Cyclopaedia, etc., 1878.
- Masonic Points for Reference in the Masonic Rituals, 1893.
- Morris (William)—Pocket Lexicon of Freemasonry, 1895.
- Oliver (George) D.D.—The Antiquities of Freemasonry, 1843.
- The Book of the Lodge, or Officers' Manual, 1879.
- Discourses on Freemasonry, 1850.
- The Discrepancies of Freemasonry, 1875.
- The Freemason's Treasury, Fifty-two Short Lectures on the Theory and Practice of Symbolic Masonry, 1863.
- The History of Initiation, Account of the Rites and Ceremonies, etc., of all the Secret and Mysterious Institutions of the Ancient World, 1841.
- The Historical Landmarks and other Evidences of Freemasonry Explained in a Series of Practical Lectures, with Copious Notes, etc., 1845-46.

- The History of Masonic Persecution, 1847.
 Illustrations of Freemasonry, 1861.
 Masonic Institutes and Literature of the 18th Century, 1847.
 The Masonic Manual or Lectures on Freemasonry, 1870.
 The Origin of the Royal Arch, 1867.
 The Pythagorean Triangle, 1875.
 The Remains of the Early Masonic Writers, Vol. 1, 1847.
 The Remains of the Early Masonic Writers, Vol. 2, 1869.
 The Revelations of a Square, etc., 1855.
 The Symbol of Glory, etc., 1850.
 The Star of the East, 1825.
 The Theocratic Philosophy of Freemasonry, 1856.
 Preston (William)—Illustrations of Masonry, 12th Edition, 1812.
 Robison (John) A.M.—Proofs of a Conspiracy, 1798.
 Robertson (J. Ross)—Talks with Craftsmen, 1890.
 Sadler (Henry)—Masonic Facts and Fictions comprising a new Theory of the Origin of the "Ancient" Grand Lodge, 1887.
 Sadler (Henry)—Notes on the Ceremony of Installation, 1889.
 Spark (William) M.D.—The Freemasons' Liber Musicus, 1883.
 Stillson (Henry Leonard)—
 Hughan (William James)—History of Freemasonry and Concordant Orders, 1891.
 Stray Leaves from a Freemason's Note Book, 1846.
 Sutherland (Henry) M.D.—Notes of the History of Freemasonry, 1887.
 Volume of Irish Masonic Certificates, 1793.
 Volume of Masonic Songs, 1876.
 Weisse (John A.) M.D.—The Obelisk and Freemasonry, 1880.
 Whympster (Henry Josiah)—The Religion of Freemasonry with Introduction by W. J. Hughan, 1888.
 Woodford (A. F. A.) M.A.—A Defence of Freemasonry, 1886.
 Woodford (A. F. A.) M.A.—Freemasons' Secrets, being a portion of the Sloan Manuscript No. 3329 in the British Museum, in facsimile, 1885.

In conclusion, we beg to suggest that contributions of works on Freemasonry will be thankfully received by the Grand Librarian, where they will be more accessible to the Craft generally than if they remain in private collections.

Fraternally submitted,

S. Y. TAYLOR,

Grand Librarian.

Resolved, on motion of R.W. Bro. J. Gillespie (1), seconded by V.W. Bro. D. G. Sturrock (83), "That the report of the Grand Librarian be received and referred to the Committee on the Grand Lodge Library, and that this Grand Lodge take steps to more suitably house the Grand Library so that residents of Calgary and visitors may be better enabled to make use of the same."

REPORT OF THE COMMITTEE ON GRIEVANCES AND
APPEALS

Edmonton, June 13, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee to whom was referred the matter of Suspension of J. T. Jeanes, of Strathcona Lodge No. 77, beg to report that, having carefully read and considered the correspondence and Court finding in this case, recommend that the finding of the Commission appointed by the M.W. the Grand Master be approved, and that the said John T. Jeanes be expelled from all the rights and privileges of Masonry.

Fraternally submitted,

J. N. RANKIN.
T. S. FETTERLY.
H. B. FULLER.

Resolved, on motion of R.W. Bro. E. N. Barker (58), seconded by R.W. Bro. D. H. Galbraith (74), "That the report of the Committee on Grievances and Appeals be received and adopted." Whereupon the M.W. the Grand Master declared J. T. Jeanes expelled for un-Masonic conduct from all the rights and privileges of Freemasonry.

REPORT OF THE COMMITTEE ON FRATERNAL RELATIONS
AND CORRESPONDENCE

Edmonton, June 14th, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Fraternal Relations and Correspondence beg leave to report as follows:

For a number of years there has existed in the Province of Queensland, located in Australia, two Grand Lodges, respectively known as the Grand Lodge of Queensland and the Queensland Grand Lodge. From information furnished, your Committee finds that on Wednesday, April 27th, 1921, each of these Grand Lodges agreed to relinquish their respective Masonic Jurisdictions in Queensland in favor of a United Grand Lodge of Queensland, said Grand Lodge having undertaken all of the obligations of the Grand Lodge of Queensland and the Queensland Grand Lodge.

In view of this fact, and as we are informed that the Grand Lodges of England and Scotland have recognized and indorsed this action of

the formation of this Grand Lodge, we would recommend that the Grand Lodge of Alberta recognize the United Grand Lodge of Queensland and that an exchange of Grand Representatives be made.

The annual review of the Proceedings of Sister Grand Lodges is submitted herewith with the request that it be printed as an appendix to the Proceedings of Grand Lodge.

Fraternally submitted,

S. Y. TAYLOR,
Chairman.

Resolved, on motion of R.W. Bro. H. Sandilands (14), seconded by W. Bro. John Hening (91), "That the report of the Committee on Fraternal Relations and Correspondence be received and adopted."

REPORT OF THE COMMITTEE ON CHARTERS AND NEW LODGES

Edmonton, June 14th, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee have examined the records of the several lodges under dispensation and find them well and neatly kept.

In most cases the appointed officers have evidenced interest in the work by regular attendance.

All Lodges have worked under dispensation for the constitutional period and we, therefore, recommend that Charters be granted the following Lodges:

Rising Sun, at Gadsby.
Clive, at Clive.
Rockyford, at Rockyford.
Forestburg, at Forestburg.
Granite, at Blackie.
Pembina, at Sangudo.
Cavell, at Delburne.
Concord, at Calgary.

With regard to Meridian Lodge, at Stony Plain, while conditions have improved since the last inspection of the District Deputy Grand

Master, your committee, carefully considering all circumstances, recommends that this Lodge be continued under dispensation.

Fraternally submitted,

S. F. PATTERSON.
HORACE P. REID.
CHAS. S. OUIMETTE.
A. Z. HICKS.
W. J. CUMBERLAND.

Resolved, on motion of R.W. Bro. J. Gillespie (1), seconded by W.Bro. J. V. Follett (28), "That the report of the Committee on Charters and New Lodges be received and adopted."

CALLED FROM LABOR

Grand Lodge was called from labor to refreshment at 12.00 o'clock a.m.

First Day - Afternoon Session

LABOR RESUMED

The Grand Lodge resumed labor at 1.30 o'clock p.m.

ANNUAL REPORT OF THE BOARD OF GENERAL PURPOSES.

Edmonton, June 14th, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes desires to report that on June 9th, 1921, at the Town of Banff, a meeting was held at which the appointment of members of the various sub-committees was made for the ensuing year. It was unanimously agreed that a Circular Letter be issued to all the Lodges in this Jurisdiction setting forth in detail the present condition of our Benevolent Funds, and the rules adopted by Grand Lodge governing the same; and also a brief report of such other matters transacted by Grand Lodge as required the immediate attention of the brethren.

The Board again met in the office of the Grand Secretary in the City of Calgary on Wednesday, March 22nd, 1922, when the following

matters were fully discussed and recommended for adoption by Grand Lodge:

1. That Clause 43 of the Rules Respecting Trials for Masonic Offences be amended as follows: By deleting lines 9 to 12 inclusive, and substituting therefor the following: "Give to the applicant and to the Grand Secretary, at the expense of the applicant, and any other brethren affected by the decision appealed from if demanded upon payment of the actual cost thereof," etc.

2. That the Constitution be amended by adding the following: **CLAUSE 250A.** "Should a member of a Lodge in this Jurisdiction desire to affiliate with another Lodge, and not wish to dimit from his Lodge until he has been accepted in such other Lodge, such Lodge may ballot on his petition for affiliation, if accompanied by a certificate of standing for the purpose of transferring membership, and if the ballot be favorable he shall become a member of such other Lodge upon the receipt of his dimit from his former Lodge by the Secretary, within six months of the date of the ballot, otherwise only after another ballot."

In all cases where a Petition for Affiliation is rejected the dimit or Certificate of Good Standing accompanying it must be returned to the Petitioner."

3. That the following be the form of Certificate of Good Standing for the purpose of transferring membership:

Hall of Lodge, No. A.F. & A.M.
Alberta, 192

To the Worshipful Master, Wardens and Brethren of
Lodge, No. A.F. & A.M. Alberta.

Brethren: This is to certify that Brother is a member in good standing of this Lodge; that his dues are paid up to date of this certificate; that he is not under charges, nor indebted in an official capacity to this Lodge. He has been granted this Certificate for the purpose of transferring his membership to your Lodge.

You will kindly notify this Lodge of the action of your Lodge on his petition for membership, and upon being advised of his election we will forward his dimit.

If the foregoing Certificate of Good Standing is not used within three months from the date thereof, it shall become null and void and of no effect.

By order of the Lodge.

Yours fraternally,

SEAL.

Secretary.

4. That the following questionnaire be adopted by Grand Lodge, and that every candidate for Masonry be required to answer the questions thereon. This questionnaire is to be submitted to the Committee

on Investigation on Character and to become the permanent record of each Lodge:

.....192....

.....

.....

Dear Sir:

I am advised that you have expressed a desire to become a Freemason. Such an important step in your life should not be taken without the most serious thought and consideration on your part and for this reason I am enclosing this questionnaire, which you will fill in and return to me on or before the date named thereon.

These questions are as important to the Lodge as they are to you, because we want to become acquainted with each other, before proceeding to that line of association from which there can be no retracing once the die is cast.

Masonry is not a charitable organization, nor an association of men seeking selfish pleasure and personal advancement. It is a system of morality based upon the belief in the existence of God, the immortality of the soul, and the brotherhood of man, yet it places no restriction upon religious or political opinions but strives after light and truth, endeavoring always to harmonize the highest and the best in man. This is why we demand your approach to its portals with a mind fully convinced that you are worthy to become a Mason.

Your answers should be given with a truthfulness that can never be questioned. Any attempt to evade or conceal information directly or indirectly dealing with the question will be sufficient cause to consider the applicant unworthy of membership. All information will be accorded the secrecy of our honoured fraternity. You will be notified in due time as to what action the Lodge has taken.

Respectfully yours,

.....
Worshipful Master.

QUESTIONNAIRE

1. What prompted you to apply for membership?
2. What is your age?
3. State present condition of your health.
4. What illness have you had within the past five years?
5. Are you married?
6. Have you been married before?
7. Is your previous wife living?
8. How many children have you?
9. Is your father living?
10. If so, give address.
11. Is he a member of the Masonic Fraternity?

12. Are any of your brothers members of the Masonic Fraternity?....
Give names and addresses?.....
13. Are you acquainted with any of the members of.....Lodge?
Give names below?.....
14. Give names and addresses of three or more reputable men in your
locality with whom you are intimately acquainted?.....
15. How long have you known the friends with whom you placed your
application?.....
16. What religious belief to you adhere to?.....
17. Do you carry any Life, Sick or Accident Insurance?.....
18. Will the expense of entrance fee and yearly dues prove a hardship
to yourself or to your family?.....
19. How long have you resided in
20. Where were you born?.....
21. Are you a British subject?
22. If not a British subject what reasons have you for not becoming
naturalized?
23. Do you understand that Masonry is not a benevolent Society and
does not pay funeral or other monetary benefits?.....
24. Are you at variance with any man whom you believe to be a
Mason?
25. What is your vocation?.....
26. How long have you been engaged in your present position?.....
27. In the space below state how you have been occupied during the
past ten years, whether employed or not.....
.....
In the service of As
(Name of employer, present address) (Nature of position or
..... occupation).....

This questionnaire must be forwarded to.....Secretary
of.....Lodge,.....not later than.....
(Address)

Signature of Applicant.....
Address.....

5. That the Report of the Committee on Petition for Membership
be as follows:

REPORT OF COMMITTEE ON PETITION FOR MEMBERSHIP

YOUR COMMITTEE to whom was referred the petition of Mr.
or Bro.for membership, finds answers to the
interrogatories below, as follows:

Is he married or single? If married, is he living with his
wife?.....

What is his occupation, and where is he employed?

Is he physically qualified for admission?.....

Does he discharge his financial obligations satisfactorily?.....

What is the character of his company and associates?.....
 Is he addicted to the intemperate use of intoxicating liquors?.....
 Has he licentious or immoral habits?.....
 Is he a law-abiding citizen?.....
 Has he ever been convicted of any offence involving moral turpitude?.....
 If so, give particulars?.....
 Does he possess sufficient education and intelligence to understand and value the doctrine and tenets of Masonry?.....
 Has he ever made a previous application for membership?.....
 If so, when?.....
 Have you made enquiry through brethren residing in his previous places of residence as to his fitness to become a member of this Lodge by initiation or affiliation?.....
 Have you carefully read and verified, to the best of your ability, the answers given by the applicant on the questionnaire?.....
 State any other facts which enabled you to arrive at your conclusion.....
 And, therefore, your Committee reports.....
 Given under our hands thisday of.....A.L.592.....
 A.D. 192.

..... Committee.

NOTE: No Committee shall report favorably because they know of nothing detrimental to the applicant, *but they must investigate and give positive answers to the various questions.*

No Petition can be balloted upon unless at least two members of the Investigating Committee report on this form.

The particulars of this report need not be read in Lodge except upon request.

6. That the Lodges be supplied with a Membership Card instead of the Receipt for Dues now in use.

7. That Section 228 of the Constitution be amended to read thus:

"Lodges may by By-law admit their members to Life Membership on such terms as they may determine. For each Life Member the Lodge shall pay into Grand Lodge a sum as follows:

- (a) After five consecutive years as ordinary dues-paying member.....\$20.00
- (b) After ten consecutive years as ordinary dues-paying member..... 16.00
- (c) After fifteen consecutive years as ordinary dues-paying member..... 12.00
- (d) After twenty consecutive years as ordinary dues-paying member..... 7.00

Which payment shall exempt the Lodge from payment of further dues to Grand Lodge on his behalf."

8. That the Board of General Purposes suggests to the Lodges in this Jurisdiction that they adopt a similar plan with regard to Life Membership in their Lodges.

The Board again met in the City of Edmonton on June 13th, 1922, when all matters for consideration were distributed to the proper sub-committees and will appear in the reports presented by them.

Your Board, upon a further consideration of the Questionnaire, resolved to amend the same as follows:

- (a). To delete the words "expressed a desire" and substitute therefor "made application" in Section 4, Clause 1, Line 1, of the Worshipful Master's letter, and to delete the words "to me" in Line 3 of the same Clause.
- (b). To delete Question 17 of the Questionnaire.

It was resolved to change the footnote of the Report of the Committee by adding after the word "form" in the fourth line, "or a favorable report by all members of the committee in cases where the by-laws of a lodge require an unanimous ballot."

They further resolved that the W.M.'s letter and Questionnaire be sent out on different sheets.

In the suggestion made by the Board to the Lodges, re Life Membership, it was resolved that sub-section (a) be changed to read as follows:

"That Life Membership be not purchasable until the member has paid dues for at least ten consecutive years to a Lodge or Lodges under the jurisdiction of the Grand Lodge of Alberta or any Lodge previously instituted, and now within the jurisdiction of the Grand Lodge of Alberta."

9. The Chairman of the Committee on Benevolence presented the case of Miss Green, of Calgary, who had nursed for several months a brother in indigent circumstances and who is now in poor health as a consequence of such action. She, herself, is now in straitened circumstances.

The Board recommended that a grant of \$300.00 be made to Miss Green out of the General Fund of Grand Lodge.

10. R.W. Bro. N. E. Carruthers presented the case of a brother who was a member of Adam Lodge, Cape Cod, Mass., who had lived west of Lacombe for twelve years, had been ill for five years, was brought to Lacombe hospital and died shortly after his arrival. He was given a Masonic burial. The family were not financially able to pay the funeral or hospital expenses, and a brother of Eureka Lodge became personally responsible for these expenses, amounting to about \$165. The case has been reported to Adam Lodge, and it is expected that this amount will be paid by Adam Lodge. It was resolved that this brother be indemnified for any expense for which he may ultimately be responsible out of the General Funds of Grand Lodge.

11. It was resolved that the Board recommend to Grand Lodge the appointment of a Grand Historian to be appointed by the incoming Grand Master.

12. It was further resolved that the request of G. W. Leech to postpone, until the next Annual Court of Grand Lodge, the hearing of his appeal in respect to the judgment handed out by the Grand Lodge Commission, be granted.

13. In view of the fact that in recent years, since the Grand Lodge of Alberta made it possible for a brother charged with a Masonic offence, to be tried by a Commission appointed by the M.W. the Grand Master, in almost every instance Lodges have elected to have the brother tried by a Commission rather than by the Lodge, and that the Rules respecting Trials for Masonic Offences and Proceedings Thereon were drafted primarily for the use of Lodges in the conduct of a trial by the Lodge, the Board of General Purposes recommend that the following additional rules and directions for the guidance of Lodges and members of Commissions, be adopted by Grand Lodge.

NOTE: These rules and directions are intended to be read in conjunction with the Rules respecting Trials for Masonic Offences, now in use by Grand Lodge, and to apply only to such cases where the Lodge, by a majority vote, has decided that the case shall be tried by a Commission appointed by the Grand Master.

The numbers in this supplement relate to the corresponding numbers in the Rules Respecting Trials, etc.

1. For form of charge, see Form 1, page 17, of the Rules Respecting Trials, etc.
8. The following notice, if inserted in the summonses, shall be deemed sufficient: "A charge accusing a brother of un-Masonic conduct has been received and will be read at this meeting."
9. No special duty is imposed by this Clause on the Junior Warden if the Lodge votes that the charge be tried by a Commission.
- 10.
- 10a. For method of voting, see Section 169 of the Constitution.
- 10b. Upon receipt of appointment of the Commission from the Grand Master, the Grand Secretary shall forthwith notify the members of the Commission of their appointment and transmit to the Chairman the charge and other papers relating thereto. The Grand Secretary shall also notify the Secretary of the Lodge of such appointment.
11. Upon receipt by the Chairman of the Commission of notice of his appointment and of the charge and other papers relating thereto, he shall appoint the time and place of trial and shall cause the accused to be served with a duly attested copy of the charges and the particulars, if any, and a notice stating the time and place appointed for the trial thereof. Such copy of the charge and particulars, if any, shall be deemed duly attested if certified to be a true copy over the signature of the Chairman of the Commission. The time shall be so fixed as to give the accused reasonable time to prepare his defense.
- 11a. The Chairman may cause the accused to be served with such papers by forwarding them to the Secretary of the Lodge with a request that the Master arrange that some

brother personally make service thereof on the accused and make the return of service in accordance with Form 6, Page 20, of the Rules Respecting Trials, etc. On receipt of such a communication the Secretary shall forthwith give it to the Master and it shall be the duty of the Master to see that such service is made and return of service forwarded to the Chairman of the Commission.

12. Should the accused neglect to attend at the time and place of trial, after notice has been served on him, the Commission may, at the time in such notice specified, proceed in his absence, and conduct the proceedings to a final issue, provided that at least one month shall intervene between the time of serving such notice and any action by the Commission in pursuance thereof.
20. The evidence of witnesses, whether Masons or others, shall be taken in the presence of all members of the Commission and the accuser and the accused in person, or a brother Mason as counsel or representative shall be entitled to be present and to examine or cross-examine the witnesses.
21. The testimony of any witnesses unable to attend before the Commission may be taken by deposition before a Mason authorized by the Chairman of the Commission to act in the matter, due notice of the time and place having first been given to all parties concerned.
22. It shall be the duty of the Lodge which accepted the charge and of the accused to secure the attendance of witnesses for the prosecution and the defense, whether the witnesses are or are not Masons and through the Chairman of the Commission the Lodge and the accused may, when necessary, summon as a witness any resident Mason, whether he be a member of the Lodge or not. The Chairman of the Commission shall, upon request, furnish to the Lodge and to the accused summonses to witnesses, and these shall be duly authenticated if signed by the Chairman of the Commission.
24. A majority of the Commission shall decide all questions as to the relevancy of the evidence and the regularity of the proceedings, and the Commission may appoint one of themselves or any other brother Master Mason to take down in writing the evidence submitted for the prosecution and the defense and note all objections made by either. The evidence, objections and rulings shall be transmitted to the Grand Secretary.
25. At the conclusion of the evidence the accuser and the accused in person, or their counsel or representative, may, if they desire, address such relevant remarks to the Commission upon the merits of the case as may be deemed proper, after which the accuser and the accused shall withdraw from the sitting of the Commission.
31. In case the accused brother shall plead "guilty" such plea shall be accepted as evidence and shall render the taking of further proof unnecessary.

32. No visitor shall attend any meeting of the Commission for any purpose other than giving testimony in the course of such Masonic trial, unless permission be granted by the Commission.
34. If the charge shall be sustained, the accused shall then and there be declared "guilty" and the Chairman of the Commission shall put the question as to whether he shall be suspended indefinitely, suspended for a definite time, or reprimanded. Each of these questions shall be put separately in the above order, if necessary, and shall be decided by a majority vote of the Commission. The Commission may also recommend to Grand Lodge that the offender be expelled.
43. The appellant shall give the Chairman of the Commission notice of his intention to appeal within twenty-one days after notice of its action or decision has been served upon him, and the Chairman of the Commission shall, at least ten days before the annual meeting of Grand Lodge, give to the appellant and to the Grand Secretary, at the expense of the appellant, and to any other brother affected by the decision appealed from, if demanded, on payment of the actual cost thereof, a certified copy of all the charges, papers, proceedings and evidence in the case.

Faternally submitted,

F. S. SELWOOD,
Chairman.

Resolved on motion of R.W. Bro. T. Rankine (1), seconded by W. Bro. H. J. Snell (12), "That the Report of the Board of General Purposes be received and considered clause by clause." The various clauses were agreed upon except the following:

Resolved on motion of V.W. Bro. V. H. Macaulay (59), seconded by W. Bro. H. W. Roberts (54), "That Clause 7, of the Questionnaire be amended to read thus: 'If so, is your previous wife living?'"

Resolved on motion of R.W. Bro. T. Rankine (1), seconded by W. Bro. Geo. French (28), "That the words 'at least two' be struck out of line 3 of the note accompanying the report of Committee on Petition for Membership, and the word 'all' inserted in lieu thereof."

Resolved on motion of M.W. Bro. E. T. Bishop (14), seconded by W. Bro. W. E. Mercer (1), "That the following be inserted immediately after sub-section D, of clause 7, of this report: 'Provided that Grand Lodge will not grant a Life Membership Certificate to any brother unless he has been a Master Mason in good standing for at least ten years'."

Resolved on motion of R.W. Bro. H. P. Reid (14), seconded by R.W. Bro. F. S. Selwood (28), "That Clause 4, on the Notices of Motion, and being the same as Clause 7 of the Report of the Board of General Purposes as amended, be adopted."

Resolved on motion of M.W. Bro. S. Y. Yaylor (28), seconded by W. Bro. H. R. Chauncey (28), "That the Report of the Board of General Purposes as amended be adopted."

The Board of General Purposes also suggested to the Lodges that they adopt a similar plan re Life Membership to that recommended to Grand Lodge, with respect to fees payable thereto, i.e.:

- (a) That Life Membership be not purchasable until the member has paid dues to his Lodge for five consecutive years.
- (b) That the average term of membership in a Lodge be estimated at twenty-five years.
- (c) That the cost of Life Membership be based on the ordinary dues payable annually to his Lodge.
- (d) That the amount charged for Life Membership be the present worth of an annuity of the annual dues at 5 per cent. per annum.

Thus, a brother wishing to purchase Life Membership in his Lodge at the end of five years of continuous membership, must pay the present worth of twenty years' dues.

The present worth of \$1.00 paid annually for 5 years is \$ 4.32.

The present worth of \$1.00 paid annually for 10 years is \$ 7.72.

The present worth of \$1.00 paid annually for 15 years is \$10.37.

The present worth of \$1.00 paid annually for 20 years is \$12.46.

The sums payable shall be as follows:

Over 20 years' continuous membership, \$4.32 multiplied by the annual dues.

Over 15 years' continuous membership and under 20 years, \$7.72 multiplied by annual dues.

Over 10 years' continuous membership and under 15 years, \$10.37 multiplied by annual dues.

Over 5 years' continuous membership and under 10 years, \$12.46 multiplied by annual dues.

Resolved on motion of W. Bro. H. R. Chauncey (28), seconded by R.W. Bro. S. Harris (88), "That seeing that Clauses (a), (b), (c) and (d) can only become effective as dealt with by the Lodges, we express our appreciation of the suggestions of the Board of General Purposes and ask the Grand Secretary to send these suggestions to the Lodges."

REPORT OF THE COMMITTEE ON THE CONDITION OF MASONRY

Edmonton, June 13th, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

Your Committee have examined the reports and returns of the District Deputy Grand Masters for the several districts and beg to submit the following:—

An analysis of the figures in the Statistical Reports of the District Deputy Grand Masters for the year ending December 27th, 1921,

shows that out of a total membership of 11,140 in our warranted lodges the average attendance at Lodge Communications, regular and emergent, was 2,911, viz., 26.1 per cent., or about one in four of the members were present as a general thing.

The three districts having the highest average attendance of members are District No 15, having 41.3 per cent.; District No. 14, having 35.7 per cent.; and District No. 13, having 33.6 per cent.

The three Lodges in the jurisdiction having the highest average attendance of members are St. Andrew's Lodge No. 66, Trochu, with an average attendance of 63.6 per cent.; Dominion Lodge, No. 117, Edmonton, with a percentage of 61.3; and Edgerton Lodge, No. 102, Edgerton, with a percentage of 61.1.

For the entire jurisdiction, 1,948 members, or 17.5 per cent., are twelve months or more in arrears. This is an increase of almost 60 per cent. over the previous year. This may be merely the effect of harder financial conditions, but the situation calls for prompt action by most of the Lodges.

Two Lodges in the Province have the distinction of having no members in arrears for dues and no arrearages. These Lodges are Apollo, No. 27, Stettler, and Carbon, No. 107, Carbon. Among the larger Lodges, Calgary, No. 23, is worthy of special mention, having only one member out of 275 in arrears for dues and only \$6.00 of arrearage.

On the other hand, it is interesting to note that the total amount of all arrearages in the jurisdiction for 1921 amounts to \$27,864.92, a sum equal to 38.5 per cent. of the total permanent Benevolent Fund of Grand Lodge. Much has been said, not only in this, but in other jurisdictions, on this vexed problem of arrears of dues, but it is when we are faced with figures like these that we can realize how much more effective we could be if all dues were promptly paid.

With regard to the returns setting out the amounts paid for relief by the various Lodges during the period under review, the Committee is in doubt whether in all cases the amounts so reported have uniformly excluded contributions to the permanent Benevolent Fund, but in the main we think they have done so. The reports show a total of \$13,132.22 having been expended by the Lodges for relief of their own members and their dependents. A fair inference from these figures is that the Brethren throughout the jurisdiction are keenly alive to their responsibilities in this direction. There is no doubt that the Brethren are in this effective way practising one of the cardinal virtues of our Order.

The financial condition of the Craft may be described as very satisfactory. Every Lodge has reported a cash balance on hand and a large number of these balances are quite substantial. The total cash on hand reported for all the Lodges was \$41,427.03, or about 50 per cent. of the entire assets of Grand Lodge for all purposes.

The aggregate reported value of all the assets over liabilities is \$255,037.46.

The following Lodges have sent in no report concerning insurance on their property:

Hope Lodge, No. 38, Manville; Acadia Lodge, No. 82, Youngstown; Nanton Lodge, No. 17, Nanton; Edgerton Lodge, No. 102, Edgerton; and York Lodge, No. 119, Lethbridge.

The following Lodges are reported as carrying no insurance:

Britannia Lodge, No. 18, Ponoka; Summit Lodge, No. 30, Coleman; Kitchener Lodge, No. 95, Rimbey; Pyramid Lodge, No. 108, Lomond; and Nobleford Lodge, No. 111, Nobleford. We can only echo the admonition of the M.W. the Grand Master in his address urging all officers of Lodges to make sure that the Lodge property is fully protected by insurance.

We note with pleasure that Lodges of Instruction were held in every District except District No. 1 and District No. 13. In the latter District, owing to the great distances between the Lodges, a Lodge of Instruction was found to be impracticable, but we are pleased to observe that four out of the five Lodges in this District were visited by the Grand Master and the Custodian of the work. The Fifth Lodge joined in one of these meetings, thus every Lodge in this District was visited by the representatives of Grand Lodge.

In the case of District No. 1, the District Deputy Grand Master of that District in his report sets out the reasons which led to the departure in this District from the policy of holding Lodges of Instruction approved by Grand Lodge some few years ago.

Your Committee feel bound to express their keen regret concerning the action taken by the Brethren of District No. 1, notwithstanding the declaration of Grand Lodge on repeated occasions, approving and recommending the holding of these Lodges of Instruction.

The thirteen Lodges of Instruction which were held are reported to have been largely attended, excellently conducted and generally considered by the District Deputy Grand Masters of these Districts as highly beneficial to the Craft.

There are a few Lodges in which the historical registers are incomplete. We urge upon the incoming District Deputy Grand Masters the desirability of giving special attention to this matter. The value of this work will be appreciated more and more through the coming years. We repeat the recommendation of the Committee on the Condition of Masonry made a year ago that each Lodge elect or appoint a Registrar whose special duty it shall be to keep these very important records up to date.

The reports of the District Deputy Grand Masters show that these officers visited all the Lodges in their respective Districts with one exception owing to illness; that all the Lodges are active and have good prospects for the future. Further, that the Brethren throughout the jurisdiction are practising the principles of Freemasonry by maintaining a high standard of work in the Lodge-room and seeking to increase the knowledge and interest of the Brethren in our Institution by means of addresses at Lodge Meetings, formation of study clubs and the use of the travelling libraries of Grand Lodge.

Your Committee are pleased to learn from those and other sources that harmony exists throughout the jurisdiction; that a strong fraternal spirit is evidenced by the Brethren in all parts of the jurisdiction; that

inter-visitation of Lodges is being widely practised; that Freemasons are very generally identified with the social and moral progress of the community in which they reside and that their personal influence is used in support of all movements tending to a wise solution of the varied social and economic problems of our time.

The thanks of Grand Lodge are due to our District Deputy Grand Masters who at much sacrifice of time and means so faithfully performed the duties of their office.

In conclusion, we have pleasure in recommending that Grand Lodge confer the rank of Past District Deputy Grand Master upon the following Brethren:

R.W. Bro. D. O. McHugh (9).
R.W. Bro. W. H. Doty (35).
R.W. Bro. S. F. Patterson (51).
R.W. Bro. Alfred Brusso (21).
R.W. Bro. W. J. Cumberland (75).
R.W. Bro. A. Z. Hicks (22).
R.W. Bro. T. S. Fetterley (4).
R.W. Bro. C. S. Ouimette (30).
R.W. Bro. F. S. Mitchell (72).
R.W. Bro. A. M. Munro (11).
R.W. Bro. H. B. Fuller (65).
R.W. Bro. A. M. Mitchell (77).
R.W. Bro. J. B. Oliver (105).
R.W. Bro. S. G. Watt (78).
R.W. Bro. H. J. Raymer (109).

Fraternally submitted for the Committee,

FREDERICK S. SELWOOD.
GEO. MURRAY.
S. G. WATT.
A. BRUSSO.
SAMUEL HARRIS.
THOMAS H. WILSON.

Resolved on motion of R.W. Bro. H. P. Reid (14), seconded by R.W. Bro. A. M. Mitchell (77), "That the report of the Committee on the Condition of Masonry be received and adopted."

REPORT OF THE COMMITTEE ON JURISPRUDENCE.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee beg to report that three cases came before them for consideration.

The first was the question submitted by Mountain View Lodge No. 16, as to whether a Brother who was suspended for non-payment

of dues, and subsequently died, could be re-instated and his name appear as in good standing at the time of his death. The Committee is of the opinion that the status of a Brother at the time of his death cannot be changed.

Apollo Lodge, No. 27, brought forward the request of a Brother who was an Entered Apprentice for return of his initiation fees, owing to the fact that the Lodge had refused to advance him for certain reasons. Your Committee consider that Section 189 of our Constitution covers the question of the return of fees fully which, therefore, cannot be refunded. The Brother is a member of Apollo Lodge by virtue of his initiation.

The third question was that of the membership of a Brother who had signed an application with Three Hills Lodge for a dispensation and had not dimitted from Chinook Lodge, when Cyprus Lodge got its Charter. As required by the Constitution we find that this Brother is at present a member of two Lodges in direct contravention of the Constitution. While he did not deliberately or intentionally violate our regulations, we consider he should immediately dimitt from Chinook Lodge and turn the dimitt into Cyprus Lodge. Should he then desire to dimitt from Cyprus Lodge and affiliate with any other Lodge, Grand Lodge should return the dues received by it on his account from Cyprus Lodge on receipt of notice from that Lodge that the Brother has been granted his dimitt.

This morning a resolution of a Lodge was handed to your Committee for consideration. The resolution, in asking that it be no longer necessary to secure a dispensation before admitting a disabled applicant, more especially one who has been disabled in the Great War, is in the opinion of the Committee out of order. In the first place, as it asks for an amendment to Clause 185 of the Constitution without notice of motion. But more than that it is a direct infringement of the inherent prerogative of the Grand Master. In every jurisdiction in the world, the right of dispensation is recognized as vested in the Grand Master's office, and it is beyond the power of Grand Lodge for any body of Masons to alter or abrogate the inherent power of the Grand Master.

All of which is fraternally submitted.

W. J. BOTTERILL, Chairman.
J. H. W. S. KEMMIS.

Resolved on motion of M.W. Bro. W. J. Botterill (29), seconded by M.W. Bro. J. H. W. S. Kemmis (6), "That the Report of the Committee on Jurisprudence be received and adopted."

REPORT OF THE COMMITTEE ON BENEVOLENCE.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

This Committee is a special Committee of the Grand Lodge, consisting of nine members, three of whom are members ex-officio and the other six are elected for terms of two years, three being elected

at each Annual Communication. The Committee elects its own Chairman annually at its first meeting and the Grand Secretary is ex-officio the Secretary of the Committee.

Since the last Annual Communication, meetings have been held for the purpose of organizing a committee and carrying on the ordinary duties of supervising the Benevolent Grants, receiving applications for assistance, directing investigations and receiving reports following thereon and determining the character and extent of the assistance granted. At the meeting of the Committee held on January 28th, 1922, the Committee adopted the policy of holding regular monthly meetings at stated times in order that all members of the Committee, especially those residing outside of Calgary, might plan to be present if possible at these meetings. All urgent cases for relief are dealt with promptly either by the Chairman and the Secretary of the Committee or by emergent meetings of the Committee. Full reports of the proceedings and decisions of the Committee are sent after each meeting by the Grand Secretary to each member of the Committee, so that every member may be promptly informed of all the particulars of the business transacted at each meeting.

The Permanent Benevolent Fund of Grand Lodge at the close of the financial year ending January 31st, 1922, as appears by the Auditor's Report, stood at a total of \$72,372.00. According to the resolution adopted at our last Annual Communication all appeals for voluntary contributions were discontinued at the close of 1921. Since the First of February, 1922, further sums amounting to \$1,415.60 have been received and this fund on this date now amounts to \$73,787.60. Of this splendid total, the sum of \$54,080.54 has been contributed by the Lodges in the jurisdiction over the period commencing May 26th, 1915, when the creation of this fund was first authorized, down to the present date. The particulars of the total amount contributed by the various Lodges throughout the jurisdiction is set forth as a matter of record in an appendix to this report. The Committee feel it cannot too highly commend the wisdom and foresight of those members of Grand Lodge who laid the foundation for this permanent Benevolent Work of Grand Lodge by conducting an aggressive and comprehensive campaign on behalf of this fund during years when the conditions were favorable. Future additions to this permanent fund have been arranged for by the amendment of the Constitution adopted at the last Communication which provided that fifty cents out of the Grand Lodge dues of each member should be set aside and appropriated to this permanent fund. It is, of course, open to individuals and organizations who desire to assist in this work to make voluntary contributions to it as and when they may be able and disposed.

Further, the Committee beg to point out to the members of Grand Lodge and especially to those who are consulted by Brethren concerning the disposition of their estates by Will, that this fund is a worthy object of bequests from members of the Craft who are in a position to make provision for it in this way. The Chairman of this Committee has had the pleasure within the last few months of drawing the Last Will and Testament of a Brother, a member of one of our Lodges, who made a substantial bequest, not only to his own Lodge, but also to this Permanent Benevolent Fund of Grand Lodge.

Your Committee is informed that the Grand Secretary has received from the Grand Scribe E of the Grand Chapter of Royal Arch Masons of Alberta a communication forwarding the sum of \$250.00

as one-half of an appropriation voted by the Grand Chapter at its Annual Convocation in March last to the support of this fund. The thanks of this Grand Lodge are due to the Grand Chapter of Alberta for this generous donation.

We feel that with the Permanent Fund having been established at the splendid sum above mentioned by voluntary contribution and with the annual provision accruing from Grand Lodge dues and occasional donations and bequests from organizations and individuals that this phase of the work of Grand Lodge is established on a firm and lasting financial basis and in default of some great calamity or catastrophe overtaking practically the whole Province, the benevolent work of Grand Lodge may be considered as amply secured for many years to come.

The sources of revenue for the Relief Fund are two in number:

1. One-third of the Grand Lodge dues, being fifty cents for each member in the jurisdiction, which amounted during the financial year ending January 31st, 1922, to \$5,522.25.
2. The interest on the investments of the Permanent Benevolent Fund which amounted for the same period to (including a balance from the previous year of \$617.99) \$4,449.92, making a total sum of \$9,972.17 available for distribution in the period under review. The investment of the Permanent Fund in Calgary properties yielded during this period a net revenue of \$767.88, being a return of 7.38 per cent. on the gross investment in these properties.

The expenditures for this period were \$4,350.68, distributed among the twenty-eight beneficiaries of the Relief Fund, who were assisted during this period. The particulars of these grants are set out in an appendix to this report. From February 1st, 1922, to June 14th, 1922, the Committee expended in its work the sum of \$2,615.00. Of this sum \$710.00 was contributed on the application of one Lodge located in an area which had suffered severely from drought. The application covered the cases of nine Brethren who had first exhausted other sources of assistance such as that provided by the Provincial Government and the Red Cross Society. This assistance was continued to these Brethren for a period of three months, after which they indicated they were in a position to meet their requirements without further aid. Except in the case of this one Lodge the grants made were distributed on applications from Lodges covering individual cases for relief. These were scattered throughout the Province practically from the International Boundary up to the Peace River Country. In a few cases where the applications came in from Lodges from the jurisdiction the assistance given went to beneficiaries who had removed from the Province and were residing at such distant points in Canada as Toronto, Winnipeg and Vancouver, and Hanna in the State of Wyoming and Alameda in the State of California, which indicates how far-reaching the benefits of this work may be. We may say that in one case a Lodge made application for assistance for the widow of a Brother who had been dead ten years.

The study of the twenty-eight cases in which assistance has been given as mentioned enables us to group them into three classes, as follows:

1. Beneficiaries who are Brethren or the widows of deceased Brethren advanced in years. In these cases it will be necessary to render the assistance given during the remainder of the lives of these aged and infirm beneficiaries.

2. Beneficiaries who are widows of deceased Brethren with young families to support. This is the largest group. In these cases Grand Lodge, through its Benevolent Fund, is supplementing the aid available to the widows of deceased Brothers through the Widows' Pension Fund administered by a Department of the Provincial Government, thereby making it possible for these widows to rear and care for their children in the home, as the mother is not obliged to leave the home from day to day as a wage earner and is thereby enabled to give her whole time to the care, education and upbringing of her children. Your Committee firmly believe in the beneficent advantages of the young dependents of our deceased Brethren being enabled to grow up to young manhood and young womanhood in the family circle and with all the obvious advantages of a home environment. In these cases the assistance would be required over a period of years varying with the circumstances of the several cases.
3. Brethren who are ill or incapacitated. In these cases the assistance is only required temporarily as in most cases the Brother recovers his health or capacity for working and is then able to maintain himself as before his misfortune.

During the term of office your Committee have given a great deal of care and consideration to each application for relief presented to it and have aimed to assist every worthy case to the full extent of the need disclosed and at the same time keep in mind their duty to Grand Lodge and the Craft as trustees of the funds at their disposal. In cases of doubt or difficulty the Grand Secretary has been requested to make a personal investigation of the facts on the spot. Your Committee endeavors to deal with these applications in such a way that no misunderstanding or lack of sympathetic co-operation may be allowed to exist between the Committee and the Lodge making application or the recipient of the relief. Sometimes it is very difficult to accomplish this through the medium of correspondence and in such cases the personal services of the Grand Secretary are requested. In every such case the tact and sound discretion of the Grand Secretary has brought about a result eminently satisfactory to the Committee, to the Lodge and to the recipient of our aid and assistance.

Every effort is made to carry on all inquiries and to render the assistance given in such a way as to show every consideration for the feelings of the recipient, and particularly to avoid every possible element of publicity concerning the work of the Committee.

This Committee, after a year's experience, are fully convinced of the wisdom of the regulations adopted at our last Annual Communication and have sought to faithfully adhere thereto. We are pleased to report that the Lodges are co-operating in a spirit of earnestness and good-will with the Committee by rendering temporary assistance to the applicant where needed, and furnishing the Committee with the information required by the form of petition for relief. In every case where the Lodge applying is financially able it has willingly borne its share of the responsibility. In practically every instance the Lodge, upon learning through the practical experience of a definite case the purpose and necessity of these regulations as a working basis, has cheerfully co-operated with the Committee in working out the situation in accordance therewith.

The Committee has adopted the policy of bringing into every case the factor of the personal supervision, sympathy and advice of some worthy experienced Brother, who is a member of the Lodge interested in the case and is either selected by the Lodge as their general representative in these matters or is selected by the Committee. We believe that in this way those under our care are receiving the sympathy and support of our Fraternity directly applied through the personal influence and counsel of a friend and guide in their time of need. Thus our material assistance is made doubly effective by the encouragement and moral support received therewith and this happy condition largely arises from sympathy being conveyed to them through this personal channel.

In this connection your Committee desire to make special mention of the valuable services rendered by W. Bro. A. W. Strathern of Ashlar Lodge No. 28, now resident near Victoria, B.C.; Bro. S. Dickinson of Rawlins Lodge No. 5 of Rawlins, Wyoming; Bro. Lewis E. Frith, Secretary-treasurer of the Vancouver Masonic Board of Relief; W. Bro. E. P. Withrow of Winnipeg, Manitoba, well-known to many members of Grand Lodge; Bro. J. D. Keachie, Secretary-treasurer of the Toronto Masonic Board of Relief; and Bro. Oswald Lubbock, Secretary of Oak Grove Lodge No. 215, Alameda, California.

In the Auditor's report mention has been made that certain loans made by the Committee should either be converted into grants or, if they are to be continued as loans, should be placed on a better basis. The loans referred to were four in number, amounting to \$1,025.00. While the Auditor's suggestion is quite in order from his standpoint, the Committee have had under consideration these special cases from time to time and they are being dealt with by the Committee in the same fraternal spirit as has been exercised in all other cases.

At the Lodges of Instruction in the Northern portion of the Province, mention was made of the distressed condition of many of our Brethren located in the South, owing to the repeated crop failures in that locality during the past four years. The Brethren of the North responded generously to this appeal by contributing new and second-hand clothing and forwarding the same to the headquarters of the Alberta Branch of the Canadian Red Cross Society at Calgary. As this organization had already established over one hundred distribution centres in the drought area, your Committee deemed it wise to make use of this medium of distribution. So far as we have been able to learn, this method of distribution proved very satisfactory. At each of these centres where a Masonic Lodge was in existence, one or more Brethren of the Order were made members of the Distribution Committee, and no Brother was allowed to suffer for want of clothing. Several donations of money were also made and forwarded to those most in need.

Fraternally submitted,

F. S. SELWOOD,

Chairman.

Resolved, on motion of R.W. Bro. F. S. Selwood (28), seconded by R.W. Bro. J. E. Johnson (83), "That the Report of the Committee on Benevolence be received and adopted."

REPORT OF THE COMMITTEE ON AUDIT AND FINANCE.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Audit and Finance beg to report as follows:

The financial reports of Grand Lodge are already in the hands of the Brethren. These statements indicate that Grand Lodge is in a particularly strong position financially, and that marked progress has been made during the year.

The books of the Grand Treasurer and Grand Secretary have been audited by a Chartered Accountant, whose report is appended to the financial statement.

All surplus funds of Grand Lodge during the past year have been invested in Dominion and Provincial Government Bonds.

Mortgage, George Gee, with interest, amounting to \$2,745.40, was paid during the year and our invested funds are now all in Dominion and Provincial Bonds, and cash in Bank, with the exception of Calgary real estate valued at \$10,397.79, from which a revenue of 7.38 per cent. was obtained during the year after providing for insurance, taxes, repairs, and all other carrying charges.

Assets consisting of Books, Stationery and Supplies, also Furniture, Fixtures and Regalia, are valued at cost; practically all of these were purchased at pre-war prices.

Other assets amounting to \$1,325.00 are made up of sundry loans to Brethren, or dependents of Brethren. It is the opinion of your Committee that these loans will eventually be repaid, but at the present time they are not realisable. These loans are also dealt with in the report of the Committee on Benevolence.

It will be noted that we have no liabilities, except \$439.97 to subordinate Lodges, representing dues and accounts paid in advance.

Tenders for the printing of Proceedings were received from firms in Winnipeg, Edmonton and Calgary, and that of the Albertan Job Press of Calgary is recommended for acceptance.

With reference to the following letter from the Central Masonic Bureau of Calgary, it is the opinion of your Committee that whilst the work of this Bureau is beneficial to the Craft, in a particular district, the issuing of a circular covering such district only would not be of sufficient benefit to warrant any contribution from Grand Lodge.

Calgary, April 1st, 1922.

S. Y. Taylor, Esqr.,
Grand Secretary, Grand Lodge of Alberta, A.F. & A.M.,
Calgary.

Dear Sir and M.W. Bro.:—

At a meeting of the Central Masonic Bureau of Calgary, held on March 30th, it was suggested that a copy of the Official Circular of the Bureau be sent to every Lodge in the jurisdiction, monthly.

In the opinion of the representatives present, the suggestion was considered to be a good one, and in the interest of Masonry in general.

After being discussed, the following motion was passed: "That this matter be referred to the Grand Secretary of the Grand Lodge for consideration, with a view to having the Grand Lodge bear at least part of the expenses."

Yours fraternally,

R. SWIFT,
Sec'y-Treas.

Your Committee recommend the payment of the following accounts:

Edmonton G.W.V.A. for rent of Memorial Hall for Grand Lodge Communication up to \$70.00.

H. W. Williams, taking evidence and preparing three copies of the trial Bott-Stone, \$13.25.

Your Committee recommend that W. Bro. William Ireland, C.A., be appointed Auditor for the ensuing year and that he be paid \$150.00 for his services during the past year.

Your Committee recommend that the balances of \$298.69 and 5 cents standing at the credit of Langdon Lodge No. 52, and Nemiscam Lodge U.D., respectively, be transferred to the Permanent Benevolent Fund. They also recommend that all surplus funds over \$5,000.00 in the General Fund be transferred from time to time to the permanent Benevolent Fund.

(Signed) W. M. CONNACHER,
Chairman.

Resolved, on motion of W.M. Bro. Connacher (9), seconded by R.W. Bro. S. Houlton (28), "That the report of the Committee on Audit and Finance be received and adopted."

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT.

Edmonton, June 15th, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

We wish to congratulate our Grand Secretary on the continued excellence of his reports and especially on this latest summary of the year's work.

We note with satisfaction the steady growth of the Craft, as evidenced not only by an increase in membership of almost ten per cent., but more particularly by the institution and constitution of Lodges in the newer sections of the jurisdiction.

The increasing interest in the Annual Report on Proceedings of our Grand Lodge is gratifying. We believe the perusal of this Annual publication will amply repay any reader with a fund of information regarding our own Grand Lodge in particular, as well as the outstanding features of the work done in Sister jurisdictions.

We are pleased to note the Grand Secretary's remarks regarding the District Lodges of Instruction. We believe that these meetings, primarily intended for instruction in ritualistic and esoteric matters, have and will accomplish a still greater good by encouraging and promoting the inter-mingling of Lodges and individuals, spreading a real spirit of Fraternity among our Brethren.

The affairs of the Grand Lodge appear in first-class order, and the duties of the Grand Secretary carried on in an efficient and highly satisfactory manner.

Fraternally submitted.

A. M. MITCHELL,
HORACE P. REID,
S. M. SNEDDEN.

Resolved, on motion of R.W. Bro. H. P. Reid (14), seconded by V.W. Bro. M. C. Wright (91), "That the Report of the Committee on the Grand Secretary's Report be received and adopted."

REPORT OF THE COMMITTEE ON GRAND LODGE LIBRARY.

Edmonton, June 14th, 1922.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on the Report of the Grand Librarian desire to note with gratification that many valuable additions have been made to the Grand Lodge Library through donations of Proceedings, etc., from our Sister Grand Jurisdictions, and periodicals from the publishers of Masonic journals. These additions contain much valuable information and we urge their careful perusal by our members.

It is with pleasure that we note the continued constant use of our Circulating Travelling Library, and the desire of the Brethren to become better informed regarding the origin, early history and principles of the Craft.

We are also pleased to learn that the recommendation of the Grand Librarian made at the last annual communication of Grand Lodge, that our Lodges should take steps to establish a local library for the use of its members, has been put into effect by several of our Lodges. We hope that in the coming year further progress will be made in this matter and that at no distant date every Lodge in this jurisdiction will be equipped with a library of its own.

The Grand Librarian has been very fortunate in securing the valuable addition to our Library enumerated in his report. These books

represent a diligent search covering a number of years at sales of libraries in various parts of Great Britain. They were purchased over twenty years ago and many of them were then considered rare works. Some are not purchasable at any price at the present time. In view of this we would recommend that these books of reference be not taken from the library, but that every facility be offered to the Brethren to have access to them as opportunity affords.

We concur in the suggestion of the Grand Librarian that our Brethren should be encouraged to contribute to our Grand Lodge Library works on Freemasonry, where they will be available for the use of the Craft generally.

Your Committee recommend that the usual grant of \$100.00 be made by Grand Lodge to the Grand Lodge Library.

Fraternally submitted,
W. M. CONNACHER,
Chairman.

Resolved, on motion of W. M. Connacher (9), seconded by R.W. Bro. F. S. Selwood (28), "That the Report of the Committee on the Grand Lodge Library be received and adopted."

REPORT OF THE COMMITTEE ON FRATERNAL DEAD.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Fraternal Dead desire to report as follows:

"They are waiting for us in the City of Peace,
And wheresoever we fare,
Shall ne'er find a pathway which leads not at last
With unerring certainty there.
They are waiting for us. We are hastening on;
Each eventide brings us more near
The shadowy portals through which they have gone,
Whom we miss in our journeys here."

A perusal of history, as well as our own experience and observation, teaches us that the human heart runs out in sympathy and sorrow to the grave, and that it seeks consolation in rearing monuments and emblems, in pronouncing eulogies, and bringing garlands of flowers to the last resting place of loved ones. It is in obedience to this instinct that we again pause in the midst of our labors to pay homage to the memory of the dead. It is right that we should do this, for it has a two-fold office. It enables us, on the one hand, to render a measure of praise to our departed Brethren, which is their just due, and affords opportunity, on the other, to quicken anew and stimulate afresh generous impulses in the hearts of the living.

We meet here today to take account of the year that is past, to lay our plans for the coming year, renew our friendships, and strengthen the ties of union. How fitting, then, that as we assemble when the glad

spring-time is just verging into summer, we cease for a moment from our pursuits, and in this hour, honor the memory of our departed Brothers.

Amid the flowers and sunny skies of these rare June days, it is perhaps hard to realize that all this beauty and loveliness, this exuberance of life and light must soon pass away; that the inexorable laws of nature will destroy its perfection ere many weeks have sped. So, too, in our hours of gladness, in our pursuit of ambition, in our own cares and concerns, we forget the frailty of man and the uncertainty of life; that even today our friend and brother may be summoned hence, cut off, perhaps, in the glow of youth, the vigor of manhood, or in the years of age and wisdom. Too late, when he is gone, we regret the little deeds of kindness left undone, the loving word unspoken, and strew upon his coffin our choicest flowers to ease our sorrow. Let us, then, scatter the roses and violets while he lives, give to each now his measure of love and praise, and to ease his journey on life's rough highway, do the little act of kindness and speak the cheering word of sympathy ere it be too late.

During the past year seventy-seven of our beloved Brethren have laid down their earthly working tools, have heard and obeyed the summons of the Silent Messenger and gladly or sorrowfully have turned their faces towards that unknown land to which we shall all voyage some day.

"The undiscovered country from whose bourne
No traveller returns."

Among the prominent members of our own Grand Lodge who have answered the final summons during the past year are R.W. Bro. A. W. R. Markley of Bow River Lodge No. 1, Calgary, who died December 16th, 1921, and R.W. Bro. William H. Hatcher, of Quarry Lodge No. 70, Redcliff, who died August 18th, 1921.

R.W. Bro. A. W. R. Markley was one of the pioneers of Masonry in the West. He was Worshipful Master of Ancient Landmark Lodge No. 3 of the Grand Lodge of Manitoba in the early 80's; moving to Prince Albert, he was elected District Deputy Grand Master, with a goodly part of Saskatchewan and Alberta as his district; coming to Calgary in 1887, he affiliated with Bow River Lodge No. 1, of which he remained an active and valued member up to the time of his decease.

R.W. Bro. William H. Hatcher was a charter member of Quarry Lodge No. 70, and a Past District Deputy Grand Master of his Masonic District.

These men served the Grand Lodge and the Craft in Alberta with fidelity and zeal and were known to be good men and true.

At this hour may we also remember the dead of Sister Jurisdictions. Among them we find that they have suffered the loss of twenty-one Present and Past Grand Masters, three Grand Secretaries, one Grand Warden and one Grand Chaplain. With sorrow we note the loss sustained by our neighbor and sister jurisdiction, the Grand Lodge of Saskatchewan in the death of M.W. Bro. Edward Lindsay Elwood during his year of office as Grand Master.

"When such men as these may die,
Their place ye may not well supply,
Though ye among a thousand try
With vain endeavor."

As we call the long roll of our departed Brethren, close up the gaps death has made in our ranks, and bring from memory's store their sunny smiles, cordial greetings and sincere friendship, their words of wise and timely counsel, their great and good deeds, their noble lives and great souls, our tears would flow afresh were we not consoled by the thought that in the larger life beyond the grave they are learning richer and greater lessons, executing new designs from the Master's trestle board, and building still toward that perfect temple whose foundations they so well wrought while with us here.

"Could we but know
The land that ends our dark uncertain travel,
Where lie those happier hills and meadows low,
Ah, if beyond the spirit's utmost cavil
Aught of that country could we surely know,
Who would not go."

Fraternally submitted,

V. HAROLD MACAULAY.
JOHN GILLESPIE.

Resolved, on motion of R.W. Bro. S. Harris (88), seconded by R.W. Bro. G. Murray (2), "That the Report of the Committee on Fraternal Dead be received and adopted."

The following Motion of which due notice was given was moved by R.W. Bro. H. Sandilands (14), seconded by R.W. Bro. J. Gillespie (1),

(a) That Clause 196 of the Constitution be amended as follows: By deleting the words "And report thereon to the Lodge at its next regular meeting," and substituting the following: "And report thereon to the Lodge at the meeting held two months later. Should the Committee consider further time necessary it must report progress. If the Lodge considers there is undue delay the Worshipful Master may discharge the original and appoint another Committee."

(b) That Clause 216 of the Constitution be amended as follows: By deleting the words "At the next regular meeting, held after the lapse of not less than four weeks", and substituting the following: "At a regular meeting held after the lapse of not less than eight weeks."

The Motion was declared "carried."

The following Motion of which due notice was given was moved by M.W. Bro. W. J. Botterill (29), seconded by W. Bro. H. R. Chauncey (28):

That Sections 20 and 21 of the Constitution be deleted and the following be substituted therefor:

Each District shall hold at such place, within the District as may previously have been arranged with the Grand Master, on or before the 1st day of November, in each year, a meeting to be called the Annual District Meeting. At this meeting the District Deputy Grand Master or a Deputy duly authorized for that purpose shall preside.

The Past Masters and the Representatives of Lodges within the District who are present at the Annual District Meeting shall choose by ballot a District Deputy Grand Master.

The voting powers shall be the same as in Grand Lodge.

The member chosen shall be declared elected when the choice is confirmed by the Grand Master at the ensuing Annual Communication.

The District Deputy Grand Master elect must be resident of the District for which he is elected, be present at such District meeting and prepared if elected and installed, to fulfill to the best of his power, skill and ability the duties devolving upon him as such D.D.G.M., as prescribed by the Constitution.

The expenses incurred in connection with the holding of the Annual District Meeting shall be borne equally by the Lodges of the District.

It was moved by R.W. Bro. H. J. Raymer (109), seconded by V.W. Bro. D. G. Sturrock (83), "That the consideration of the proposed amendments to the Constitution by M.W. Bro. Botterill be postponed for one year." The Motion, on being put to the meeting, was declared "lost."

Resolved, on motion of R.W. Bro. K. C. McLeod (37), seconded by V.W. Bro. M. C. Wright (91), "That we consider the Motion seriatim, and cease further discussion on the Motion in general."

Resolved, on motion of R.W. Bro. T. Rankine (1), seconded by W. Bro. A. T. Manning (114), "That the words 'on or before the first day of November' be struck out, and the words 'not later than the first day of May' be inserted in lieu thereof."

Resolved, on motion of V.W. Bro. D. G. Sturrock (83), seconded by W. Bro. A. T. Mode (90), "That the voting powers and representation with regard to the election of D.D.G.M. shall be the same as in Grand Lodge."

Resolved, on motion of V.W. Bro. V. H. Macaulay (59), seconded by Bro. G. F. Hall (9), "That an additional clause be added to be known as Clause 5, which shall read as follows: 'Should the election of the D.D.G.M., elect be not confirmed, another election by the District shall be held at the next annual communication of Grand Lodge'."

Resolved, on motion of R.W. Bro. H. J. Raymer (109), seconded by V.W. Bro. R. English (63), "That the last Clause of the proposed amendment dealing with the matter of expense be deleted."

Resolved, on motion of M.W. Bro. W. J. Botterill (29), seconded by M.W. Bro. J. H. W. S. Kemmis (6), "That Sections 20 and 21 of the Constitution be deleted, and that the Motion amended to read as follows, be adopted:

- "1. Each District, unless excused by the Grand Master, shall hold at such place within the District as may previously have been arranged with the Grand Master, on or before the 1st day of May, in each year, a meeting to be called the Annual

District Meeting. At this meeting the District Deputy Grand Master or a Deputy duly authorized for that purpose shall preside.

2. The Past Masters and the Representatives of Lodges within the District, who are present at the Annual District Meeting shall choose by ballot a District Deputy Grand Master.
3. The voting powers and representation with regard to the election of D.D.G.M., shall be the same as in Grand Lodge.
4. The member chosen shall be declared elected when the choice is confirmed by the Grand Master at the ensuing Annual Communication.
5. Should the election of D.D.G.M., elect be not confirmed, another election by the District shall be held at the next Annual Communication of Grand Lodge.
6. The District Deputy Grand Master elect must be a Past Master and a resident of the District for which he is elected, and prepared if elected and installed, to fulfil to the best of his power, skill and ability the duties devolving upon him as such D.D.G.M., as prescribed by the Constitution.

The following Motion, of which due notice was given, was moved by R.W. Bro. F. S. Selwood (28), seconded by R.W. Bro. J. N. Rankin (1), "That the word 'Benevolence' be struck out of Section 112 of the Constitution." The Motion was declared carried.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

We are more than gratified to note that throughout the whole of the Grand Master's address the tone is one of healthy progress, not alone in numbers, but in the more important and essential matter of more thorough interest in the welfare of the Craft, a keener desire for knowledge and appreciation of the work of the Institution as a medium for increasing the sum of human happiness. Not the least of the reasons for this optimistic note is the fact that our Grand Master spared no effort, but gave himself entirely and heartily to the work of visitation, infusing the Lodges and his Grand Officers with his own energy and enthusiasm. To this must be added the indefatigable work of our Grand Secretary, to whom he refers in well deserved terms of approbation and with which your Committee most heartily concurs.

In his remarks on the year's progress we are pleased to note that Brethren are taking greater care in the selection of new members, and that a decided effort is being made to clear the Lodge books of arrears of dues which in many cases have been allowed to accumulate, and,

although the number may appear large, it is most likely due to the awakened interest of the members in the welfare of their Lodge. Many having been carried over for, in some instances, many years.

We congratulate the Grand Master on his being able to visit so many Lodges. When it was necessary to travel 8,164 miles in the performance of that duty, we conceive the task he set himself and appreciate the more the efforts necessary to undertake it.

Your Committee is also well pleased to find that continued interest is taken in the Lodges of Instruction; that all the thirteen meetings held were highly successful; and that Brethren appear by the numbers that attended to appreciate fully the educative value of these annual gatherings. The attendance of the Grand Lodge Officers at these meetings impresses one with the fact that Grand Lodge is being well served by its officials.

We heartily endorse the Grand Master's opinion that the Board of General Purposes should convene quarterly.

We approve of the rulings and decisions made by the Grand Master and are glad to find that fewer dispensations are being asked for year by year.

We would draw special attention of Grand Lodge to the Grand Master's observations as to the publication of news items respecting transactions transpiring within the Lodge room, and agree with his remarks, and we endorse his recommendation that the printed proceedings of Grand Lodge might be made of much greater use if selected portions were read occasionally in Lodge.

All of which is fraternally submitted.

J. H. W. S. KEMMIS, Chairman.
W. J. BOTTERILL.

Resolved, on motion of R.W. Bro. F. S. Selwood (28), seconded by R.W. Bro. Geo. Murray (2), "That the Report of the Committee on the Grand Master's address be received and adopted."

CALLED FROM LABOR

Grand Lodge was called from labor to refreshment at 6.00 o'clock p.m.

The members of Grand Lodge were tendered a magnificent banquet at the Macdonald Hotel, and afterwards entertained with an excellent programme of music and a very instructive address by Bro. His Honour Judge Morrison.

ADDRESS

Mr. Toastmaster, Officers and Brethren:—

Those of us whose lot it is to hold judicial office, speak what is demanded of us as a rule, from the safe security of our seats on the bench.

Even when buttressed by this bulwark, you will observe the expression of dismayed bewilderment which slowly overspreads the faces of counsel and client. Beyond doubt, they consider that our minds are running in rampant and riotous confusion, while we are struggling to give expression to our ideas. Consider, then, the feeling of insecurity which creeps over us when we are compelled to speak when on our feet and unsupported from any quarter; and I am sure you will acquit me of any mere rhetorical flourish of words when I say I have approached the task you have assigned me with feelings of unusual diffidence; but I am emboldened to give speech, if only to thank you for the honor you have done me, and to welcome our visiting brethren from Grand Lodge labors to the refreshment and relaxation which worthy labors in high office merit, and give us the privilege to offer. Surely, too, I may count myself happy in the felicity which is mine tonight, for where but among our Craft could one like myself, clothed with the bare authority of a master mason's rank, speak with equal tongue and hear with equal ear those things which are most truly believed among us. By this one act you assert anew the age-old truth that Liberty, Equality and Fraternity are the touchstones of Masonic thought and practice.

Today we have been engaged in what we may call the deliberations of our Annual Masonic parliament, and such an occasion invites the mind, freed from the minutiae of local Lodge-room ritual, to a wider survey of the faith by which we hold an inquiry as to how far it is with us a living principle, and by what authority it may claim the allegiance of our hearts and minds as tested by the lessons of history, the demands of every-day life, and its answer to those obstinate questionings which man has had to face since life came into the world with our first parents. Any one of these might well engage our attention much beyond the limits of our time tonight, but it has been borne in upon me that in view of the spirit which is abroad today touching many things in society and government which we have regarded as fundamental and as part of that freedom which we have obtained with a great price, it may profit us as Masons to inquire how far our teachings and practice may have been a constructive force in the growth and building of the spirit which informs our social and political organizations of today, and that has guided and directed the upward trend of political and social thought which lies at the very foundation of all true democracy; or we may frame to ourselves the question, To what extent have our Craft and its philosophy of life contributed to that stream of historic convictions which have become crystalized into the accepted tenets out of which our social and political rights, liberties and obligations are sprung?

At the very threshold of any such quest, we are met face to face with the fact that most inquiries into the history and development of Masonic institutions have confined their field to matters pertaining to the Craft itself and the gradual evolution from its traditions and legends into the ordered system which we find today. So far as my search has carried me I have not been able to discover that any historian or commentator has directed his attention to phases other than those which show the origin, growth and evolution of Masonic institutions and Masonic thought. But a little reflection will make plain that any

system of life and conduct which has had its roots so deep in the past and which has come home so closely to the hearts and bosoms of men as to find a resting place with every race which civilization has known must in the course of its own growth and progress, have influenced and contributed to other movements contemporaneous with it in point of time, something of its own scheme of life and something of its teachings respecting the relations of men to one another.

Very early around those mystic shrines and in those secret assemblies which mark in dim outline the beginnings of our Lodges, must have appeared—if not as a definite code, at least as an unspoken creed—the ideas out of which gradually grew our own conceptions of the individual's moral value and his birthright to personal and intellectual liberty and his coincident responsibility together with their twin brother, Fraternity. Emerging from those dim mists of antiquity and coming into the historically clearer air of the Dark Ages, we know that through this long night of centuries the divine spark of conscious human brotherhood glowed nowhere with more vital strength than among the Brethren who held fellowship in our ancestral Craft. In the succeeding epoch of the Middle Ages, this undying fire flamed forth into an intensity of creative life, which, in the sublime art of architecture, alone expressed itself in memorials which in themselves are the emulous admiration, as they are the despair, of all succeeding Craftsmen, and which, today, to muse or gaze upon, stirs us so intolerably that we can scarce abide to look into our own souls. There we have Operative Masonry at its full flower, but herein lies a fuller truth, for to me, it seems, that wherever in life you find the triumph of artistic creation you will find on deeper search the belief of the soul of which creation is but the expression. While primarily, then, the Guilds and Lodges of the Middle Ages concerned themselves with the tenets of our Craft as an operative science, the noble memorials of that epoch of history which our ancestral Brethren bequeathed to all succeeding ages as priceless legacies of deathless fame, could only have come into being at the hands of men whose souls and spirits had been attuned to high conceptions of human and divine relationships. Only a very slight acquaintance with contemporary life and history, combined with a full inquiry into the workings of these Guilds and Lodges and the spirit which animated them, will show that very great indeed must have been their contribution to the movement which showed itself in the free cities and communities of that period, out of which finally emerged those free republics of Central Europe, which first displayed to modern history democracy in the true sense in full and untrammelled action. A mighty ferment was working in the minds of all thinking men, bringing new conceptions of human relationships, of government, of man's duty to his fellow man and to the state. When you consider that no nursery was better suited for the birth and growth of these ideas, or the practical application of them, than the Lodges of Operative Masonry during the Middle Ages, and when you consider that these Lodges had among their members some of the most fearless and original minds of their time, you begin to see how large must have been the contribution made by our ancient Craftsmen to the upward movement for civil, religious and intellectual liberty and to the cause of political freedom.

If we set roughly the period in Henry VIII's reign, towards the last half of the 15th century, as marking the incoming of this tide and forward into the spacious days of great Elizabeth, we find already scattered over England and Scotland at every centre of intellectual and industrial activity, Lodges of due and ancient form, outwardly of Op-

erative Masonry, but carrying forward almost unconsciously the breathing and quickening spirit which shapes the humblest human task to ends which fade not into the light of common day.

We set St. John the Baptist's Day in 1717 as the date of the organization of the first Grand Lodge of England, and it is this date which marks the formal change from Operative to Speculative Masonry as the object and end of our institutions. But we must not fall into the error of thinking that the change was other than the formal recognition of what had long been taking place. Beginning in times long past in which common aims in a common work were uppermost, from the very first, the mind ranging free, began to consider and to speculate on the higher and less material things of life, so that side by side with advancement in operative science came growth and development in the speculative field, until in the end Operative Masonry became but the shell in which was imprisoned the true spirit of Masonic truth.

That the sublime teachings of our Craft touching Liberty, Equality and Fraternity began to show in the early walk and conversation of our ancient Brethren is at once made manifest by the base slanders, venomous calumnies and bitter persecutions launched by all the entrenched forces of tyranny, bigotry and creed against the very name of Masonry, the last of which were the malicious falsehoods of the Stuart and Cromwellian periods. But with that lofty temper which scorns denial, recrimination and railing accusation against any man, our Brethren of those days went quietly onward in their great mission, which concerns itself, be it noted by all so-called reformers armed with blatant shibboleths and militant catch-cries, not with any doctrinal plan of salvation, not with any vulgar intrusion into that dwelling place of light, where the soul sits in communion with its Most High, but solely so to develop the highest in oneself that he may thereby minister to the needs of all the Brethren and through them to all humanity.

Today wild tongues are loose in every land, each asserting that it alone speaks truth and by its message only may truth be known. With frantic boast and foolish word they rush to and fro proclaiming with loud insistence that they are the messengers of a new faith and the only true evangels of democracy. Catchwords put forward in the name and bearing the label of democracy are the most dangerous form of half truths and have been in all ages the ready refuge of the tyrant, the despot, the lawless agitator and the designing demagogue; but, indeed, all such know not in what democracy consists. They forget, indeed I sometimes think the age itself is prone to forget, that in its strictest and most fundamental sense democracy is not a form of government, but is the assertion of the inherent dignity of human nature expressing itself in forms of government and in the life of society; and that its strength lies not in the uniformity of its mass but in the completeness and diversity of its individual units, and while, no doubt, there are many ways in which you may offend God, to me it has always seemed that one of the gravest and closely akin to the black sin of blasphemy itself, is the failure of the individual to develop to the highest reach the powers which have been reposed in his soul.

In this light consider, then, the worth of our Craft's contribution to that stream of forces which have made for man's intellectual and political freedom and those truer notions of social and moral responsibility; and when you observe that Masonry is not a religion of dogmas, not a

creed of sect, that it formulates no ritual of life nor asserts any principle of civil government, you have to hand at once the reason why the name of no one man stands out in its scroll of history, for institutions of which these are the fruit are but the lengthened shadow of some prophet, priest or king, while it concerns itself not with forms which change and perish, but with the growth, expansion and development of the individual soul, believing that here lies the true source of health and strength of social life, and here abides that breathing and quickening spirit which controls with growing sway the growing life of man.

Of such stuff, then, are our credentials made, and when we say that we are ancient, free and accepted, who among the sons of men may boast a loftier lineage or a prouder birthright. That we are ancient implies that we have our roots deep in the past, that we go back to a time whereof the memory of man runneth not to the contrary. In the beginning of the 15th century, Henry VI of England asked of some of our Brethren of that day: "Where did Masonry begin?" and being told that it began in the East his next inquiry ran, "But who did bring it westward." and he received for answer tht it was brought west by the Phoenicians, thus stretching a hand through all years to times coeval with the birth of modern civilization itself. We say further that we are free. It is written of old, "If the truth shall make you free then you shall be free indeed." Now, Masonic freedom implies responsibility. It confers on you freedom to think, freedom to act, but not that freedom that mistakes license for liberty, for in our Masonic freedom we must always have in mind the claims of our Brethren and of the world at large, for by the claims of brotherhood the whole wide world is everywhere bound by gold chains. And we say further that we are accepted. Accepted by whom? By our brothers, you who are here tonight. In being accepted by members of this universal craft their acceptance of us implies a belief and lays on us a command that we shall line to the standards of the craft. We have been permitted to see many mysteries. To whom much is given of him shall much be expected. The true function of the gift of Masonry to the individual is to enlarge the scope of his activities for service and for doing good. It is not easy to do good, for if to do good were as easy as to know what were good to do, chapels had been churches and poor men's cottages prince's palaces. But all of us can do the duty that lies nearest and in doing that the next will already have become clearer. And consider the universality of our Craft, for you may search history in vain for a parallel. We know that it exists where Christianity has not gone and that its claims will be respected even where the claims of any creedal religion would fail. In the most distant regions and in the most remote ages of the earth, its footsteps are to be traced and among all peoples and in all lands its precious gifts have been bestowed. No tempests of war can disturb it, no storm of persecution can prevail against it, for in the teeth of all denunciations of lesser breeds without the law it still stands proudly erect a finished temple which the ages cannot destroy or prevail against. It will be your duty and my duty, your privilege and my privilege, so to order our way of life and conduct that this structure shall receive added beauty; and thus to reach the end so that when we pass into our separate nights we go soothed and sustained by an unfaltering trust and approach the close as one who wraps the drapery of his couch about him and lies down to pleasant dreams. On this high philosophy then rests in calm content the true Masonic mind, having learned well the lessons of his Craft and engraved them upon the tables of his heart, while the evil days come not. While along every step of the way you are yet to walk, you will find in the symbolic lesson of the cut and the un-cut ashlar stone of your Lodge, a shaft of light to guide your feet, and I

leave with you its message in the moving verse of dedication of one of the greatest of our poets as he is one of the most illustrious of our Craft.

My new-cut ashlar takes the light,
Where crimson-blank the windows flare,
By my own work before the night,
Great Overseer I make my prayer.

If there be good in that I wrought,
Thy hand compelled it, Master, Thine,
Where I have failed to meet Thy thought,
I know, through Thee, the blame is mine.

One instant's toil to Thee denied
Stands all eternity's offence,
Of that I did with Thee to guide,
To Thee, through Thee, be excellence.

Who lest all thought of Eden fade
Bring'st Eden to the Craftsman's brain;
Godlike to muse o'er his own trade,
And manlike stands with God again.

The depth and dream of my desire,
The bitter paths wherein I stray
Thou know'st Who has made the Fire,
Thou know'st Who has made the Clay.

One stone the more swings to her place,
In that dread temple of Thy Worth,
It is enough that through Thy grace,
I saw naught common on Thy earth.

Take not that vision from my ken,
Or whatso'er may spoil or speed,
Help me to need no aid from men,
That I may help such men as need.

Second Day - Morning Session

LABOR RESUMED

The Grand Lodge resumed labor at 9.00 o'clock a.m.

Resolved, on motion of R.W. Bro. E. N. Barker (58), seconded by R.W. Bro. J. E. Johnson (83), "That the thanks of visiting delegates of Grand Lodge be tendered to the Brethren of the City of Edmonton for the magnificent entertainment provided by them last evening"

Resolved, on motion of M.W. Bro. S. Y. Taylor (28), seconded by W. Bro. H. R. Chauncey (28), "That the thanks of Grand Lodge be conveyed to Bro. His Honour Judge Morrison for the brilliant address delivered by him at the banquet last evening, and that he be asked to favor Grand Lodge with a copy of his address, the same to be printed in the annual proceedings of Grand Lodge."

MOTIONS

Resolved, on motion of R.W. Bro. A. M. Mitchell (77), seconded by R.W. Bro. S. F. Patterson (51), "That the expenses of the members of the Board of General Purposes when called to attend special meetings be borne by Grand Lodge."

Resolved, on motion of R.W. Bro. N. E. Carruthers (10), seconded by W. Bro. D. F. Chisholm (10), "That the Grand Tyler be paid the sum of \$15.00 and his expenses for services rendered at this communication of Grand Lodge."

Resolved, on motion of R.W. Bro. N. E. Carruthers (10), seconded by R.W. Bro. W. H. Puffer (10), "That the rulings of Grand Masters since the inception of this Grand Lodge be compiled and printed in the proceedings of Grand Lodge, and that rulings made in the future be added to this compiled list and annually published."

Resolved, on motion of W. Bro. Heslop (4), seconded by W. Bro. P. Forster (119), "That all amendments to the Constitution be printed on slips with gummed edges for insertion in the present copies of the Constitution and a supply be furnished each Lodge."

NOTICE OF MOTION

By R.W. Bro. J. E. Johnson:

"No Freemason is entitled to attend, any non-Masonic meeting at which Masonry by direct implication is introduced, or to participate in any ceremony which is quasi-Masonic or is held under some pseudo-Masonic and unauthorized auspices, and any Secretary of a Masonic Lodge who divulges anything in connection with the membership of his Lodge to anyone not a Freemason, or to anyone who is a Freemason, unless there is good reason for the question being put and valid grounds submitted, shall be deemed guilty of a Masonic offence."

M.W. Bro. J. H. W. S. Kemmis who was in attendance at the Emergent Communication of the Grand Lodge of British Columbia held in the Masonic Temple, Victoria, B.C., on Wednesday the 22nd day of June, 1921, gave the following interesting report of the proceedings of that special Communication held for the purpose of celebrating the fiftieth anniversary of the organization of that Grand Lodge.

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

It is but a fitting and very pleasant duty to give you a brief report on my visit as your Representative to the Grand Lodge of British Columbia on the occasion of the celebration of its Fiftieth Anniversary last year. I arrived in Victoria on the 22nd of June to find the city thronged with the members of the Craft, all intent on making the occasion one to be remembered as a red letter day in the annals of British Columbia Masonry.

At one o'clock we assembled at the Masonic Temple. The commodious Lodge room was filled to capacity. There I found other Grand Lodges had sent their representatives on the same errand as myself, in the persons of M.W. Bros. Gorrell and McCauley; P.G. Ms. of Saskatchewan; M.W. Bro. Smith, P.G.M. of Montana; M.W. Bro. Begg, P.G.M. of Washington, and several other distinguished Brethren. We were received with the Grand Honours and warm words of welcome from the Grand Master and the proceedings commenced with the formal reception of a number of Brethren who had taken part or been present at the organization fifty years ago. These brave old stalwarts of those bygone days, some of them nearing their ninetieth birthday, each and all in their own words bore witness and tribute to the value and help the institution had been to them throughout the years. We were then taken back while listening to them to old pioneer days, when things were rough and primitive, when strong hearts were needed with willing hands to lay the foundations of the structure we now found ourselves admiring.

After the address of welcome from the City and Masonic District, we were treated to a splendid and eloquent address by M.W. Bro. Gorrell. Those who know this eminent Saskatchewan Brother, will be able to imagine the vim and enthusiasm with which he can deliver an address. His theme was the "Trend of Modern Masonry." The burden of his message was let Masonry again pick up the old ideals which prevailed in pre Grand Lodge days, when probably many in the Lodges had by reason of their employment as working operatives and their more

isolated situation, a more intimate knowledge of each other, their lives and families, wants and successes in sickness or in health, and take again that keener interest in each other's welfare than we have been doing. Leading to a livelier interest in the care and education of children so that the Anglo Saxon race on this continent will continue to be as it has in the past, the leaders in all that makes for good citizenship and the orderly progress of civilization.

Grand Lodge then proceeded in procession to attend Divine Service at St. John's church, where the Grand Chaplain, assisted by R.W. Bro. Hinchliffe, whom many of us remember at Spitzie and Red Deer, rendered an impressive service. The Grand Chaplain's address, on the building of character, was a sermon that proclaimed the worth of Masonry rightly understood as a force for good, for service and for Brotherhood in the world. We then returned to the Lodge room and closed Grand Lodge.

In the evening a magnificent banquet was provided in the Drill Hall at which over 1000 Brethren sat down. The toast list included some remarkable addresses. I may allude to one in particular, that of an old Past Grand Master of British Columbia eighteen years ago, M.W. Bro. C. Ensor Sharp, who had journeyed from the East to take a part in the proceedings. It was most inspiring to listen to this veteran of Masonry, an educated and cultured student, pay not only his tribute of gratitude to what the Craft had done for him, but in eloquent and beautiful language, give his conception of the high privilege Masonry confers on those who so insistently knock at her doors for admittance, which gave one inspiration and renewed confidence in our noble institution as we listened to his words. He said, "My hair is white, my years will soon be numbered, but I feel its attraction today stronger than ever, for with Freemasonry many powerful factors come into my life, but factors without which I may disgrace it—this marvellous and profound influence called Freemasonry." I wish each one present here today could have heard that address. You would realize what the word impressive means and you would carry away with you a new understanding of the magnificence of the Temple of Masonry, the greatness of it, the breadth, the height, the depth of her ideals of Life, of Truth, of Religion and Brotherhood, and you would feel that you have had put into expression the things you may have thought of about Masonry, but could not formulate.

The vast hall with its decorations above and the sea of faces below, made a memorable picture. Some photographs were taken, of which I am sending one to the Grand Secretary and you can see it in his office when you visit there.

The next day the Annual Communication was opened by the M.W. the Grand Master with a crowded Lodge room of Brethren from all over the Province. The proceedings were of great interest to follow. The Grand Master's address gave one an idea of energy and thoroughness, the difficulties of travel, the immense distances did not prevent him from visiting the lost isolated Lodges in his jurisdiction. But perhaps the most striking incident that took place was the report of a special committee that had been detailed to wait on Mrs. Powell, the aged widow of the first Grand Master of British Columbia. The Committee called the evening before and presented her with an appropriate address and a special medal struck in honor of the occasion, when this lady, old in years but steady and firm in faculties, made a most impressive reply. The members of the Committee told me they

had never heard anything so impressive and were profoundly affected as they told me. You can picture the scene, the evening sun sinking to rest, the quiet room, the old lady slowly and with difficulty rising to her feet and taking the medal in trembling hands and gazing first at the effigy of her husband and then at the setting sun, replied:

"I must express my most grateful thanks for your beautiful address, conveying as it does, your spoken desire to make it the symbol of your concentrated wishes in perpetuating the memory of my dearest husband.

"There are occasions in life when the heart is too full for utterance, when the pulses leap with joy or surge with sorrow alternately. Such a one is this of tonight, for as I look with retrospective eye on the fifty years of Masonry, at whose birth in this Province my beloved husband was so proud and privileged a participant, my feelings naturally are not unmingled.

"How vividly do I recall the evening your first Grand Master, wearing his Scottish apron, with its mauve rosettes, so rich in color and setting, left me to install the first Grand Lodge of British Columbia. The event in itself was one of intense enthusiasm and delight for him as well as for his colleagues.

"As these pages of half a century ago are being unfolded, I am prompted to make an observation, if I may, on that attribute of your noble Society, which has most strongly impressed me, and that is the powerful, yet unseen, influence which, devoid of ostentation or display, wields such sway over the manifold vicissitudes of its members in particular, and, indeed, shapes the destiny of humanity in general. How like the manifestations of the Supreme Power, which accomplishes nature's transformations and wonders in mystery and silence!

"Have you ever watched the rising sun creeping hazily over the horizon. How the pink flush of dawn, scattering the night's gloom, floods the eastern heavens with opalescent hues in seeming homage to its Lord. Then the rim faintly appears, shadowy and ghost-like, climbing upward and ever onward until in its full effulgence, tipping every leaf and flower with the marvel of color and magic of fragrance, it stands revealed in all its golden splendour and majesty; and yet this miracle is daily performed, not with outburst or noisy demonstration, but in the hush of awe-inspiring stillness. And so it is that the Institution of Masonry, permeating every fibre of society, irradiates its beneficent impulses invisibly and in quietude.

"Let me again thank you most fervently, not only as the helper of one whose memory you so revere, but as well on behalf of the members of my family, who share my solemn pride in receiving at your hands such a precious memorial."

Another and most interesting part of the proceedings was the review of the Masonic History of British Columbia commencing with the first publicly made reference to Freemasonry in the "British Colonist" of September 6th, 1859, to the date of our meeting. I will make one reference to the record which has special interest to ourselves in Alberta:

"From the records it is clear that this Grand Lodge was applied to for information, Form of Petition for a Charter, Copy of Constitution, Proceedings of our last Communication of Grand Lodge, and a Copy of By-Laws of one of our Lodges, by Bro. N. J. Lindsay, of Calgary,

N.W.T., but after considering the question, and owing to being nearer by 841 miles to Winnipeg by railway, the Calgary Brethren decided to place themselves under the jurisdiction of the Grand Lodge of Manitoba, although on account of indefiniteness of the boundary line, there then existed some doubt as to whether Calgary was in Alberta territory or British Columbia."

This record of Freemasonry is full of interest. It gives one a side light on the lives of those who have left as their lasting monument an Institution standing today firm and unshaken by the stress and storm of conflicting passions, and erratic and fantastic ideals.

I cannot conclude without a hearty tribute to the kindness and generous hospitality extended to me by M.W. Bro. Grimmet, the Grand Officers and every member of the Craft. Nothing could exceed the welcome we got, and from the time my wife and I boarded the boat at Vancouver until we took our departure for home, we received the kindest attention, and the outings and entertainments provided by the Brethren were most enjoyable. With them we drove to the wonderful rock gardens of Mr. Buchardt and had as well a beautiful drive through some of the finest parts of the country around Victoria. Grand Lodge members and their wives and visitors were also entertained by His Honour the Lieut. Governor at a garden party in the beautiful grounds of Government House. In short, nothing was left undone that could add to our pleasures and comfort.

I had the pleasure of meeting many old friends, many I had not seen for years, and many British Columbia Brethren desired me to convey their greetings and express their appreciation for the kindness and hospitality extended to them by Alberta Lodges and Brethren when travelling through the country.

In conclusion, I wish I could express in fitting language the gratitude I feel for your generous, kindly thoughts in giving me the opportunity to visit the Grand Lodge of British Columbia on such an auspicious occasion. The trip did much to restore me physically, and I shall ever remember with much pleasure the enjoyment I had.

J. H. W. S. KEMMIS.

Resolved, on motion of R.W. Bro. J. N. Rankin (1), seconded by M.W. Bro. S. J. Blair (9), "That the interesting address of M.W. Bro. Kemmis be printed in the proceedings of Grand Lodge."

CALLED FROM LABOR

Grand Lodge was called from labor to refreshment at 12.00 o'clock a.m.

Second Day - Afternoon Session

LABOR RESUMED

The Grand Lodge resumed labor at 2.30 o'clock p.m.

GRAND LODGE REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges present were duly received and welcomed by the M.W. the Grand Master, in the following terms:

M.W., R.W., and W. Sirs:—

We welcome you most heartily to this our Seventeenth Annual Communication and our welcome is more than a personal one. Each one of you is here today as an honored representative of a Sister Grand Lodge from whom we are privileged to receive recognition and with whom we enjoy Fraternal communication. We welcome you because the Grand Lodges whom you represent have the same aspirations as we and are united with us in an earnest endeavor to spread Light, Love, Morality and high Ideals of Citizenship in their respective Jurisdictions.

We thank you for the Greetings which you have today so cordially extended and so graciously expressed. We ask you each to convey to the Grand Lodge whom you represent the Greetings of the Grand Lodge of Alberta, together with an expression of our appreciation, esteem and assurance of co-operation.

R.W. Bro. S. M. Snedden, Grand Representative of the Grand Lodge of Ohio, near the Grand Lodge of Alberta, on behalf of the Representatives present replied as follows:

We desire to extend to you our sincerest thanks and appreciation of your greetings, and assurances of Fraternal feelings to the representatives of those foreign jurisdictions having the honor to enjoy reciprocal Fraternal relations with the Grand Lodge of Alberta, now assembled for its 17th annual communication.

It will afford us great pleasure to convey your kind expression of Fraternal greetings to our respective Grand Lodges.

Representing, as we do, some three million Masons on this continent alone, besides all the grand jurisdictions among the Anglo-Saxon peoples of the globe, we feel that it augments and renders superlative all our expressions of Fraternity, Sympathy and Support. We only regret, Most Worshipful Sir, that all Grand Lodges throughout the world cannot unite with us in this great Fraternal mutual recognition. We realize, however, the expediency and wisdom of the present regulations of the Craft and only hope that we may see things so adjusted that all may be included, as we feel that the hopes and aspirations of all Masons are identical.

Being fully aware of the unsettled condition of peoples and nations today, we trust that the Masons throughout the world may exert them-

selves to the utmost within their various jurisdictions in bringing about those conditions of brotherly love which we privately profess.

We earnestly hope that we might be instrumental, or at least, assist in bringing about a better and more sympathetic understanding among our fellow men, that distrust, discord and discontent shall be forced to give place to confidence, unity of purpose, and that truth and justice shall be the fundamental principles governing all national and international as well as individual relations.

We assure you of our loyalty and support and pray that the Great Architect may be with you and your successors in all your deliberations, that he may give you wisdom to contrive and strength to carry out your good designs to the benefit of this Grand Jurisdiction and Masonry generally.

PLACE OF MEETING

The Town of Banff and the Cities of Calgary and Lethbridge were submitted as the place of meeting for our next Annual Communication. Upon a ballot being taken, the City of Calgary was declared to be the choice of Grand Lodge.

ELECTION OF OFFICERS

The time having arrived for the election of officers, the M.W. the Grand Master appointed M.W. Bro. W. J. Botterill, R.W. Bro. J. S. Reid, R.W. Bro. W. L. Ouimette, W. Bro. W. Ireland, W. Bro. J. J. Petrie, W. Bro. J. P. McBeath, a Board of Scrutineers.

The Committee on Credentials reported as follows:

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Alberta, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Credentials and Reception beg to report that the various Lodges named in the attached schedule are entitled to the representation in Grand Lodge therein enumerated opposite their respective numbers and names.

We find:

1. That there are 21 Lodges represented by Proxy; and 19 not represented.

2. That the number of regular votes is 509.

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Proxy	Total Vote
1	Bow River.....	..	3	..	4	..	7
2	Medicine Hat.....	3	..	..	1	..	4
3	Alberta.....	..	..	..	2	3	5
4	North Star.....	3	..	..	2	..	5
5	Cascade.....	..	..	..	1	3	4
6	Spitzie.....	..	..	..	2	..	2
7	Edmonton.....	1	1	1	9	..	12
8	Innisfail.....	..	..	..	1	3	4
9	Perfection.....	1	1	1	4	..	7
10	Eureka.....	2	1	..	4	..	7
11	Acacia.....	..	..	3	3	..	6
12	Red Deer.....	1	1	1	4	..	7
13	Victoria.....	..	..	3	3	..	6
14	Jasper.....	1	1	1	14	..	17
15	Wetaskiwin.....	3	..	..	1	..	4
16	Mountain View.....	..	..	..	2	3	5
17	Nanton.....	3	..	..	..	..	3
18	Britannia.....	..	..	..	4	3	7
19	Cornerstone.....	3	..	..	..	..	3
20	Carstairs.....	..	..	..	..	..	..
21	King Hiram.....	1	1	1	1	..	4
22	Corinthian.....	3	..	..	2	..	5
23	Calgary.....	..	..	..	3	3	6
24	Vermilion.....	3	..	..	2	..	5
25	St. John's.....	3	..	..	2	..	5
26	Sentinel.....	3	..	..	1	..	4
27	Apollo.....	1	1	1	2	..	5
28	Ashlar.....	2	..	1	5	..	8
29	Kenilworth.....	3	..	..	2	..	5
30	Summit.....	..	..	..	3	3	6
31	Doric.....	..	..	..	..	..	..
32	Cairo.....	3	..	..	..	..	3
33	Stavelly.....	..	..	..	2	3	5
34	Star of the West.....	1	1	1	5	..	8
35	Mizpah.....	2	1	..	..	..	3
36	Gleichen.....	..	..	..	1	3	4
37	Camrose.....	..	3	..	3	..	6
38	Hope.....	..	..	..	1	3	4
39	Lethbridge.....	2	1	..	..	..	3
40	Joppa.....	..	..	..	..	..	..
41	King Solomon.....	..	..	..	..	..	..
42	Bowden.....	..	..	..	1	3	4
43	Tuscan.....	2	1	..	1	..	4
44	Buffalo Park.....	..	1	1	2	1	5
45	Ionic.....	2	1	..	3	..	6
46	Palestine.....	2	1	..	1	..	4
47	Chinook.....	..	..	..	..	3	3
48	Crossfield.....	..	..	..	1	3	4
49	Robert Burns.....	..	..	..	..	..	..
50	Comet.....	2	1	..	3	..	6
51	Unity.....	1	1	1	6	..	9
53	Strathmore.....	..	3	..	1	..	4
54	Mount Lebanon.....	2	..	1	..	..	3
55	Bassano.....	3	..	..	..	..	3
56	Beaver.....	3	..	..	..	..	3

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Proxy	Total Vote
57	Grassy Lake.....	..	..	..	..	..	..
58	Chief Mountain.....	..	..	..	1	3	4
59	King George.....	2	..	1	3	..	6
60	Acme.....	..	..	..	..	..	..
61	Provost.....	3	..	..	2	..	5
62	Coal.....	..	..	..	..	..	..
63	Empire.....	1	1	1	7	..	10
64	Bow Island.....	3	..	..	1	..	4
65	Diamond City.....	2	..	1	1	..	4
66	St. Andrew's.....	..	..	..	1	..	1
67	Charity.....	3	..	..	..	..	3
68	Edson.....	..	..	3	2	..	5
69	Connaught.....	3	..	..	..	..	3
70	Quarry.....	3	..	..	..	..	3
71	Tawatinaw.....	..	..	..	1	3	4
72	Coronation.....	3	..	..	2	..	5
73	Brooks.....	..	..	..	1	3	4
74	Vulcan.....	3	..	..	1	..	4
75	Harmony.....	2	..	1	4	..	7
76	Fidelity.....	..	..	..	..	..	..
77	Strathcona.....	1	1	1	6	..	9
78	Hanna.....	..	..	..	2	3	5
79	Morning Star.....	3	..	..	..	..	3
80	Excelsior.....	..	3	..	1	..	4
81	Commercial.....	3	..	..	2	..	5
82	Acadia.....	3	..	..	..	..	3
83	Zetland.....	2	..	1	2	..	5
84	Champion.....	..	3	..	1	..	4
85	Suffield.....	..	..	..	1	3	4
86	Rocky Mountain.....	..	3	..	..	..	3
87	Crescent.....	3	..	..	1	..	4
88	Wahpun.....	3	..	..	2	..	5
89	Peace River.....	..	..	..	..	..	..
90	Norwood.....	2	..	1	2	..	5
91	Patricia.....	2	1	..	11	..	14
92	Saskatchewan.....	3	..	..	..	..	3
93	Symbol.....	3	..	..	2	..	5
94	Lamont.....	..	3	..	1	..	4
95	Kitchener.....	2	1	..	2	..	5
96	Dynamic.....	3	..	..	..	..	3
97	Albion.....	..	..	..	..	..	..
98	Hand Hill.....	..	..	..	..	..	..
99	Mount Moriah.....	..	..	..	..	..	..
100	Warner.....	3	..	..	..	..	3
101	West Edmonton.....	..	3	..	..	..	3
102	Edgerton.....	3	..	..	1	..	4
103	Foremost.....	..	..	..	1	3	4
104	Oyen.....	3	..	..	..	..	3
105	Grande Prairie.....	..	..	..	1	3	4
106	Lake Saskatoon.....	..	3	..	1	..	4
107	Carbon.....	..	3	..	2	..	5
108	Pyramid.....	..	..	1	2	..	3
109	Ancient Landmark.....	3	..	..	1	..	4
110	Kilwinning.....	3	..	..	2	..	5
111	Nobleford.....	..	..	..	..	..	..
112	Victory.....	..	..	..	1	3	4
113	Cyprus.....	..	3	..	..	..	3

<i>No.</i>	<i>Name of Lodge</i>	<i>W.M.</i>	<i>S.W.</i>	<i>J.W.</i>	<i>P.M.</i>	<i>Proxy</i>	<i>Total Votes</i>
114	Westlock.....	3			1		4
115	Crocus.....		3				3
116	Spirit River.....						
117	Dominion.....	2	1		1		4
118	St. Mark's.....					3	3
119	York.....	3					3
120	Monitor.....						
U.D.	Clive.....	3					3
U.D.	Rising Sun.....	2	1				3
U.D.	Rockyford.....						
U.D.	Cavell.....	3					3
U.D.	Concord.....						
U.D.	Meridian.....						
U.D.	Pembina.....	3					3
U.D.	Granite.....						
U.D.	Forestburg.....	3					3

Fraternally submitted,

A. M. MITCHELL,

Chairman.

Resolved, on motion of R.W. Bro. A. M. Mitchell (77), seconded by R.W. Bro. C. S. Ouimette (30), "That the Report of the Committee on Credentials and Reception be received and adopted."

The election of Grand Lodge officers was then proceeded with and the results were as follows:

GRAND LODGE OFFICERS, 1922

M.W. Bro. F. S. Selwood (28), CalgaryGrand Master
 R.W. Bro. Geo. Murray (2), Whitla.Deputy Grand Master
 R.W. Bro. Horace P. Reid (14), Edmonton. . .Senior Grand Warden
 R.W. Bro. N. E. Carruthers (10), Lacombe. . .Junior Grand Warden
 R.W. Bro. Thos Sharpe (23), Calgary.Grand Treasurer
 M.W. Bro. S. Y. Taylor (28), Calgary.Grand Secretary
 R.W. Bro. V. A. Bowes (83), Calgary.Grand Registrar
 R.W. Bro. K. C. McLeod (51), Edmonton.Grand Chaplain
 R.W. Bro. P. Fielding (38), ManvilleGrand Tyler

DISTRICT DEPUTY GRAND MASTERS

R.W. Bro. J. Rex Brown (87), Calgary.D.D.G.M. No. 1 Dist.
 R.W. Bro. David Macadam (73), Brooks.D.D.G.M. No. 2 Dist.
 R.W. Bro. William T. Henry (7), Edmonton. . .D.D.G.M. No. 3 Dist.
 R.W. Bro. Walter Bliss (16), OldsD.D.G.M. No. 4 Dist.
 R.W. Bro. Frank E. Nichol (43), KillamD.D.G.M. No. 5 Dist.
 R.W. Bro. Alton D. Irvine (33), Stavely.D.D.G.M. No. 6 Dist.
 R.W. Bro. J. G. Robertson (103), Foremost. . .D.D.G.M. No. 7 Dist.
 R.W. Bro. James S. Lambert (3), Macleod.D.D.G.M. No. 8 Dist.
 R.W. Bro. Charles V. Bennett (27), Stettler. . .D.D.G.M. No. 9 Dist.
 R.W. Bro. Edgar D. Crump (94), Lamont.D.D.G.M. No. 10 Dist.

R.W. Bro. Geo. Orr (84), Champion	D.D.G.M. No. 11 Dist.
R.W. Bro. George Long (91), Edmonton	D.D.G.M. No. 12 Dist.
R.W. Bro. Robert R. Macleod (116), Sp. River	D.D.G.M. No. 13 Dist.
R.W. Bro. Edgar G. Lamb (82), Youngstown	D.D.G.M. No. 14 Dist.
R.W. Bro. W. A. Braisher (107), Carbon	D.D.G.M. No. 15 Dist.

BOARD OF GENERAL PURPOSES

The following Brethren were elected members of the Board of General Purposes for the term of two years:

V.W. Bro. D. G. Sturrock (83)	Calgary
R.W. Bro. T. F. English (23)	Calgary
W. Bro. W. E. Mercer (1)	Calgary
R.W. Bro. S. M. Snedden (91)	Edmonton

COMMITTEE ON BENEVOLENCE

The following Brethren were elected members of the Committee on Benevolence for the term of two years:

M.W. Bro. W. J. Botterill (29)	Red Deer
R.W. Bro. J. E. Johnson (83)	Calgary
R.W. Bro. H. P. Reid (14)	Edmonton

APPOINTED OFFICERS

R.W. Bro. F. S. Selwood (28), Grand Master-elect, announced the following appointments:

V.W. Bro. Jesse Rockley (59), Calgary	Senior Grand Deacon
V.W. Bro. F. S. Mercer (91), Edmonton	Junior Grand Deacon
V.W. Bro. W. W. Piper (9), Calgary	Grand Organist
V.W. Bro. C. E. McManus (7), Edmonton	Gr. Direc. of Ceremonies
V.W. Bro. H. H. McBain (35), Medicine Hat	Grand Steward
V.W. Bro. Frank W. Bell (44), Wainwright	Grand Steward
V.W. Bro. Geo. W. McLeod (48), Crossfield	Grand Steward
V.W. Bro. John Naismith (104), Oyen	Grand Steward
V.W. Bro. A. D. Millar (75), Sedgewick	Grand Steward
V.W. Bro. W. Grant (106), Lake Saskatoon	Grand Steward
V.W. Bro. H. R. Chauncey (28), Calgary	Grand Pursuivant

The newly elected Officers present were then duly installed, and the appointed officers invested by M.W. Bro. J. Watson Youngie, P.G.M.

PRESENTATION

On behalf of Grand Lodge the M.W. the Grand Master presented M.W. Bro. J. Watson Youngie with a Past Grand Master's collar and jewel. M.W. Bro. Youngie replied thanking the Brethren of Grand Lodge for this token of their appreciation of his efforts during his term of office as Grand Master, and announced to the Brethren, much to their regret, that he was about to remove from the Province of Alberta and reside in the Province of Ontario.

GRAND LODGE CLOSED

The business of Grand Lodge being ended, the Seventeenth Annual Communication was closed in AMPLE FORM at 6.00 o'clock p.m., with prayer by the Grand Chaplain.



S. Y. Taylor.

Grand Secretary.

GRAND LODGE OFFICERS, 1922

M.W. Bro. Frederick S. Selwood (28), Calgary.....	Grand Master
R.W. Bro. Geo. Murray (2), Whitley.....	Deputy Grand Master
R.W. Bro. J. Rex Brown (87), Calgary.....	D.D.G.M. No. 1 Dist.
R.W. Bro. David Macadam (73), Brooks.....	D.D.G.M. No. 2 Dist.
R.W. Bro. William T. Henry (7), Edmonton.....	D.D.G.M. No. 3 Dist.
R.W. Bro. Walter Bliss (16), Olds.....	D.D.G.M. No. 4 Dist.
R.W. Bro. Frank E. Nichol (43), Killam.....	D.D.G.M. No. 5 Dist.
R.W. Bro. Alton D. Irvine (33), Stavely.....	D.D.G.M. No. 6 Dist.
R.W. Bro. John G. Robertson (103), Foremost.....	D.D.G.M. No. 7 Dist.
R.W. Bro. James S. Lambert (3), Macleod.....	D.D.G.M. No. 8 Dist.
R.W. Bro. Chas. V. Bennett (27), Stettler.....	D.D.G.M. No. 9 Dist.
R.W. Bro. Edgar D. Crump (94), Lamont.....	D.D.G.M. No. 10 Dist.
R.W. Bro. George Orr (84), Champion.....	D.D.G.M. No. 11 Dist.
R.W. Bro. George Long (91), Edmonton.....	D.D.G.M. No. 12 Dist.
R.W. Bro. Robt. R. Macleod (116), Spirit River.....	D.D.G.M. No. 13 Dist.
R.W. Bro. Edgar G. Lamb (82), Youngstown.....	D.D.G.M. No. 14 Dist.
R.W. Bro. Wm. A. Braisher (107), Carbon.....	D.D.G.M. No. 15 Dist.
R.W. Bro. Horace P. Reid (14), Edmonton.....	Senior Grand Warden
R.W. Bro. Norman E. Carruthers (10), Lacombe.....	Junior Grand Warden
R.W. Bro. Thos. Sharpe (23), Calgary.....	Grand Treasurer
M.W. Bro. S. Y. Taylor (28), Calgary.....	Grand Secretary
R.W. Bro. Victor A. Bowes (83), Calgary.....	Grand Registrar
R.W. Bro. K. C. Macleod (51), Edmonton.....	Grand Chaplain
V.W. Bro. Jesse Rockley (59), Calgary.....	Senior Grand Deacon
V.W. Bro. Fred'k S. Mercer (91), Edmonton.....	Junior Grand Deacon
V.W. Bro. W. W. Piper (9), Calgary.....	Grand Organist
V.W. Bro. C. E. McManus (7), Edmonton.....	Gr. Direc. of Ceremonies
V.W. Bro. H. H. McBain (35), Medicine Hat.....	Grand Steward
V.W. Bro. Frank W. Bell (44), Wainwright.....	Grand Steward
V.W. Bro. Geo. W. McLeod (48), Crossfield.....	Grand Steward
V.W. Bro. John Naismith (104), Oyen.....	Grand Steward
V.W. Bro. A. I. Millar (75), Sedgewick.....	Grand Steward
V.W. Bro. William A. Grant (106), Lake Saskatoon.....	Grand Steward
V.W. Bro. H. R. Chauncey (28), Calgary.....	Grand Pursuivant
R.W. Bro. P. Fielding (38), Manville.....	Grand Tyler

BOARD OF GENERAL PURPOSES

President.....	R.W. Bro. George Murray
Vice-President.....	R.W. Bro. Horace P. Reid
Secretary.....	M.W. Bro. S. Y. Taylor

BY VIRTUE OF OFFICE

M.W. Bro. Frederick S. Selwood (28), Grand Master.....	Calgary
M.W. Bro. Geo. Macdonald (1), Past Grand Master.....	Calgary
M.W. Bro. H. C. Taylor (7), Past Grand Master.....	Edmonton
M.W. Bro. G. H. Hogbin (1), Past Grand Master.....	Belize, Honduras
M.W. Bro. J. T. Macdonald (9), Past Grand Master.....	Calgary
M.W. Bro. Thos. McNabb (4), Past Grand Master.....	Turin
M.W. Bro. Robert Patterson (3), Past Grand Master.....	Macleod
M.W. Bro. S. J. Blair (9), Past Grand Master.....	Calgary
M.W. Bro. J. A. Jackson (18), Past Grand Master.....	Lethbridge
M.W. Bro. S. Y. Taylor (28), Past Grand Master.....	Calgary
M.W. Bro. E. T. Bishop (14), Past Grand Master.....	Edmonton

M.W. Bro. W. M. Connacher (49), Past Grand Master....Calgary
 M.W. Bro. H. Darling (91), Past Grand Master.....Edmonton
 M.W. Bro. W. J. Botterill (29), Past Grand Master.....Red Deer
 M.W. Bro. J. H. W. S. Kemmis (6), Past Grand Master....Cowley
 M.W. Bro. J. Watson Younge (37), Past Grand Master....Camrose
 M.W. Bro. E. A. Braithwaite (7), Past Grand Master....Edmonton
 M.W. Bro. W. G. Scott (—), Past Grand Master.....Winnipeg
 M.W. Bro. N. J. Lindsay (1), Past Grand Master.....Calgary
 R.W. Bro. George Murray (2), Deputy Grand Master.....Whitla
 R.W. Bro. Horace P. Reid (14), Senior Grand Warden....Edmonton
 R.W. Bro. Norman E. Carruthers (10), Junior Grand Warden..Lacombe
 R.W. Bro. Thos. Sharpe (23), Grand Treasurer.....Calgary
 R.W. Bro. Victor A. Bowes (83), Grand Registrar.....Calgary

ELECTED BY GRAND LODGE

R.W. Bro. J. N. Rankin (1).....Calgary
 R.W. Bro. Jesse Elliott (2).....Medicine Hat
 R.W. Bro. J. E. Johnson (83).....Calgary
 R.W. Bro. Samuel Harris (88).....Grouard
 V.W. Bro. D. G. Sturrock (83).....Calgary
 R.W. Bro. T. F. English (23).....Calgary
 W. Bro. W. E. Mercer (1).....Calgary
 R.W. Bro. S. M. Snedden (91).....Edmonton

BOARD OF GENERAL PURPOSES

Jurisprudence—M.W. Bro. W. J. Botterill (29), Chairman, and all other Past Grand Masters.

Grievances and Appeals—R.W. Bro. J. E. Johnson (83), Chairman;
 R.W. Bro. J. N. Rankin (1); R.W. Bro. T. F. English (23);
 R.W. Bro. George Orr (84); R.W. Bro. J. G. Robertson (103);
 R.W. Bro. W. A. Bliss (16); R.W. Bro. J. S. Lambert (3).

Condition of Masonry—R.W. Bro. Geo. Murray (2), Chairman;
 R.W. Bro. D. Macadam (73); R.W. Bro. F. E. Nichol (43);
 R.W. Bro. C. V. Bennett (27); R.W. Bro. A. D. Irvine (33);
 R.W. Bro. E. D. Crump (94); R.W. Bro. E. G. Lamb (82);
 R.W. Bro. J. Rex Brown (87).

Foreign Relations and Correspondence—M.W. Bro. S. Y. Taylor (28), Chairman.

Finance—M.W. Bro. W. M. Connacher (9), Chairman; R.W. Bro. N. E. Carruthers (10); R.W. Bro. J. E. Johnson (83); R.W. Bro. J. Rex Brown (87); R.W. Bro. W. T. Henry (7); R.W. Bro. V. A. Bowes (83); R.W. Bro. D. G. Sturrock (83); R.W. Bro. J. Elliott (2).

Charters and New Lodges—R.W. Bro. S. M. Snedden (91), Chairman; R.W. Bro. S. Harris (88); W. Bro. W. E. Mercer (1); R.W. Bro. H. P. Reid (14); R.W. Bro. R. R. Macleod (116); R.W. Bro. W. A. Braisher (107).

Credentials and Reception—The Deputy Grand Masters of the Fifteen Masonic Districts; R.W. Bro. J. Rex Brown (87), Chairman.

S. Y. TAYLOR,

Grand Secretary.



DEATH

"When sinks the soul, subdued by toil, to slumber,
Its closing eye looks up to Thee in prayer,
Sweet the repose, beneath Thy wings o'er shadowing,
But sweeter still to wake and find Thee there.

So shall it be at last in that bright morning,
When the soul waketh, and life's shadows flee;
Oh! in that hour, and fairer than day's dawning,
Shall rise the glorious thought, I am with Thee."

Memorial Page

Reverently Inscribed to the Honored Dead of Sister Jurisdictions

<i>Jurisdiction</i>	<i>Name and Rank</i>	<i>Date of Death</i>
Alabama	Cunningham, R. McWhorter, G.M.	June 6, 1921
Arkansas	Clayton, W. H. Harrison, P.G. M.	Dec. 14, 1920
Colorado	Jacobson, Charles Henry, G.S.	Feb. 20, 1921
Colorado	Church, Frank, P.G.M.	June 24, 1921
Colorado	Simons, Robert Malcolm, P.G.M.	Dec. 7, 1921
Colorado	Musser, George Washington, P.G.M.	Aug. 7, 1921
Illinois	Cutter, Isaac, G.S.	June 15, 1921
Kentucky	Jackson, Dave, G.M.	Jan. 25, 1922
Maine	Chase, Albno Elmore, G.M.	Sept. 8, 1921
Minnesota	Denfield, Robert Edward, P.G.M.	Dec. 22, 1921
Minnesota	Lawless, James Frederick, G.M.	Oct. 18, 1921
Mississippi	McKay, Oliver Lee, G.M.	Sept. 20, 1921
Missouri	Boyd, James W., G.W.	Apr. 19, 1921
Missouri	Brace, Theodore, G.M.	May 27, 1921
Nevada	Chubbuck, Samuel Willis, G.S.	Nov. 8, 1921
New York	Sherer, William, P.G.M.	Nov. 20, 1921
Nebraska	Dowling, Michael M. W., P.G.M.	May 5, 1921
Nevada	Davis, Herman M. W., G.M.	Feb. 20, 1921
Nevada	Freeman, Pingree Merrill, G.M.	Apr. 11, 1921
New York	Burch, Charles Sumner, G.C.	Dec. 20, 1921
Oregon	Kiddle, Edward Elmer, P.G.M.	Dec. 28, 1921
Saskatchewan	Elwood, Hon. Mr. Justice E. L., G.M.	May 19, 1921
South Carolina	Mower, George Sewell, G.M.	July 25, 1921
South Dakota	McCord, John Hopwood, G.M.	Sept. 11, 1921
Tennessee	Matlock, Philip N., P.G.M.	Mar. 25, 1921
Utah	Jennings, Charles Fred, P.G.M.	Dec. 27, 1921



"The loved and lost; Why do we call them dead
 Because we miss them from our onward road?
 God's unseen angel o'er our pathway crossed,
 Looked on us all, and loving them the most
 Straightway relieved them of life's weary load.

He bids us do the work that they laid down,
 Take up the song where they broke off the strain,
 So journeying, till we reach the heavenly town,
 Where are laid up our treasures and our crown,
 And our lost loved ones will be found again."

Memorial Page

TO THE HONORED DEAD OF OUR OWN JURISDICTION

<i>No</i>	<i>Lodge</i>	<i>Name</i>	<i>Date of Death</i>
1	Bow River	Kerr, J. B.	Mar. 23, 1921
1	Bow River	Markley, A. W. R.	Dec. 11, 1921
1	Bow River	Coppin, N. E.	Dec. 20, 1921
2	Medicine Hat	Busteed, Francis F.	Oct. 3, 1921
3	Alberta	Whipple, Edwin	May 30, 1921
4	North Star	Smith, Robert S.	Apr. 11, 1921
4	North Star	Weller, George B.	June 29, 1921
4	North Star	McNulty, James	Sept. 8, 1921
5	Cascade	Lee, H. S.	July 12, 1921
5	Cascade	Martin, Robt. B.	Oct. 8, 1921
6	Spitzie	Carnell, Patrick	Feb. 5, 1921
6	Spitzie	Dobbie, William R.	Oct. 21, 1921
6	Spitzie	McClelland, Chas. A.	Dec. 29, 1921
7	Edmonton	Richardson, Francis T.	Mar. 21, 1921
9	Perfection	Elliott, Thomas Edward	Mar. 15, 1921
9	Perfection	Stewart, Charles John	June 23, 1921
9	Perfection	Gay, Aubrey Henry	Oct. 1916
9	Perfection	Wright, Henry Phillip	July 16, 1921
9	Perfection	Stevens, William Arnott	Oct. 7, 1921
9	Perfection	Fleming, Howard L.	Oct. 18, 1921
11	Acacia	Bowden, Hugh Samuel	Feb. 2, 1921
11	Acacia	McKee, Geo. Leadingham	Mar. 12, 1921
11	Acacia	Moyle, William Meade	Oct. 21, 1921
11	Acacia	Wilson, Alexander	Sept. 24, 1921
12	Red Deer	Grieve, Robert Wm.	Aug. 1921
16	Mountain View	Simpson, Thos. Bulflour	Oct. 26, 1921
18	Britannia	Muir, Wm. Jas.	May 11, 1921
18	Britannia	McLean, Myron Charles	Dec. 10, 1921
23	Calgary	Roach, John E.	Feb. 6, 1921
23	Calgary	Cole, Herbert John	Dec. 20, 1921
24	Vermilion	Tucker, Edward	Oct. 1, 1921
25	St. John's	Medland, Thos. H.	Mar. 10, 1921
25	St. John's	Shaw, Herbert J.	May 31, 1921
28	Ashlar	Goulding, Chas. Ernest	Mar. 3, 1921
28	Ashlar	Trowsdale, Harry W.	Sept. 18, 1921
28	Ashlar	Auger, Albert Robt.	Nov. 15, 1921
29	Kenilworth	Bradley, Geo. M.	July 1921
29	Kenilworth	Bell, R. I.	Dec. 5, 1921
30	Summit	Disney, Edmund	Nov. 1921
32	Cairo	Adams, Geo.	
33	Stavely	Aspdin, Chas. Edwin	Aug. 25, 1921
34	Star of the West	Foreman, Oscar H.	Mar. 5, 1921

<i>No.</i>	<i>Lodge</i>	<i>Name</i>	<i>Date of Death</i>
34	Star of the West	Wright, Charles	Dec. 5, 1921
35	Mizpah	Pentland, John Hamilton	Sept. 6, 1921
35	Mizpah	Grace, Laurence Thornwaite	
39	Lethbridge	Hart, Job K.	June 15, 1921
39	Lethbridge	Haley, Alfred	Dec. 23, 1921
44	Buffalo Park	Berry, John	
49	Robert Burns	Thompson, Chas. W.	Nov. 18, 1921
51	Unity	Yule, Peter Chas.	Sept. 30, 1921
51	Unity	Smith, Chas. Duncan	Jan. 27, 1921
53	Strathmore	Pitts, Albert	Dec. 20, 1920
53	Strathmore	Tebbetts, W. L.	June 7, 1921
53	Strathmore	Bell, John Godfrey	Dec. 8, 1921
59	King George	Brown, Wm. W.	Mar. 19, 1921
59	King George	Farr, Wilber Joseph	July 29, 1921
60	Acme	Barrett, George I.	June 19, 1921
62	Coal	Sweeney, James Joseph	Jan. 11, 1921
66	St. Andrews	Hughes, Edmond Percival	June 20, 1921
69	Connaught	Wagar, Darius Walter	Dec. 5, 1921
70	Quarry	Broadfoot, David	Jan. 6, 1921
70	Quarry	Hatcher, William H.	Aug. 18, 1921
75	Harmony	McDonald, James Stuart	Oct. 16, 1921
77	Strathcona	Morrow, Adam	Aug. 3, 1921
77	Strathcona	Kramer, William M.	Nov. 30, 1921
77	Strathcona	Stephenson, Alfred	Dec. 6, 1921
78	Hanna	Cohen, M. M.	Dec. 16, 1921
83	Zetland	Campbell, Joseph W.	Mar. 14, 1921
86	Rocky Mountain	Williams, W. P.	June 16, 1921
87	Crescent	Morrell, George	Sept. 1, 1921
88	Wahpun	Inglee, William J.	Oct. 25, 1921
89	Peace River	Smith, Sydney Lawrence	Nov. 19, 1921
91	Patricia	Edwards, Jno. S.	Feb. 15, 1921
96	Dynamic	Brisbin, Charles W.	June 18,
109	Ancient Landmark	Tate, Thomas W.	Sept. 20, 1921
111	Nobleford	McNulty, James	Sept. 8, 1921
118	St. Mark's	Bayne, Robert	Nov. 21, 1921

LODGE DIRECTORY
and
STATISTICAL TABLE

LODGE DIRECTORY

No.	Name	Master	Secretary	Address	Regular Meeting
1	Bow River...	Bareham, D. S.	Cowling, A. J.	206-14th, Ave N.E., Calgary.	Second Monday in each month.
2	Medicine Hat...	Calder, Robert.	Williams, W. H.	Medicine Hat	Second Tuesday in each month.
3	Alberta	Kennedy, A. H. N.	Arthur, J.	Machod...	Wednesday, on or before full moon.
4	North Star	Heslop, Wilbur	Goodwin, Frank.	Lethbridge	Second Monday in each month.
5	Cascade	Catiner, G. A. B.	Ward, W. E.	Banff	Thursday, on or before full moon.
6	Spitzee	Geering, W. H.	Plunkett, G. D.	Pincher Creek.	Tuesday, on or before full moon.
7	Edmonton	Murphy, W. J.	Muir, Lorne	18 Mortlake Block, Edmonton.	Third Thursday in each month.
8	Imperial	Lennox, A.	Jackson, W. H.	Innisfail	Third Thursday in each month.
9	Perfection	George, R.	McDougall, J. C.	Lacombe	First Wednesday in each month.
10	Eureka	Went, J. E.	Flavin, Charles	1135-108th Ave., Edmonton	Second Tuesday in each month.
11	Beacon	McLean, J. D.	Ayrin, A. G.	Red Deer	Second Tuesday in each month.
12	Red Deer	Wells, H. M. R.	Irving, Joseph	10737-102nd Ave., Edmonton.	Tuesday, on or before full moon.
13	Victoria	McLean, J. G.	Wallace, G. D.	Fort Saskatchewan.	Second Monday in each month.
14	Wetaskiwin	Maybank, M. R.	Paul, J. C. L.	Wetaskiwin	Third Thursday in each month.
15	Mountain View	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
16	Nanton	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
17	Brianna	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
18	Carleton	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
19	Carleton	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
20	Carleton	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
21	King Hill	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
22	Corinthian	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
23	Calgary	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
24	Vermilion	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
25	St John's	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
26	Sentinel	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
27	Apollo	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
28	Ashlar	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
29	Kenilworth	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
30	Summit	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
31	Doric	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
32	Carro	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
33	Stavely	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
34	Star of the West	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
35	Miraph	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
36	Gleichen	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
37	Camrose	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
38	Hope	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
39	Lethbridge	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
40	Joppa	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
41	King Solomon	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.
42	Bowden	Maybank, M. R.	Paul, J. C. L.	Olds	Third Thursday in each month.
43	Tuscan	Maybank, M. R.	Paul, J. C. L.	Olds	Friday, on or before full moon.

No.	Name	Master	Secretary	Address	Regular Meeting
44	Buffalo Park	Crampton, H. W.	Long, W. G.	Wainwright	Wednesday, on or before full moon.
45	Ionic	Docherty, J. R.	Mace, J. R.	Alix	Thursday, preceding full moon.
46	Palestine	Warner, J. B.	McCauley, A. J. H.	Tofield	Wednesday, on or after full moon.
47	Chinook	Betts, A. P.	Murphy, M. A.	Cowley	Monday, on or before full moon.
48	Crossfield	Laut, W.	McLean, A. C. H.	Crossfield	Monday, on or before full moon.
49	Robert Burns	Snyder, R. B.	McLennan, H. C.	Carmangay	Monday, on or before full moon.
50	Conet	Cochrane, J. H.	Hollender, D.	Hardisty	Second Wednesday in each month.
51	Unity	Campbell, A. D.	McInnes, D.	9832-107th St., Edmonton	First Tuesday in each month.
52	Strathmore	Mackenzie, J.	Leit, C. S. B.	Strathmore	Monday, on or before full moon.
53	Mount Lebanon	Roberts, H. W.	Tait, H. W.	1621-17th St., E. Calgary	Second Tuesday in each month.
54	Beaver	Dooley, C. F.	Neilson, W. G.	Bassano	First Tuesday in each month.
55	Grassy Lake	Newsham, A. R.	Collyer, O. W. E.	Castor	First Wednesday in each month.
56	Grassy Lake	Litt, A. T.	McGee, R. V.	Grassy Lake	Second Thursday in each month.
57	Chief Mountain	Scott, I. C.	Sawley, T. R.	Cardston	Second Saturday in each month.
58	King George	Black, W. C.	Robinson, W. J.	730-74 St. N. W., Calgary	Second Friday in each month.
59	Acme	Sutherland, Robert	Fisk, A. N. L.	Acme	Thursday, on or before full moon.
60	Provost	Simpson, L. J.	Kilgus, N. L.	Provost	Third Wednesday in each month.
61	Coal	Zimleka, A. B.	Lakey, C. J.	Bawlf	Third Thursday in each month.
62	Empire	Beart, G. F.	Reid, J. W.	P. O. Box 386, Edmonton	Tuesday, on or before full moon.
63	Bow Island	Henderson, F. J.	Lewis, D. E.	Bow Island	Second Friday in each month.
64	Diamond City	Rogers, T. W.	Voght, R. C.	Diamond City	Second Tuesday in each month.
65	St. Andrew's	Roach, L. E.	MacGregor, J. D.	Trochu	First Thursday in each month.
66	Charity	Cross, W.	Mackenzie, J. D.	Edson	Tuesday nearest full moon.
67	Edson	McPherson, M.	Hardy, V.	Edson	First Tuesday in each month.
68	Connaught	Cooke, H. C.	Harper, A. W.	Redcliff	First Wednesday in each month.
69	Quarry	Collard, A. N.	Bee, M. R.	Atabasca	Thursday on or before full moon.
70	Tawatinaw	Crawford, J. S.	Short, John A.	Coronation	Third Tuesday in each month.
71	Brooks	Nurcombe, S. T.	Harding, E.	Brooks	Tuesday, on or before full moon.
72	Coronation	Howes, W. A.	Anderson, F. M.	Brooks	Monday, on or before full moon.
73	Vulcan	Tye, W. W.	Millar, J. A.	Bushy	Tuesday, on or before full moon.
74	Harmony	Willson, C. C.	Brown, I. B.	10115-83rd Ave., Edmonton	Second Friday in each month.
75	Fidelity	Conlar, H. M.	Adams, H. J.	Hanna	First Wednesday in each month.
76	Strathcona	Odell, J. G.	Grandage, F.	Loughheed	Thursday, on or before full moon.
77	Hanna	Blythe, A.	Pope, J. C.	Strome	First Saturday in each month.
78	Morning Star	Voght, H. O.	Flavin, B.	Concord Apts., Edmonton	Tuesday, on or before full moon.
79	Excelsior	Trawin, R. F.	Curns, J. K.	Youngstown	Third Monday in each month.
80	Commercial	Daive, P. A.	Bowes, V. A.	408-3rd Ave. W., Calgary	Second Thursday in each month.
81	Acadia	Abbott, H. J.	Dupe, G. L.	Champion	Second Monday in each month.
82	Zetland	Archibald, J. W.	Ralston, J.	Smiffed	Second Tuesday in each month.
83	Champion	Hatherall, A. E.	Granger, A. R.	Blainmore	Thursday, on or after full moon.
84	Rocky Mountain	Chappelle, W. H.	Curtis, M.	607-17th Ave. N. W., Calgary	Second Wednesday in each month.
85	Crecent	McGregor, A. D.	Lavason, M.	Ground	Second Tuesday in each month.
86	Walpu	Maurice, V.	Paul, Lloyd	Peace River	Second Wednesday in each month.
87	Peace River	Quinn, E.	Beresford, J. H.	11207-32nd St., Edmonton	Second Tuesday in each month.
88	Walpu	Quinn, E.	Beresford, J. H.	11207-32nd St., Edmonton	Second Tuesday in each month.
89	Peace River	Quinn, E.	Beresford, J. H.	11207-32nd St., Edmonton	Second Tuesday in each month.
90	Norwood	Quinn, E.	Beresford, J. H.	11207-32nd St., Edmonton	Second Tuesday in each month.

No.	Name	Master	Secretary	Address	Regular Meeting
91	Patricia	Heming, John	McAvoy, G. H.	10014-102nd Ave., Edmonton	Third Friday in each month.
92	Saskatchewan	Macpherson, Donald	Morgan, T. D.	9614-103a Ave., Edmonton	Fourth Thursday in each month.
93	Symbol	McCulloch, Jas.	Charters, A. A.	Drumheller	Second Thursday in each month.
94	Lamont	Manzie, V. A.	Wolfe, F. J.	Lamont	Monday, on or before full moon.
95	Kitchener	Renshaw, Joseph	White, W. J.	Rimbey	Friday, on or before full moon.
96	Dynamic	Emond, R.	Blackburn, A. M.	Holden	First Wednesday in each month.
97	Albion	Moutjoy, J. A.	D'albertanson, L.	Chauvin	First Thursday in each month.
98	Hand Hill	Grant, Clifford	D'Alton, R. P.	Delia	Wednesday, on or before full moon.
99	Mount Moriah	Wilson, Charles	Hoeng, A. C.	Subbald	Thursday, on or before full moon.
100	Warner	Browne, W. B.	Luker, J. C.	Warner	First Wednesday in each month.
101	West Edmonton	Coulman, W. O.	Argyle, C. S.	11437-126th St. W., Edmonton	Monday, on or before full moon.
102	Edgerton	Chavasse, T. J.	Smalley, L.	Edgerton	First Friday in each month.
103	Foremost	Drysdale, G. E.	Astrof, S.	Foremost	First Friday in each month.
104	Oyen	Naismith, J.	Holmes, A. T.	Oyen	Friday, on or before full moon.
105	Grande Prairie	Patterson, J. O.	Clements, J. M.	Grande Prairie	Wednesday, on or before full moon.
106	Lake Saskatoon	Moore, J. H.	Roberts, A. E. W.	Lake Saskatoon	Tuesday, on or before full moon.
107	Carbon	Evans, H. A.	Braisher, W. A.	Carbon	Monday, on or before full moon.
108	Pyramid	Manning, W. B.	Clements, W. J.	Lomond	First Wednesday in each month.
109	Ancient Landmark	Cairns, J. J.	Watters, J. P.	Mirror	Third Monday in each month.
110	Kilwinning	Park, William	McGregor, G. T.	Minburn	First Tuesday in each month.
111	Nobleford	Depew, C.	Rubie, Ernest	Nobleford	First Thursday in each month.
112	Victory	Waite, J. A.	Theron, Geo.	Jarrow	Third Tuesday in each month.
113	Cyprus	White, William	McFee, J. E.	Three Hills	First Thursday in each month.
114	Westlock	Gillilan, W.	Holmes, A. G.	Westlock	Third Tuesday in each month.
115	Crocus	Dawson, L. S.	Dunn, R. R.	Chinook	Wednesday, on or before full moon.
116	Spirit River	Macleod, R. R.	Pope, P. A.	Spirit River	Third Monday in each month.
117	Dominion	Teape, T. W.	Porter, David	Box 444, Edmonton	First Wednesday in each month.
118	St. Mark's	Stead, P.	Ratlidge, G. H.	2025-35th Ave S W., Calgary	Fourth Monday in each month.
119	York	Forster, P. W. L.	Brewer, T. R.	Lethbridge	First Tuesday in each month.
120	Monitor	Lucas, G. H.	Hargrove, W. F.	Monitor	Friday, on or before full moon.
121	Clive	Sissons, F. J.	Wilson, D. W.	Clive	Wednesday, on or before full moon.
122	Rising Sun	Stowell, R. W.	Drake, R. S.	Gadsby	Wednesday, on or before full moon.
123	Rockyford	Cochran, W. T.	Frayne, R. S.	Rockyford	Thursday, on or before full moon.
124	Concord	Claff, W.	Truesdale, F. V.	2134-17th St. W., Calgary	First Saturday of each month.
125	Cavell	Franklin, A. F.	Manning, M. J.	Delburne	Thursday, on or before full moon.
126	Pembina	Porter, W. M.	Edge, E. J.	Sangudo	First Tuesday in each month.
127	Granite	Newton, F. L.	Evans, W. J.	Blackie	First Wednesday of each month.
128	Forestburg	Jones Price	Farvolden, Hans	Forestburg	Wednesday, on or before full moon.
U.D.	Meridian	Smith, W. H.	Lundy, F. W.	Stony Plain	Tuesday, on or before full moon.
U.D.	Hussar	Stansleigh, H.	Annet, P. H.	Hussar	Saturday, on or before full moon.

TABULAR STATEMENT OF LODGES

December 27th, 1921

No.	Lodge	Dec. 31, 1920	Degrees			Joined	Reinstated	Decrease				Dec. 31, 1921	Increase	Decrease
			Initiated	Passed	Raised			Dimit	N.P.D.	U.M.C.	Died			
1	Bow River.....	304	17	23	22	8	7	18	29	...	3	286	...	18
2	Medicine Hat.....	206	12	13	17	4	2	13	1	...	1	209	3	...
3	Alberta.....	84	9	10	9	3	2	6	8	...	1	83	...	1
4	North Star.....	282	16	19	11	5	3	18	11	1	3	273	...	9
5	Cascade.....	143	8	9	9	2	4	3	...	...	2	152	9	...
6	Spitzie.....	92	7	6	6	1	...	...	...	...	3	97	5	...
7	Edmonton.....	292	24	23	23	1	5	13	3	...	1	305	13	...
8	Innisfail.....	78	6	4	2	...	1	3	...	...	...	82	4	...
9	Perfection.....	411	17	19	12	11	4	13	10	...	7	413	2	...
10	Eureka.....	120	5	4	4	2	...	3	...	...	...	124	4	...
11	Acacia.....	178	7	7	8	4	...	4	7	...	4	174	...	4
12	Red Deer.....	133	12	11	11	5	1	5	1	...	1	144	11	...
13	Victoria.....	64	2	3	3	...	...	2	5	...	...	59	...	5
14	Jasper.....	199	9	10	14	4	...	7	9	...	...	196	...	3
15	Wetaskiwin.....	94	7	9	4	2	...	2	...	...	...	101	7	...
16	Mountain View.....	64	5	3	2	2	...	6	...	...	1	64	...	...
17	Nanton.....	87	3	3	3	...	...	2	...	...	...	88	1	...
18	Britannia.....	60	3	5	4	2	...	...	...	...	2	63	3	...
19	Cornerstone.....	168	9	10	10	2	2	9	4	...	...	168	...	...
20	Carstairs.....	42	4	4	4	5	...	4	...	...	...	47	5	...
21	King Hiram.....	78	2	5	8	1	...	3	...	...	...	78	...	...
22	Corinthian.....	71	12	14	14	1	...	1	10	...	...	73	2	...
23	Calgary.....	267	15	15	14	10	2	7	6	...	2	279	12	...
24	Vermilion.....	95	3	6	4	2	1	1	...	...	1	99	4	...
25	St. John's.....	86	7	5	5	...	...	3	...	...	2	88	2	...
26	Sentinel.....	73	8	7	7	...	...	1	3	...	...	77	4	...
27	Apollo.....	115	27	27	19	4	...	4	...	...	...	142	27	...
28	Ashlar.....	229	34	31	31	10	1	7	2	...	3	262	33	...
29	Kenilworth.....	115	8	8	10	6	...	5	3	...	2	119	4	...
30	Summit.....	43	2	2	2	1	...	1	...	...	1	44	1	...
31	Doric.....	69	6	6	6	2	1	5	...	...	...	73	4	...
32	Cairo.....	61	4	5	4	3	...	2	...	...	1	65	4	...
33	Stavely.....	71	8	10	8	2	...	5	2	...	1	73	2	...
34	Star of the West.....	56	2	2	1	5	...	1	2	...	2	58	2	...
35	Mizpah.....	137	6	8	3	7	1	5	7	...	2	137	...	...
36	Gleichen.....	87	12	7	5	5	...	4	...	...	...	100	13	...
37	Camrose.....	63	2	2	2	4	...	5	...	...	...	64	1	...
38	Hope.....	49	9	6	4	2	1	2	...	...	...	59	10	...
39	Lethbridge.....	157	10	25	13	4	...	11	4	...	2	154	...	3
40	Joppa.....	43	3	4	2	...	...	2	1	...	...	43	...	...
41	King Solomon.....	32	...	1	1	...	...	1	...	...	...	31	...	1
42	Bowden.....	30	2	2	1	1	...	...	...	...	...	33	3	...
43	Tuscan.....	61	8	8	6	4	...	1	...	...	...	72	11	...
44	Buffalo Park.....	67	5	6	6	5	...	4	5	...	1	67	...	...
45	Ionic.....	49	4	4	4	1	...	2	...	...	...	52	3	...

TABULAR STATEMENT OF LODGES

December 27th, 1921

No.	Lodge	Dec. 31, 1920	Degrees			Joined	Reinstated	Decrease				Dec. 31, 1921	Increase	Decrease
			Initiated	Passed	Raised			Dimit	N.P.D.	U.M.C.	Died			
46	Palestine.....	47	5	5	6	1	1	1	...	...	...	53	6	...
47	Chinook.....	33	2	3	2	...	...	1	...	...	...	34	1	...
48	Crossfield.....	56	7	6	7	2	...	2	...	...	...	63	7	...
49	Robert Burns....	58	1	3	3	1	...	4	...	...	1	55	...	3
50	Comet.....	36	9	7	8	3	...	2	...	...	...	46	10	...
51	Unity.....	394	55	50	57	8	...	5	10	...	2	440	46	...
53	Strathmore....	93	3	6	7	2	...	3	...	...	3	92	...	1
54	Mount Lebanon	246	13	21	17	4	3	4	5	1	...	256	10	...
55	Bassano.....	79	5	6	5	6	1	5	...	...	...	86	7	...
56	Beaver.....	51	5	3	4	3	...	...	...	...	...	59	8	...
57	Grassy Lake....	35	2	4	3	1	...	2	...	...	...	36	1	...
58	Chief Mountain	37	3	3	3	1	...	...	...	...	...	41	4	...
59	King George....	212	42	37	44	12	2	7	2	...	2	254	42	...
60	Acme.....	63	5	6	7	1	...	4	3	...	1	61	...	2
61	Provost.....	80	1	2	5	1	...	3	...	...	...	79	...	1
62	Coal.....	22	7	7	7	...	...	2	...	...	1	26	4	...
63	Empire.....	146	16	18	24	3	...	11	10	...	...	144	...	2
64	Bow Island....	72	6	6	6	3	...	2	...	...	...	79	7	...
65	Diamond City..	34	2	2	2	2	1	...	...	...	...	39	5	...
66	St. Andrew's....	50	6	6	5	4	1	5	...	...	1	55	5	...
67	Charity.....	66	6	4	5	5	...	3	...	...	...	74	8	...
68	Edson.....	79	10	9	14	1	...	3	...	...	...	87	8	...
69	Connaught....	31	4	1	1	...	...	3	...	...	1	31	...	...
70	Quarry.....	57	3	5	4	1	...	2	...	...	2	57	...	...
71	Tawatinaw....	44	4	1	1	3	...	...	...	...	...	51	7	...
72	Coronation....	82	2	2	1	...	...	3	...	...	...	81	...	1
73	Brooks.....	84	8	9	9	4	...	2	...	...	...	94	10	...
74	Vulcan.....	60	9	5	10	10	...	1	...	...	...	78	18	...
75	Harmony.....	47	6	5	6	...	...	3	...	...	1	49	2	...
76	Fidelity.....	72	4	4	4	1	...	2	...	...	...	75	3	...
77	Strathcona....	194	21	22	25	2	...	6	...	...	3	208	14	...
78	Hanna.....	83	8	9	14	7	...	2	...	...	1	95	12	...
79	Morning Star..	43	4	7	8	1	...	2	...	...	...	46	3	...
80	Excelsior.....	43	10	8	5	1	...	...	...	...	...	54	11	...
81	Commercial....	165	11	11	13	8	...	3	3	...	...	178	13	...
82	Acadia.....	69	5	2	1	1	...	4	4	...	...	67	...	2
83	Zetland.....	197	13	13	14	6	1	4	3	...	1	209	12	...
84	Champion.....	50	5	4	3	1	...	1	...	...	...	55	5	...
85	Suffield.....	40	2	1	1	1	...	2	4	...	...	37	...	3
86	Rocky Mountain	44	4	4	1	1	...	...	...	...	1	48	4	...
87	Crescent.....	170	23	25	30	13	1	4	6	...	1	196	26	...
88	Wahpun.....	29	6	4	4	5	...	5	...	...	1	34	5	...
89	Peace River....	64	8	10	9	5	...	1	...	...	1	75	11	...
90	Norwood.....	95	9	11	11	2	...	5	6	...	...	95	...	...
91	Patricia.....	369	38	36	27	18	1	11	...	...	1	414	45	...

TABULAR STATEMENT OF LODGES

Decembe: 27th, 1921

No.	Lodge	Dec. 31, 1920	Degrees			Joined	Reinstated	Decrease				Dec. 31, 1921	Increase	Decrease
			Initiated	Passed	Raised			Dimit	N.P.D.	U.M.C.	Died			
92	Saskatchewan...	43	14	12	8	6	...	2	...	...	...	61	18	...
93	Symbol...	98	23	30	33	4	...	...	...	...	...	125	27	...
94	Lamont...	40	4	3	3	...	...	...	...	...	...	44	4	...
95	Kitchener...	27	6	7	7	4	...	1	...	...	1	36	9	...
96	Dynamic...	40	1	...	2	1	...	1	...	...	...	40	...	...
97	Albion...	24	4	6	6	...	...	2	...	...	...	26	2	...
98	Hand Hill...	47	11	3	7	2	...	1	...	...	...	59	12	...
99	Mount Moriah...	22	3	3	1	...	...	2	...	...	...	23	1	...
100	Warner...	35	5	4	2	...	...	4	...	...	...	36	1	...
101	West Edmonton...	58	13	11	11	2	...	6	...	...	...	67	9	...
102	Edgerton...	39	1	3	5	...	...	5	...	...	...	35	...	4
103	Foremost...	29	3	2	2	1	...	1	...	...	...	32	3	...
104	Oyen...	52	7	3	4	1	...	4	...	...	...	56	4	...
105	Grande Prairie...	64	12	9	9	6	...	3	...	...	...	79	15	...
106	Lake Saskatoon...	38	1	1	1	1	...	...	...	...	...	40	2	...
107	Carbon...	46	5	7	9	1	...	3	...	...	...	49	3	...
108	Pyramid...	27	...	...	1	...	...	1	...	...	...	26	...	1
109	Ancient Landmark	37	1	2	2	1	...	2	...	...	1	36	...	1
110	Kilwinning...	30	5	5	2	...	...	...	...	...	...	35	5	...
111	Nobleford...	17	...	1	2	1	...	1	...	...	1	16	...	1
112	Victory...	22	2	4	3	1	...	...	...	...	...	25	3	...
113	Cyprus...	32	4	3	8	6	...	...	...	...	...	41	9	...
114	Westlock...	18	5	7	9	2	...	1	...	...	...	25	7	...
115	Crocus...	29	2	1	4	1	...	...	...	...	...	32	3	...
116	Spirit River...	30	7	8	12	2	...	...	...	...	...	39	9	...
117	Dominion...	29	14	18	18	1	...	...	...	...	...	44	15	...
118	St. Mark's...	33	19	19	12	4	...	...	...	...	1	55	22	...
119	York...	33	12	8	5	9	...	...	...	...	...	54	21	...
120	Monitor...	20	10	7	8	3	...	1	...	...	...	32	12	...
U.D.	Clive...	...	1	1	1	14	...	...	...	...	...	15	15	...
U.D.	Rising Sun...	...	11	9	7	11	...	...	...	...	...	22	22	...
U.D.	Rockyford...	...	5	3	2	19	...	...	...	...	...	24	24	...
U.D.	Cavell...	...	5	3	...	21	...	...	...	...	...	26	26	...
U.D.	Concord...	...	3	1	1	33	...	...	...	...	...	36	36	...
U.D.	Meridian...	...	3	3	1	14	...	...	...	...	...	17	17	...
U.D.	Pembina...	...	...	...	...	9	...	...	...	...	...	9	9	...
U.D.	Granite...	...	...	...	...	21	...	...	...	...	...	21	21	...
U.D.	Forestburg...	...	...	...	...	11	...	...	...	...	...	11	11	...
		10485	1021	1031	1009	511	50	369	213	2	78	11405	986	66

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Arizona.....	R. W. Bro. Chas. M. Smith, Yuma.	R. W. Bro. Donald Thomson, Pincher Creek
Arkansas.....	R. W. Bro. E. G. Lindsay, Bentonville.	R. W. Bro. J. Elliott, Medicine Hat
British Columbia.....	W. Bro. J. H. Greer, Vancouver.	M. W. Bro. J. H. W. S. Kemmis, Cowley.
Canada.....	R. W. Bro. A. J. Young, North Bay.	R. W. Bro. S. E. Taylor, Calgary.
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Colorado.....	W. Bro. S. E. Downs, Danbury.	W. Bro. F. M. Fowler, Red Deer.
Connecticut.....	W. Bro. Miguel Laldivar, Havana.	W. Bro. S. E. Hodson, Okotoks.
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Georgia.....	M. W. Bro. I. C. Hattabaugh.	M. W. Bro. J. W. Gibson, Camrose.
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Iowa.....	W. Bro. G. D. Adams, Salina.	R. W. Bro. W. E. Hall, Calgary.
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Kentucky.....	R. W. Bro. A. J. Hatcher, Elkhorn.	R. W. Bro. C. W. E. Gardiner, Macleod.
Louisiana.....	R. W. Bro. A. F. Pimbley, Baltimore.	W. Bro. John A. Stewart, Lethbridge.
Maine.....	R. W. Bro. W. Gallagher, Saginaw.	R. W. Bro. H. H. Gaetz, Red Deer.
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Montana.....	R. W. Bro. B. B. Plummer Jr., Union.	V. W. Bro. W. F. W. Lent, Calgary.
New York.....	R. W. Bro. S. S. Treadwell, Englewood.	R. W. Bro. H. J. Robie, Calgary.
Nevada.....	W. Bro. W. T. Wright, Bathurst.	R. W. Bro. M. J. Macleod, Edmonton.
New Brunswick.....		M. W. Bro. G. Macdonald, Calgary.
New Hampshire.....		
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Prince Edward Island.....	W. Bro. W. Williamson, Montreal.....	
Quebec.....	W. Bro. W. J. Sharpe, East Greenwich.....	V. W. Bro. Marcus C. Wright, Edmonton.....
Rhode Island.....	R. W. Bro. F. B. Lewin, Regina.....	M. W. Bro. W. J. Botterill, Red Deer.....
Saskatchewan.....	R. W. Bro. Arthur J. Ramsay, Dundee.....	R. W. Bro. D. N. Macleod, Edmonton.....
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South Carolina.....	W. Bro. H. R. J. Payne, Lancaster.....	R. W. Bro. W. L. Oumette, Coleman.....
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Wyoming.....		M. W. Bro. W. M. Connacher, Calgary.....

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<i>Grand Lodge</i>	<i>Grand Secretary</i>	<i>Address</i>
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Alberta.....	S. Y. Taylor.....	Calgary.
Arizona.....	George J. Roskrue.....	Tucson.
Arkansas.....	Fay Hampstead.....	Little Rock.
British Columbia.....	W. A. De Wolfe-Smith.....	Westminster.
California.....	John Whicher.....	San Francisco, Masonic Temple.
Canada.....	W. M. Logan.....	Hamilton, Ontario
Chili.....	Augustine I. Palma.....	Casilla No. 2867, Santiago, Chili
Colorado.....	W. W. Conper.....	Denver.
Connecticut.....	George A. Kies.....	Hartford.
Costa Rica.....	Antonio Castro.....	San Jose.
Cuba.....	F. V. Preval.....	Habana, Cuba
Delaware.....	John F. Robinson.....	Masonic Temple, Wilmington.
District of Columbia.....	Arvine W. Johnston.....	Washing'n D.C. Masonic Temple
England.....	P. Colville Smith.....	London.
Florida.....	Wilbur P. Webster.....	Jacksonville.
Georgia.....	Frank F. Baker.....	Macon.
Guatemala.....	Filidelio Cobar.....	Guatemala City.
Idaho.....	Geo. E. Knepper.....	Boise City.
Illinois.....	Owen Scott.....	Decatur
Indiana.....	W. H. Swintz.....	Indianapolis, Masonic Temple
Iowa.....	Newton R. Parvin.....	Cedar Rapids, Mas. Library
Ireland.....	Henry E. Flavelle.....	Dublin
Italy.....	C. Negis.....	Rome, Casella Postale 443
Kentucky.....	Dave Jackson.....	Louisville.
Kansas.....	A. K. Wilson.....	Topeka.
Louisiana.....	John A. Davilla.....	New Orleans, Masonic Temple.
Maine.....	Chas. B. Davis.....	Portland.
Manitoba.....	James A. Ovas.....	Winnipeg.
Maryland.....	George Cook.....	Baltimore, Masonic Temple
Massachusetts.....	F. W. Hamilton.....	Boston, Masonic Temple.
Mexico (York G. L.).....	W. A. White.....	Mexico City, P.O. Box 1986
Michigan.....	Lou B. Winsor.....	Reed City.
Minnesota.....	John Fishel.....	St. Paul.
Mississippi.....	Edward L. Faucette.....	Meridian
Missouri.....	John R. Parson.....	St. Louis.
Montana.....	Cornelius Hedges, Jr.....	Helena, Masonic Temple.
Nebraska.....	Francis E. White.....	Omaha, 1608 Capital Ave..
Netherlands.....	H. J. W. van Lawick.....	The Hague, Fluweelen Burg, 22
Nevada.....	Edw. D. Vanderlieth.....	Carson City.
New Brunswick.....	J. Twining Hartt.....	St. John, Ritchies' Building.
New Hampshire.....	H. M. Cheney.....	Concord, 3 North Main Street.
New Jersey.....	Isaac Cherry.....	Trenton, Masonic Temple.
New Mexico.....	Alpheus A. Keen.....	Albuquerque.
New South Wales.....	Arthur H. Bray.....	Sydney.
New York.....	Robert J. Kenworthy.....	New York City, Masonic Hall.
New Zealand.....	Malcolm Niccol.....	Box 341, Auckland.
North Carolina.....	W. W. Wilson.....	Raleigh.
North Dakota.....	Walter L. Stockwell.....	Fargo.
Nova Scotia.....	James C. Jones.....	Halifax, Freemasons' Hall.
Ohio.....	Jacob H. Bromwell.....	Cincinnati, Masonic Temple.
Oklahoma.....	Wm. M. Anderson.....	Oklahoma City
Oregon.....	James F. Robinson.....	Portland, 338 Yamhill Street.
Pennsylvania.....	John A. Perry.....	Philadelphia Masonic Temple.
Peru.....	Abelardo L. Montes.....	Lima, P.O. Box 587.
Philippine Islands.....	Newton C. Comfort.....	Manila.
Porto Rico.....	Jose G. Torres.....	San Juan.
Pr. Edward Island.....	W. P. Doull.....	Charlottetown.
Quebec.....	W. W. Williamson.....	Montreal.
Queensland.....	Chas. H. Harley.....	Brisbane.
Rhode Island.....	S. Penrose Williams.....	Providence.
Saskatchewan.....	W. B. Tate.....	Regina.
Scotland.....	David Reid.....	Edinburgh.
South Australia.....	Chas. R. J. Glover.....	Adelaide.
South Carolina.....	O. Frank Hart.....	Columbia
South Dakota.....	George A. Pettigrew.....	Sioux Falls.
Sweden.....	S. H. B. Soennson.....	Stockholm, Blasieholmen, No. 6
Tasmania.....	W. H. Strutt.....	Hobart.
Tennessee.....	Sith M. Cain.....	Nashville.
Texas.....	W. B. Pearson.....	Waco.
Utah.....	S. H. Goodwin.....	Salt Lake City.
Victoria.....	Chas. A. Barrow.....	Melbourne.
Vermont.....	H. H. Ross.....	Burlington.
Virginia.....	Chas. A. Nesbitt.....	Richmond, Masonic Temple.
Washington.....	Horace W. Tyler.....	Tacoma.
West Australia.....	J. D. Stevenson.....	Perth.
West Virginia.....	Jno. M. Collins.....	Charleston.
Wisconsin.....	W. W. Perry.....	Milwaukee.
Wyoming.....	Jos. M. Lowndes.....	Lander.

Elected at Its Foundation on the 12th Day of October, 1905, and Annually Thereafter

Grand Masters	Deputy Grand Masters	Grand Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
G. G. Macdonald	H. C. Taylor	T. F. English	O. W. Kealy	E. N. Brown	J. J. Dunlop	J. Hinchcliffe	Rev. J. S. Chivers
O. W. Kealy	G. H. Hogbin	R. G. Matthews	Thos. McNabb	E. N. Brown	J. J. Dunlop	C. H. Stuart-Wade	Rev. J. Hinchcliffe
H. C. Taylor	G. H. Hogbin	Thos. McNabb	J. T. Macdonald	E. N. Brown	G. Macdonald, P.G.M.	C. H. Stuart-Wade	Rev. C. C. Hoyle
G. H. Hogbin	J. T. Macdonald	J. J. Dunlop	A. E. Jamieson	N. J. Lindsay	G. Macdonald, P.G.M.	O. W. Kealy, P.G.M.	Rev. W. R. George
J. T. Macdonald	Thos. McNabb	J. J. Dunlop	R. Patterson	N. J. Lindsay	G. Macdonald, P.G.M.	O. W. Kealy, P.G.M.	Rev. G. H. Webb
Thos. McNabb	Thos. McNabb	R. Patterson	S. J. Blair	N. J. Lindsay	G. Macdonald, P.G.M.	W. M. Connacher	Rev. Canon Stocken
Thos. McNabb	R. Patterson	S. J. Blair	J. A. Jackson	N. J. Lindsay	G. Macdonald, P.G.M.	W. M. Connacher	Rev. S. B. Hillelocks
Thos. McNabb	S. J. Blair	J. A. Jackson	S. Y. Taylor	N. J. Lindsay	G. Macdonald, P.G.M.	T. M. Turnbull	Rev. R. Pearson
R. Patterson	S. J. Blair	J. A. Jackson	E. T. Bishop	N. J. Lindsay	G. Macdonald, P.G.M.	M. M. Dorney	Rev. Canon Stocken
S. J. Blair	J. A. Jackson	S. Y. Taylor	W. M. Connacher	N. J. Lindsay	G. Macdonald, P.G.M.	J. Elliott	Rev. Canon Stocken
J. A. Jackson	S. Y. Taylor	E. T. Bishop	W. J. Botterill	N. J. Lindsay	G. Macdonald, P.G.M.	J. H. W. S. Kemmis	Rev. Dr. G. W. Kerby
S. Y. Taylor	E. T. Bishop	W. M. Connacher	H. Darling	S. Y. Taylor	G. Macdonald, P.G.M.	F. R. Jells	Rev. Dr. G. W. Kerby
E. T. Bishop	W. M. Connacher	W. J. Botterill	J. H. W. S. Kemmis	T. Sharpe	G. Macdonald, P.G.M.	S. T. Fawcett	Rev. Dr. G. W. Kerby
W. M. Connacher	W. J. Botterill	H. Darling	J. W. Young	T. Sharpe	S. Y. Taylor, P.G.M.	T. Rankine	Rev. J. Rex Brown
W. M. Connacher	W. J. Botterill	J. H. W. S. Kemmis	F. S. Selwood	T. Sharpe	S. Y. Taylor, P.G.M.	John Gillespie	Rev. Robt. Pearson
H. Darling	W. J. Botterill	J. W. Young	Geo. Murray	T. Sharpe	S. Y. Taylor, P.G.M.	Jno E. Johnson	Rev. A. H. Denoon
W. J. Botterill	J. H. W. S. Kemmis	F. S. Selwood	H. P. Reid	T. Sharpe	S. Y. Taylor, P.G.M.	S. Houlton	Rev. S. Middleton
J. H. W. S. Kemmis	J. W. Young	Geo. Murray	N. E. Carruthers	T. Sharpe	S. Y. Taylor, P.G.M.	V. A. Bowes	Rev. K. C. McLeod
F. S. Selwood	Geo. Murray	H. P. Reid					
J. Watson Young							
F. S. Selwood							

LIST OF LODGES BY MASONIC DISTRICTS

DISTRICT No. 1

D.D.G.M.—R.W. Bro. J. Rex Brown (87).

No. 1 Bow River	Calgary	No. 53 Strathmore . . .	Strathmore
No. 5 Cascade	Banff	No. 54 Mount Lebanon . .	Calgary
No. 9 Perfection	Calgary	No. 59 King George	Calgary
No. 23 Calgary	Calgary	No. 83 Zetland	Calgary
No. 28 Ashlar	Calgary	No. 87 Crescent	Calgary
No. 36 Gleichen	Gleichen	No. 118 St. Mark's	Calgary
No. 41 King Solomon . . .	Cochrane	No. 124 Concord	Calgary

DISTRICT No. 2

D.D.G.M.—R.W. Bro. D. Macadam (73)

No. 2 Medicine Hat . . .	Medicine Hat	No. 64 Bow Island . . .	Bow Island
No. 35 Mizpah	Medicine Hat	No. 70 Quarry	Redcliff
No. 55 Bassano	Bassano	No. 73 Brooks	Brooks
No. 57 Grassy Lake . . .	Grassy Lake	No. 85 Suffield	Suffield
		U.D. Hussar	Hussar

DISTRICT No. 3

D.D.G.M.—R.W. Bro. W. T. Henry (7)

No. 7 Edmonton	Edmonton	No. 81 Commercial	Edmonton
No. 34 Star of the West . .	Leduc	No. 96 Dynamic	Holden
No. 44 Buffalo Park . . .	Wainwright	No. 97 Albion	Chauvin
No. 46 Palestine	Tofield	No. 102 Edgerton	Edgerton
No. 51 Unity	Edmonton	No. 112 Victory	Jarrow
No. 69 Connaught	Viking		

DISTRICT No. 4

D.D.G.M.—R.W. Bro. Walter Bliss (16)

No. 8 Innisfail	Innisfail	No. 21 King Hiram	Didsbury
No. 10 Eureka	Lacombe	No. 29 Kenilworth	Red Deer
No. 12 Red Deer	Red Deer	No. 42 Bowden	Bowden
No. 16 Mountain View . . .	Olds	No. 48 Crossfield	Crossfield
No. 18 Britannia	Ponoka	No. 95 Kitchener	Rimbey
No. 20 Carstairs	Carstairs		

DISTRICT No. 5.

D.D.G.M.—R.W. Bro. F. E. Nichol (43)

No. 15 Wetaskiwin	Wetaskiwin	No. 62 Coal	Bawlf
No. 37 Camrose	Camrose	No. 75 Harmony	Sedgewick
No. 43 Tuscan	Killam	No. 79 Morning Star . . .	Lougheed
No. 50 Comet	Hardisty	No. 80 Excelsior	Strome
No. 61 Provost	Provost	No. 128 Forestburg . . .	Forestburg

DISTRICT No. 6

D.D.G.M.—R.W. Bro. A. D. Irvine (33)

No. 17 Nanton	Nanton	No. 32 Cairo	Claresholm
No. 19 Cornerstone	High River	No. 33 Staveland	Staveland
No. 22 Corinthian	Okotoks	No. 40 Joppa	Granum

DISTRICT No. 7.

D.D.G.M.—R.W. Bro. J. G. Robertson (103).

No. 4 North Star	Lethbridge	No. 67 Charity	Lethbridge
No. 31 Doric	Taber	No. 100 Warner	Warner
No. 39 Lethbridge	Lethbridge	No. 103 Foremost	Foremost
No. 58 Chief Mountain . .	Cardston	No. 119 York	Lethbridge

DISTRICT No. 8

D.D.G.M.—R.W. Bro. James S. Lambert (3).

No. 3 Alberta	Macleod	No. 30 Summit	Coleman
No. 6 Spitzie	Pincher	No. 47 Chinook	Cowley
No. 26 Sentinel	Hillcrest	No. 86 Rocky Mountain.	Blairmore

DISTRICT No. 9

D.D.G.M.—R.W. Bro. C. V. Bennett (27)

No. 27 Apollo	Stettler	No. 120 Monitor	Monitor
No. 45 Ionic	Alix	No. 121 Clive	Clive
No. 56 Beaver	Castor	No. 122 Rising Sun	Gadsby
No. 72 Coronation	Coronation		

DISTRICT No. 10

D.D.G.M.—R.W. Bro. E. D. Crump (94).

No. 11 Acacia	Edmonton	No. 71 Tawatinaw	Athabasca
No. 13 Victoria	Ft. Saskatchewan	No. 90 Norwood	Edmonton
No. 24 Vermilion	Vermilion	No. 94 Lamont	Lamont
No. 25 St. John's	Vegreville	No. 110 Kilwinning	Minburn
No. 38 Hope	Manville	No. 117 Dominion	Edmonton
No. 63 Empire	Edmonton		

DISTRICT No. 11

D.D.G.M.—R.W. Bro. Geo. Orr (84).

No. 49 Robert Burns	Carmanagay	No. 108 Pyramid	Lomond
No. 65 Diamond City	Diam'd City	No. 111 Nobleford	Nobleford
No. 74 Vulcan	Vulcan	No. 127 Granite	Blackie
No. 84 Champion	Champion		

DISTRICT No. 12

D.D.G.M.—R.W. Bro. Geo. Long (91).

No. 14 Jasper	Edmonton	No. 92 Saskatchewan	Edmonton
No. 68 Edson	Edson	No. 101 W. Edmont'n	W. Edmont'n
No. 77 Strathcona	Edmonton	No. 114 Westlock	Westlock
No. 91 Patricia	Edmonton	No. 126 Pembina	Sanguo
		U.D. Meridian	Stony Plain

DISTRICT No. 13

D.D.G.M.—R.W. Bro. R. R. Macleod (116).

No. 88 Wahpun	Grouard	No. 106 Lake Saskatoon	Lake Saskatoon
No. 89 Peace River	Peace River	No. 116 Spirit River	Spirit River
No. 105 Grande Prairie	Grande Prairie		

DISTRICT No. 14

D.D.G.M.—R.W. Bro. E. G. Lamb (82).

No. 78 Hanna	Hanna	No. 99 Mount Moriah	Sibbald
No. 82 Acadia	Youngstown	No. 104 Oyen	Oyen
No. 93 Symbol	Drumheller	No. 115 Crocus	Chinook
No. 98 Hand Hill	Delia	No. 123 Rockyford	Rockyford

DISTRICT No. 15

D.D.G.M.—R.W. Bro. W. A. Braisher (107).

No. 60 Acme	Acme	No. 107 Carbon	Carbon
No. 66 St. Andrew's	Trochu	No. 109 Ancient Landmark	Mirror
No. 76 Fidelitv	Bashaw	No. 113 Cyprus	Three Hills
		No. 125 Cavell	Delburne

RULINGS OF GRAND MASTERS

1. Question: In case of a Masonic trial can the Worshipful Master of a Lodge act as counsel for the defence of the accused.
Answer: No. Proceedings 1909.
2. Question: Is it necessary for a Brother who signs an application for a dispensation for a new Lodge holding concurrent jurisdiction with the Lodge he is a member of, to ask his former Lodge for a dimit; when the Lodge whose application for a dispensation he signed is constituted.
Answer: He must ask for his dimit in the regular way.
Proceedings 1910.
3. Question: Has a Lodge the power to levy special assessment on members besides their regular annual dues, and to suspend members for the next payment of such assessment if they pay their regular annual dues.
Answer: The Constitution makes no provision for suspension except for non-payment of dues and for un-Masonic conduct. While Lodges may agree to assess themselves for any worthy cause they cannot suspend the delinquent for the above mentioned cause.
Proceedings 1916.
4. Question: Is a person eligible to become a member of a Masonic Lodge by initiation who has lost the four fingers of his left hand at the third joint, leaving the hand and thumb intact.
Answer: Yes. Proceedings 1916.
5. Question: Is a returned soldier eligible for initiation into the order who has lost his left arm at the shoulder.
Answer: If you have a worthy petitioner, who has lost his left arm, but who is supplied with an artificial one so that he can comply with the requirements of the work, I would favor his acceptance into Masonry.
Proceedings 1916.
6. Question: Has a Lodge the power to withhold a Grand Lodge certificate from a newly raised brother until he passes a satisfactory examination in the third degree.
Answer: No. Proceedings 1916.
7. Question: Can a dispensation be granted whereby the degree of Past Master might be conferred as an honor upon a Brother as a recognition of faithful service.
Answer: It is not within the power of the Grand Master to grant a dispensation to confer the Past Master's degree (honoris causa) on any Brother, however, worthy he may be. The Brother can only rank as Past Master after having been elected to and faithfully performed the duties of Master of a Craft Lodge.
Proceedings 1916.

8. Question: Can Post Cards be used for Lodge Notices.

Answer: All notices must be sent in sealed envelopes.
Proceedings 1918.

9. It was ruled that if a brother is suspended by the Lodge for non-payment of dues and is not restored within one year of the date of suspension, he may make application in the regular way if he is seeking restoration. The application must take the regular course and lay over for one month, and notice of application appear in the next regular monthly notice. The vote thus taken shall be by written ballot and shall require a majority to re-elect the applicant. Proceedings 1920.
10. A Lodge cannot refuse to consider applications for membership for any stated period. An application in proper form recommended by two Brethren and received by the Secretary of the Lodge must take its usual course. Proceedings 1920.
11. A Lodge under dispensation cannot grant a dimit to one of its members. Proceedings 1920.
12. An Entered Apprentice cannot purchase Life Membership in a Lodge. Proceedings 1920.
13. Refused to grant publication of a Masonic Directory of the Province of Alberta for general distribution amongst members of the Craft. Proceedings 1922.
14. The Worshipful Master of a Lodge has always right of access to the Secretary's books, and is responsible to Grand Lodge for their condition. Proceedings 1922.
15. Refused to sanction the organization of a Masonic Club at a town where no Lodge was in existence. Proceedings 1922.

REPORT

OF THE

COMMITTEE ON FRATERNAL CORRESPONDENCE

S. Y. Taylor, P.G.M., Chairman.

To the M.W. the Grand Lodge of Ancient, Free and
Accepted Masons of the Province of Alberta.

Brethren:—

Your Committee on Fraternal Correspondence submits its annual review of the Proceedings of the following Grand Lodges:

1 Arkansas.....1921	20 New Jersey..... 1921
2 Arizona.....1921	21 New Hampshire... 1921
3 British Columbia.....1921	22 New Zealand.....1921
4 California.....1921	23 Nova Scotia.....1921
5 Canada.....1921	24 Ohio.....1921
6 Colorado.....1921	25 Oregon..... 1921
7 Delaware.....1921	26 Philippine Islands... 1921
8 District of Columbia ..1921	27 Prince Edward Island 1921
9 England..... 1921	28 Quebec.....1921
10 Illinois..... 1921	29 Saskatchewan.....1921
11 Indiana.....1921	30 Scotland.....1921
12 Ireland.....1921	31 South Australia.....1921
13 Kansas.....1921	32 South Dakota.....1921
14 Louisiana..... 1921	33 Tennessee.....1921
15 Manitoba..... 1921	34 Texas.....1921
16 Michigan.....1921	35 Vermont.....1921
17 Montana..... 1921	36 Washington..... 1921
18 New Brunswick .. 1921	37 Wisconsin.....1921
19 Nevada1921	38 Wyoming 1921

ARKANSAS

The Eightieth Annual Communication of this Grand Lodge was held in the City of Little Rock on the 15th day of November, 1921. M.W. Bro. Magee, Grand Master.

The address of the Grand Master is brief and touches on matters largely of local interest only.

R.W. Bro. Fay Hempstead, Grand Secretary, presented his 40th Annual Report to Grand Lodge.

The total receipts of the Grand Treasurer, during the year, were \$66,734.95 from all sources. The expenditures for the same period were \$74,025.80 for all purposes, which included \$41,401.50 paid the Orphans' Home, and \$15,000.00 transferred to the Finance Board; mileage and per diem, \$6,799.99, as well as the general expenses of the Grand Lodge.

The Trustees of the Masonic Orphans' Home report an expenditure of about \$3,500.00 on improvement and repairs to the home during the present year. The Home has been in operation for about thirteen years, and no death has occurred during that long period of time.

The following resolution was adopted: "That this Grand Lodge recommend to the subordinate Lodges of this Grand Jurisdiction that the order known as the "Order of DeMolay for Boys" is an organization worthy of their encouragement and moral and financial support.

"It is further recommended that a chapter of DeMolay be organized in each community where population will justify it, and that the Lodge halls or meeting places of Lodges, whenever practical and agreeable to the Lodge, shall be tendered as a meeting place for this organization."

This Grand Lodge declined to join the Masonic Service Association.

Recognition was granted to the Grand Lodge del Ecuador, the Grand Logia de Venezuela and the United Grand Lodge of A.F. & A.M. of Queensland.

Total membership 31,609.

ARIZONA

The Thirty-ninth Annual Communication of this Grand Lodge was held in the City of Bisbee February 8th, 1921. M.W. Bro. Henry G. Glone, Grand Master.

He refused dispensation to a Lodge to confer the third degree at a mining camp which has no Masonic Lodge. In reply, he says: "I am sorry to say that our Constitution does not state that a Lodge may or may not hold meetings in locations other than mentioned in its Charter, neither does it empower the Grand Master to authorize such changes (temporary). It does, however, provide the manner in which a Lodge may be moved from one place to another (Sec. 76). I interpret it as meaning permanent and not for a trip and a one-night stand.

"The Grand Lodge of California says: 'A Masonic Lodge cannot hold its meetings in a hall situated in a town or village other than that in which it is sought by dispensation to establish the Lodge. A Master of a Lodge has no authority to open his Lodge at any other than its appointed place, even for a funeral.'"

"A Masonic Lodge, when duly constituted and placed, is a fixed institution and can not travel from one place to another, as a theatrical troupe, for the pleasure and amusement of Brethren who cannot or will not attend its regular place of business.

"The dispensation granted Gila Valley Lodge and the Charter which you now hold distinctly states its purpose, its name, its number and its location. You cannot violate the designated location any easier than the purpose set forth in the said Charter.

"Masonry is not a 'Shrine' and the raising of a Brother to the Sublime Degree of Master Mason is a serious and solemn affair and

should not be made the occasion of a junketing trip where probably an 'all around good time is assured'.

"It is a concurrent opinion of all to whom I have spoken or written that a Lodge holding meetings in other than its proper and chartered location is not a good Masonic practice. 'The whole spirit of Masonry is opposed to it'."

This Grand Lodge is considering the propriety of requiring a fee of \$10.00 to be paid by each initiate for the Masonic Home Endowment Fund.

Brother Roskrue was re-elected for the thirty-ninth time to the office of Grand Secretary. Brother Roskrue is now 75 years of age and has been a Mason for fifty years. He was Grand Secretary when this Grand Lodge was constituted in 1882. He says there was only \$84.00 in the Treasury to meet the expense of printing the proceedings, etc., and that Grand Lodge borrowed \$2,000.00 at 2 per cent. per month to meet this expense. At that time there were five lodges with the total membership of 274; now there are twenty-eight Lodges with a total membership of 4,300 and \$131,662.72 in the treasury.

BRITISH COLUMBIA

The 50th Annual Communication of the Grand Lodge of British Columbia was held at Victoria, B.C., on Thursday, June 23rd, 1921. M.W. Bro. Martin L. Grimmett, Grand Master.

An Emergent Communication of this Grand Lodge was held in the Masonic Temple, Victoria, B.C., on Wednesday, June 22nd, 1921, to celebrate the 50th Anniversary of the organization of the Grand Lodge. Many distinguished Brethren were present from other Jurisdictions and extended their congratulations to the Grand Lodge of British Columbia. A number of Brethren who had been members of British Columbia Lodges at the time of the organization of Grand Lodge were introduced and warmly welcomed by the Grand Master. At the conclusion of the reception of distinguished visitors, the Grand Lodge proceeded to attend Divine Service at St. John's Church where the Rector V.W. Bro. F. A. P. Chadwick, Grand Chaplain, was assisted by his Lordship, the Bishop of New Westminster, and Bro. the Rev. J. Hinchcliffe. The banquet during the evening, at which over nine hundred Brethren were present, concluded this unique function.

From the rulings given by the Grand Master we excerpt the following:

1. A suspension from the office of Secretary of a Lodge by the Worshipful Master does not disqualify the suspended Brother for election to the same office at the annual election of officers following such suspension.
2. A returned soldier whose left foot has been amputated is not eligible as a candidate for the Degrees.
3. The loss from the right foot of the big toe at the second joint, of all of the second toe, and of the third toe at the first joint, does not disqualify a petitioner for initiation.

Dispensations were issued for seven new Lodges during the Masonic year.

The Officers of Victoria-Columbia Lodge No. 1 were installed by the Grand Master. For forty years in succession, with the exception of one, the Officers of this Lodge have been installed by the Grand Master.

With regard to the Grand Master's visit to Cariboo Lodge No. 4, he says:

"Cariboo Lodge No. 4 first worked under a Warrant from the Grand Lodge of Scotland, issued in 1867. In this year a Masonic Temple was built which, however, was destroyed in 1868. A new building was erected in the latter year which still stands and is, I believe, the oldest Masonic Hall or Temple in this Jurisdiction. A very unique feature in connection with this Hall is what a visitor is informed to be the Silent Tyler. As you ascend the stair to the Lodge room on the second floor, your guide will point out that about half-way up the stairway is hinged; he will further tell you that by means of a mechanical contrivance this part of the stairway was raised and remained suspended in mid-air while the Brethren were at labor. For many years the Silent Tyler has been silent indeed, as this means of tying the Lodge has not been used for a long time. The Brethren are naturally proud of this unique feature in connection with their Lodge building, as it is doubtful if any other Masonic building in this or any other Jurisdiction can boast of a Silent Tyler."

The Grand Master, in his concluding remarks, says:

"I have tried to show that while Freemasonry is a great social organization, yet it has a grander and nobler mission than that of administering to the social requirements of our members, namely, that of rendering service to our fellow-men. I have noticed with much pleasure that many of the applicants for membership are men of mature years, and, in numerous cases, of advanced age. These men are not seeking admission into our Order merely that they may become members of another social club or organization, but because they recognize that Freemasonry is one of the mightiest moral forces in the world today, and one which is exercising a tremendous moral influence in every phase of Life.

"Never was Freemasonry held in such high esteem by those who do not misjudge it, nor was there ever more expected of it than at the present day. Freemasonry has, during these days of social, industrial and political unrest and strife, a golden opportunity of making its influence felt. It cannot be denied that these conditions are largely owing to the spread of Bolshevism and other kindred pernicious doctrines, and while our own beloved land is not so much affected as the Old World countries, yet it is not entirely free. Contempt for constituted authority and disregard for the law of the land are the very breath of life to these movements. Create in a land such contempt and disregard and you are then laying a foundation upon which the protagonists of Bolshevism may build. I care not what the nature of a law may be, but so long as it is the law of the land it is the sacred duty of Freemasons to not only observe it themselves, but by their influence and example to cause others to have respect for the law; if Freemasons do not obey the law then who will? And who can be expected to do so? Lord Halsbury, the famous jurist, sees in the law of the land the only secure secular bond of society,

and to him the law, whether good or bad, is sacred, and the like Ark of the Covenant cannot be profaned, and if repudiated there is no guarantee that can prevail."

Each Lodge is required to pay annually to Grand Lodge a membership fee of \$1.00, a fee of \$1.00 for each candidate initiated, a fee of \$1.00 for every Brother passed, and a fee of \$1.00 for each Brother raised. Likewise a fee of \$1.00 for each Brother affiliated. A fee of \$2.00 for each M.M. Certificate and Past Master's Certificate issued. The total amount received from the Lodges for fees and dues for members amounted to \$15,317.00.

The Lodges of the Province granted relief to their members and widows amounting to \$4,984.67, and to transients \$7,208.12.

This Grand Lodge has a Charity Fund amounting to \$77,253.73, and a Masonic War Relief Fund of \$19,723.70.

A concise and interesting historical sketch of Masonry in British Columbia was presented by R.W. Bro. L. Watts Doney, from which we glean a few interesting facts:

"The first regular Communication of this Grand Lodge was held in the City of Victoria on the 26th of December, 1871. The first Lodge in the Province was constituted on the 28th of August, 1860. It was known as Victoria Lodge No. 1085 on the register of the Grand Lodge of England. Several Brethren made application for a warrant to the Grand Lodge of Scotland and on the 20th day of October, 1862, Vancouver Lodge No. 421 was organized. The Grand Lodge of Scotland with only one Lodge in its jurisdiction, appointed W. Bro. Isaac W. Powell as Provincial Grand Master for the Colony and he proceeded to call a meeting and duly invested the other Provincial Grand Officers. On September 10th, 1867, a patent was issued to W. Bro. Robert Burnaby, by the Grand Lodge of England, as District Grand Master for the Colonies of British Columbia, Vancouver Island, and he proceeded to call a meeting and select his District Grand Officers.

"Early in the year there were nine Lodges in all, four under the Grand Lodge of England, and five under the Grand Lodge of Scotland, governed by their respective District Grand Lodges.

"At the formation of the Grand Lodge, W. Bro. Burnaby was made a permanent member of the Grand Lodge of England, with the rank of Past Grand Master, and W. Bro. Isaac W. Powell was unanimously elected Grand Master.

"At the second Annual Communication of this Grand Lodge, held in the City of Victoria on the 7th of December, 1872, the Grand Master reported that all the Grand Lodges of the other Provinces in the Dominion and those of the United States, except Indiana, had accorded the Grand Lodge of British Columbia their hearty recognition and a warm welcome. Indiana was apparently awaiting the action of the Grand Lodges of England and Scotland before giving its recognition. On April 14th, 1874, a communication was received from the Grand Lodge of Scotland and the Grand Lodge of England stating that these Grand Lodges would be happy to recognize the Grand Lodge of British Columbia and exchange representatives."

At the ninth Annual Communication held in Victoria, B.C., on June 21st, 1880, the Grand Master, in his address, said:

"The Grand Lodge of Scotland has acknowledged this Grand Lodge, but not with that generous spirit in which other Grand Bodies have welcomed us, nor with the kind and fraternal greeting accorded by our Mother Grand Lodge of England, for you have the Old Charters which she returned, adorning the walls of your Lodge Rooms. How these mementoes refresh our minds, and with what pleasure and satisfaction we look upon them, as tokens of fraternal love from our Venerable Mother.

"But the recognition of the Grand Lodge of Scotland was subjected to her claiming the right—

"1. To protect any Lodge or Lodges that may wish to adhere to their allegiance to her in this Jurisdiction—but as there were no such Lodges this need not bother us.

"2. To protect the rights of any Lodges which may hereafter choose to adhere to her in this Jurisdiction.

"This evoked a strong protest, and a resolution denying to any Grand Lodge the right to Warrant Lodges within the Province of British Columbia."

On June 14th, 1883, the Board of General Purposes reported that the Grand Lodge of Scotland had at last officially recognized the Grand Lodge of British Columbia, and an exchange of representatives was effected.

The following extract will be of special interest to the Brethren of this Province:

"From the records it is clear that this Grand Lodge was applied to for information, Form of Petition for a Charter, Copy of Constitution, Proceedings of our last Communication of Grand Lodge, and a Copy of By-Laws of one of our Lodges, by Brother N. J. Lindsay, of Calgary, N.W.T., but after considering the question, and owing to being nearer by 841 miles to Winnipeg by railway, the Calgary Brethren decided to place themselves under the jurisdiction of the Grand Lodge of Manitoba, although on account of the indefiniteness of the boundary line, there then existed some doubt as to whether Calgary was in Alberta Territory or British Columbia."

At the 22nd Annual Communication Bro. Doney reports as follows:

The matter of uniformity of Ritual had from time to time given Grand Lodge much thought, and the Committee appointed to report thereon recommended that no change be made in the Work as now practised by existing Lodges, but that all Lodges hereafter to be inaugurated be required to select either:

The "English" Working, as exemplified by Ashlar Lodge No. 3.

The "Scottish" Working, as exemplified by Victoria-Columbia Lodge No. 1.

The "Canadian" Working, as exemplified by Cascade Lodge No. 12.

At the Annual Communication in 1895, the question of founding a Masonic Home for widows and orphans of members of the Craft was reported on by a special committee to the effect "That in their opinion such a building and its up-keep would require a much larger sum than Grand Lodge had at its disposal, or would have for such a purpose

for a long time to come, and, therefore, the committee did not feel warranted in recommending that such a Home, even in rented quarters, should be opened until the Grand Lodge clearly saw its way to maintain the Home in a creditable manner."

This Grand Lodge, which began in 1871 with eight Lodges and a total membership of 295, has now 86 Charter Lodges, and seven Lodges under Dispensation, with a total membership of 10,122. There was a net increase of 1,147 during the year.

Total Charter Lodges 86. Membership 10,112. Net increase 1,137.

M.W. Bro. Wallace S. Terry, Victoria, B.C. Grand Master.
R.W. Bro. W. A. DeWolfe-Smith, New West'ster Grand Secretary.

CALIFORNIA

The seventy-second annual communication of the Grand Lodge of California was held in the Masonic Hall, City of San Francisco, on October 11th, 1921. M.W. Bro. Geo. F. Rodden, Grand Master, presiding.

Prior to the formal opening, Past Master Hugh K. McKevitt presented to Grand Lodge a complete and beautiful set of jewels and furniture, the gift of our Grand Tyler, Bro. Frank G. Watson. The list presented is as follows:

Bible, square and compass and case, emblem overlaid with gold, comport and case, ceremonial vessels and case, three silver water pitchers with silver trays and silver glass holders and glasses, three golden candlesticks and case, one ebony baton with mahogany stand, Bible board, board for Principal Architect, two gold Warden's columns, ceremonial implements and case, Tyler's sword, Grand sword, Bearer's sword, rods for Deacons and Stewards, six apron bozes, a particularly fine banner on which was worked the seal of Grand Lodge, and a large silk American Flag.

Grand Master Rodden refers to the present condition of Masonry in the State of California in these words.

"I am happy in the conviction that never, since its history began, has Masonry been more robust, more highly respected or more influential in its appeal, than now. From all parts of our broad land comes the same glad news. Men high and mighty in political, social and economic affairs; men immersed in the practicalities of commerce; professional men and humble toilers—all are equally eager to march beneath our standard, to subscribe to our doctrines and to permit their lives and destinies to be shaped and determined by the precepts of our Institution."

He recommended that California do not seek membership in the Masonic Service Association.

In order that first hand knowledge might be obtained with regard to the trouble in Mexico, M.W. Bro. C. A. Adams was delegated by the

Grand Master to visit Mexico and ascertain the present condition of Masonry in that Country.

M.W. Bro. Adams presented a very complete report of his observations and concluded with the recommendation of the following resolutions which were adopted by Grand Lodge:

"Whereas, This Grand Lodge at the Communication of 1902 extended fraternal recognition to the 'Grand Lodge of A.F. & A.M., Valle de Mexico' and

"Whereas, It now satisfactorily appears, after thorough inquiry and investigation, that the Grand Lodge Valle de Mexico, to which recognition was so extended, changed its name in 1911, and ever since has been, and now is, known as the 'York Grand Lodge of Mexico, A.F. & A.M.'; and that there is no reason why that recognition should be withdrawn; Now, Therefore, Be It

"Resolved: That the Grand Lodge of California, being fully advised of all the facts and circumstances, hereby formally extends fraternal recognition to the York Grand Lodge of Mexico, F. & A.M., of which M.W. Ernest J. Nicklos is Grand Master; and that the Grand Master of Masons of California when so requested arrange for an interchange of fraternal representatives; and Be It Further

"Resolved: That the Grand Lodge of California does hereby express the hope that a solution may be found for the problems now confronting Ancient Craft Masonry in the Republic of Mexico, and that harmony may be restored; and commending the fraternal spirit which prompted the Grand Master of the York Grand Lodge of Mexico and his Brethren to adopt the suggestions and recommendations of the Texas Commission for a merger with the Grand Lodge Valle de Mexico, and confirming the assurance given at that time by the Representative of the Grand Master of Masons in California, together with the Texas Commission and the Grand Master of Louisiana.

"Be it Further Resolved that in the event of a merger of the York Grand Lodge of Mexico with the Grand Lodge Valle de Mexico and the organization thereby of a new Grand Lodge in the Republic of Mexico, the fraternal recognition hereby extended the York Grand Lodge of Mexico be deemed to be extended the new Grand Lodge so formed under whatever name it may be known."

The Masonic Homes of California are supported by direct appropriation from Grand Lodge of funds which are derived from:

1. The per capita dues from Lodges, fixed annually.
2. The sum of \$20.00 from each petitioner for initiation, and from each applicant for membership from another Jurisdiction, and
3. From bequests, gifts and donations.

The home for adults is located near Decoto, Alameda County, and cares for 87 men and 59 women. The home for children is located near Covina, Los Angeles County, and cares for 38 boys and 41 girls.

During the year ending July 31st, 1921, there was received from the \$20.00 charge for initiations the sum of \$193,760.00. The 35c. per

capita tax produced \$29,544.00. The net expenses of the homes for last year was \$93,468.00. It was resolved to reduce the per capita tax from 35c. to 25c. upon the membership for the maintenance of these two homes for next year.

The Committee on Masonic education presented an interesting report. We quote one paragraph:

"Regarding both topics and speakers, your committee can not assume responsibility for all speakers who have appeared before Lodges. It has, however, always stressed the absolute necessity of avoiding controversial and partisan questions which might cause distress to those holding contrary opinions. The fact has ever been emphasized that it has never been the purpose of Grand Lodge, nor has it been the intention of this committee, to lend itself to any subtle propaganda. The endeavor has always been made to impress the importance of the avoidance of action by Lodges along any particular lines. The supreme effort in the work has been to disseminate information of an accurate, dependable character and particularly to inspire our members to make a practical application of Masonic principles and truths to individual and civic life. If that inspiration could be obtained through a lecture on Masonic history, philosophy, or symbolism, or through a discussion of human welfare problems and the outstanding needs of the day, this committee has always been willing and ready to co-operate to the best of its ability."

Grand Lodge voted an appropriation of \$3,000.00 to the Committee for expenditure during the year.

The following resolution was adopted by this Grand Lodge:

"Resolved: That there be levied upon the constituent Lodges of the State of California for the current year, in addition to the dues prescribed by the Constitution, the sum of 15 cents for each member upon the respective rolls at the date of the Annual reports. Said levy shall be for the payment of Representative, Grand Officers, Past Grand Masters, and Inspectors, and shall be paid at the same time and in the manner prescribed for the payment of the annual dues."

We are indebted to Bro. Jesse M. Whited, Chairman of the Committee on Correspondence, for the following interesting information:

"WHAT HAVE YE DONE?"

The various Grand Secretaries were asked what, in their opinion, was the most practical thing that had been accomplished in their Jurisdiction during the past year for the good of the Fraternity. The following replies have been received:

Alabama: Erection and equipment of \$75,000.00 building at Masonic Home.

Arkansas: Payment of a pension of \$20.00 per month to widows and indigent aged Masons on the pension list.

Colorado: The adoption of a law providing that if certain Masonic organizations shall fail to enact a law requiring that a petitioner for the Degrees conferred by such Bodies shall be a Master Mason for at least one year or shall fail to enact a law prohibiting members of such organizations from soliciting Entered Apprentices, Fellow Crafts or Master

Masons to petition for the Degrees conferred by such Bodies, the Grand Master of the Grand Lodge shall withdraw recognition of such organization.

Delaware: Starting a scholarship fund for the purpose of educating a son or daughter of a Delaware Mason at Delaware University.

District of Columbia: The setting apart, by constitutional enactment, of \$5.00 of the fee for the Degrees paid by each candidate for donation to the Endowment Fund of the Masonic and Eastern Star Home.

Idaho: Preaching Masonic Education by the Grand Master and the establishment of local Masonic libraries.

Illinois: The improvement and maintenance of our two Homes—at Sullivan for the aged and infirm—at La Grange for the children.

Louisiana: At the Constitutional Convention recently held, if it had not been for our vigilance an ordinance would have been adopted and inserted permitting the diversion of the public funds to the support of sectarian institutions.

Michigan: Adopting a Questionnaire to be filled out by all petitioners.

Minnesota: The appropriation of \$4,000.00 for Masonic Research.

Missouri: The enacting of legislation whereby every petitioner must pay a \$20.00 fee, in addition to the usual fee for the degrees, this \$20.00 for the benefit of the Masonic Home. At July 1st, 1921, the income since October 15th, 1920, was over \$76,000.00.

Montana: The support of a Masonic widow and six children in Minnesota, the support given from our Relief Fund being practically all they had to live on. They were originally down and out and are now well and happy.

Starting Fund to help small Lodges erect Masonic Halls.

Nebraska: Passing a law making it a Masonic offence to apply to any Scottish or York Rite body for the degrees therein, or to solicit such a petition from another until after the lapse of one year from the time said petitioner has been made a Master Mason and shall have attended at least twelve regular meetings of a Master Mason Lodge or Lodges, and shall have complied with the provisions of Section 66 of the Grand Lodge Law as to proficiency; also making it a Masonic offence to petition the Ancient Arabic Order of Nobles of the Mystic Shrine before two years have elapsed since being made a Master Mason. The promise embodied in the above was also inserted in our petition for initiation.

Nevada: Aroused interest in public schools by addresses and special meetings. Addresses in Lodges on "Clean Manhood." Steps taken to have Lodges celebrate Washington's Birthday, the St. John's days and "Armistice Day."

New Hampshire: Assessment of one dollar per capita for the Washington Memorial and our activity with the Service Association of the U.S.

New Mexico: Receiving a large contribution to our Masonic Home Fund, being \$2.00 per capita in accordance with law adopted at previous communication, bringing the Grand Lodge Masonic Home Fund to over \$32,000.00.

New York: Undoubtedly the laying of the Corner-Stone of the Soldiers and Sailors Memorial Hospital at Utica, dedication of which we hope will occur on Armistice Day, this fall.

North Carolina: Organization perfected to educate along Masonic, Civic and Patriotic line. Active co-operation with the activities of the Masonic Service Association of the United States.

North Dakota: Are behind the Educational programme of Masonic Service Association of U.S. Taken our stand for God and Country.

Oregon: Building Masonic Home for care of indigent members.

South Dakota: Organizing to carry out the work of the Masonic Service Association along the lines of education.

Vermont: Increase of our Charity Fund and a deeper sense on the part of Lodges of their obligations to their Brethren.

Washington: A regulation providing for a contribution of \$10.00 to the Masonic Home by each petitioner for the degrees and for affiliation.

Wyoming: The matter of taking care of the school question and seeing that children were taught the principles of Americanism.

Nova Scotia: Writing up the history of many subordinate Lodges.

Saskatchewan: The development of the District Meeting plan at with the Grand Master officially meets representatives of all Lodges in the District and lays before the Craft his plans for its advancement.

Puerto Rico: It was the establishment of a Masonic Bank, the issue of a Masonic Magazine named El Universo, and the support of the Masonic Home for orphans and homeless children.

Panama: The Grand Lodge of Panama bought a big plot of land for the purpose of building a Temple and disposed the omission of Bonds up to \$50,000.00 to erect the building.

Total membership: 85,181. Net gain, 8,315.

M.W. Bro. S. E. Burke, Los Angeles.	Grand Master
R.W. Bro. John Whicher, Los Angeles.	Grand Secretary

CANADA

The 66th Annual Communication of the Grand Lodge of Canada (in the Province of Ontario) was held in the City of Ottawa on July 20th, 1921. M.W. Bro. F. W. Harcourt, Grand Master.

An Especial Communication of this Grand Lodge was held in the City of Toronto, on September 23rd, 1920, for the purpose of formally receiving and welcoming a number of Brethren of the United Grand Lodge of England, the Grand Lodge of Ireland, and other Grand Lodges across the seas. The Honourable rank of Past Grand Senior Warden was conferred upon R.W. Bro. Right Honourable Lord Desborough, K.C., V.O., and Past Grand Junior Warden of the United Grand Lodge of England, V.W. Bro. Stanley Machin, Past Grand Treasurer of the United Grand Lodge of England, and R.W. Bro. James Stirling, Provincial Deputy Grand Master of Antrim, Ireland, and the Honourable rank of Past Grand Junior Warden was conferred upon W. Bro. A. Cecil Powell, Past Grand Junior Deacon of the United Grand Lodge of England, and W. Bro. John Dickens, Past Grand Standard Bearer of the United Grand Lodge of England.

406 out of a total of 497 Lodges were represented at the Annual Communication of Grand Lodge.

M.W. Bro. Harcourt in his Annual address says:

"I said in my last Address that the year then just past was marked for its prosperity. This past year surpasses it. Our capital then was \$326,000.00, income \$110,500.00. Now our capital is \$369,000.00, and income \$133,500.00. Then we expended \$51,000.00 on benevolence as against \$67,000.00 last year. Yet in my opinion we are not doing our duty to the full. The rules and regulations which govern those who administer benevolence are not in all respects based on the true Masonic spirit. Why should relief be refused to a widow and children of a Mason because he is not in good standing? Is it their fault? Why should a Mason not in good standing who is unable to support himself through physical disability not receive assistance? Why should this Grand Lodge withhold relief because the Lodge to which an unfortunate belongs, has not assisted him? The letter killeth, and opportunities for doing good are lost. There is too much red tape attached to the administration of our benevolence. Speaking for myself, if a member of this Grand Body tells me of a Mason or a Masonic family who he knows are in need, I will take his word for it. I would rather be deceived than run the risk of withholding relief where it is needed. And, moreover, Grand Lodge should give authority to its Grand Master to direct the Grand Treasurer to make out a cheque in emergency cases, as there are a few of them that cannot await delay. If he is not to be trusted in the expenditure of a few dollars for such relief, he is unworthy of the position he holds. There is real wisdom in the Latin saying, 'He gives twice who gives quickly'.

"Our membership at June 24th, 1921, is estimated at about 88,000. So far as the number is concerned, it is most gratifying to those who wish to see our Order grow rapidly. I must confess that I am not one of them. I feel at times apprehensive that this abnormal growth may react unfavorably on us at some time in the future in the form of dimits, suspensions and dissensions caused not choosing as carefully as we should. For example, it may be that men have been prompted to join under stress of excitement caused by the War, which will wear off and be followed by indifference. I do not pose as a prophet, and hope my fears will not be realized. The task of keeping under full control large Lodges, yearly adding great numbers, will be increasingly difficult. May my fears be groundless. Still, Brethren, I must again sound the note of warning: guard your portals, build slowly and surely. His-

torical instances innumerable can be given of what has been aptly called 'The imbecile tyranny of numbers'."

He makes the following reference to an organization which is beginning to find its way into the Province. He says:

"An Order called 'The Mystic Order of Veiled Prophets of the Enchanted Realm' or 'The Grotto' has established itself in our jurisdiction, requiring as a pre-requisite to membership in such organization that the applicant be a Master Mason. Master Masons are canvassed to join, particularly the younger Brethren. According to the Address of the Grand Master of the Grand Lodge of Colorado, Masons are forbidden to join the so-called organization, as it has the effect of bringing reproach and shame on Masonry. I commend this ruling of our Sister Colorado to the serious consideration of this Grand Lodge and I advise the appointment of a Committee to take action."

Again he states:

"The so-called colored Masons of Ontario have applied to the Provincial Secretary for a Charter incorporating them under the name of 'The Prince Hall Grand Lodge of Free and Accepted Masons in Ontario'. I have been asked by the Provincial Secretary's Office if I will consent, and I have had an interview with their so-called Grand Master. He tells me they have adopted that name. I have requested both him and the Provincial Secretary to allow the matter to stand until after the meeting of this Grand Lodge."

The Committee on the Grand Master's Address, with regard to this question, reported as follows:

"The Committee must express the view, that in the matter of a pending application of 'Colored Masons' of Ontario to the Provincial Secretary of Ontario for a Charter of incorporation, no such application should be granted. This Grand Lodge is the only recognized or recognizable Masonic authority within this Province. Our constitution makes no distinction as to color and to assent to the legal incorporation of a second Masonic Grand Lodge within our jurisdiction would, in the opinion of the Committee, lead to most undesirable and unfortunate consequences."

R. W. Bro. James B. Nixon, Inspector of Benevolent grants, reported that 506 applications had been referred to the Committee on Benevolence, and that \$70,000.00 had been distributed by Grand Lodge in relieving the necessities of the widows, orphans and distressed Brethren. Bro. Nixon has been inspector of Benevolences for the past 29 years, and has attended fifty communications of Grand Lodge. An annual allowance of \$1200.00 is made to Bro. Nixon for this work.

Fourteen Lodges of Instruction were held in the twenty-five districts of the Province.

We quote the following from the report of the Committee on the Condition of Masonry:

"Your Committee on the Condition of Masonry commends to Grand Lodge for serious consideration a paragraph from the report of a District Deputy regarding the abnormal amount of degree work that some Lodges have been called upon to perform. It reads as follows:

"The great number of initiations and the work involved, somewhat hampers carrying out instruction and research ideas. Where officers are compelled to meet four or five times a month to take care of applicants alone, enthusiasm is severely strained. Just what remedy can be found to relieve the 'degree factory' situation obtaining in many Lodges rests with Grand Lodge. Whether group initiation under certain restrictions with a limited number of candidates would serve to relieve the burden of Lodge work, and result in more dignified rendering and added impression; whether a longer time should elapse between conferring degrees; whether new Lodges should be formed as soon as established ones reach, say, 400, and legislation be passed prohibiting exceeding that number; whether fees be raised or whatever plan be adopted, should come as a result of mature thought, but certain it seems that some relief should be found where work is excessive and Masonry suffering thereby. No matter how enthusiastic officers may be, they must naturally become weary in well-doing with excessive grind in degree work."

By courtesy of the Grand Secretary and his staff, we have found that there are in our jurisdiction forty-one Lodges with a membership of over 400 and that seventeen of these have over 500 members. Would not the aims and purposes of Masonry be better served if new Lodges were formed among the membership of these large Masonic bodies. Would it not act as an incentive to greater activity among the younger members if an opportunity were afforded them to assume office in an organization that was the offspring of their Mother Lodge. Many a clever and capable young man who would be ready and willing to accept office, is relegated to the side benches for all time on account of not being chosen from the great number of members available for office. There is more genuine fellowship and Fraternal feeling in the Lodges where limited numbers make it possible to become acquainted with all our fellows. This state of congestion is found principally in the large cities. Masonry in some of these centres is suffering from a disease which, for want of a better term, we shall designate as "growing pains." One Lodge under dispensation, initiated seventy-five candidates in six months. Another Lodge met at two-thirty and worked continuously until midnight in order to keep up with the degree work which was heaped upon it. May we take the liberty of suggesting that more Masonic efficiency and potency would obtain if the City of Toronto had a hundred Lodges instead of about forty, and Hamilton twenty-five instead of fourteen. Your Board wishes to suggest that the time is at hand when another re-distribution of districts should take place. The number of Lodges is ever increasing. There are now five hundred with nineteen under dispensation, and twenty-eight districts. Several of the D.D.G.M.'s are overworked. It is an onerous task to supervise the work and pay official visits to twenty-seven Lodges. The districts of Hamilton, Toronto and Ottawa should be re-distributed so that the work of these officials may be lightened."

An excellent report on the Committee on Foreign Correspondence was presented by R.W. Bro. E. B. Browne, Chairman. In his concluding remarks, he says:

"It is not without interest to note that the unholy practice of referring to the Lodge-banquet or refreshment-board as the '4th degree' has spread to Manitoba and has been reprehended there, as it has been by our own Grand Master.

Closely connected with the oft-recurring subject of increase in mem-

bership; is that of investigation of the qualifications of candidates. A form of questionnaire has been adopted in some Grand Lodges. We regard this as un-Masonic. If such questions as we have seen set out in one of these abominations were put to a freeborn British subject, he would tell the questioner to go to the devil. We have frequently wondered at the absence of a sense of humor in some Grand Lodges.

We are impressed with and indeed astonished at the number of costly gifts, testamentary and otherwise, made by Masons to Masonic Institutions in the United States. See especially North Carolina and Pennsylvania. We would like to see more benefactions of that kind in Canada.

583 Lodges. 84,285 members.

M.W. Bro. W. N. Ponton, K.C., Belleville. Grand Master
R.W. Bro. W. M. Logan, HamiltonGrand Secretary

COLORADO

The Sixty-first Annual Communication of this Grand Lodge was held in the Masonic Temple, Denver, Colorado, on September 20th, 1921. M.W. Bro. Hazlett P. Burke, Grand Master, presiding.

Regarding the matter of visitations to Lodges, he says: "In two instances only have I accepted an invitation to install Lodge officers, and in two to participate in work. In all other cases I have spent the time at my disposal in presenting what I conceive to be such of the fundamentals of the Fraternity as most need attention at the present moment; the position of the Ancient Craft in the Masonic world, the legitimate sphere of its jurisdiction, the futility of numbers, the supreme importance of quality, and above all, the relation of American Freemasonry to the Nation and the Mason's duty to his Country."

He advises extreme care in the formation of new Lodges and states that one-eighth of the Lodges in his Jurisdiction have become extinct.

The following remarks on "Improper Publicity" are timely: "In many quarters there is to be observed an unjustifiable appetite for Masonic Publicity. Newspaper advertisements of Masonic activities are lamentably frequent. What seems to me a particularly flagrant instance of this evil, in a locality where solicitation has been charged, is called to your attention by the submission of numerous newspaper clippings. These things are to be discountenanced and ought to be discontinued. They constitute merely an indirect method of solicitation. All their effects are evil and all their tendencies destructive. No attempt should be made save 'by the regularity of our own behavior' to popularize the Craft. We want no members who do not come of their 'own free will and accord', 'uninfluenced by mercenary motives or the improper solicitation of friends'. The greatest danger which today threatens the Fraternity, is the danger against which its sages and leaders have warned it in Colorado and elsewhere from time immemorial—too much popularity. Our more active Lodges should investigate petitions more carefully and select their material more judiciously. Their growth is too rapid to be always healthy. We should cease to worry about the enemy without. Now, as always, he is abso-

lutely impotent to injure us. Freemasonry can only be torn down within."

Grand Master Burke makes the following statement of what he considers to be the fundamental principles of Freemasonry:

1. The government of the Grand Lodge is neither a monarchy, an oligarchy, nor a "pure Democracy." It is a representative, constitutional republic. Every attempt to graft upon it any of the distinguishing characteristics of the first three form names is forbidden by the injunction against "innovations upon the body of Masonry."

2. The Grand Lodge, which is but the entire body of the Craft in the Jurisdiction, acting through its duly chosen representatives, and restricted only by the landmarks, has the sole power and authority to determine what is and what is not "Masonic," and to fix the conditions under which a petitioner may enter Freemasonry, or, having entered, remain. Its only guide is its best judgment as to what is required by the good of the Craft, and from its decision there is no appeal.

3. The only title to Masonic office is the best judgment of the Brethren voting, or the officer appointing, uninfluenced by improper solicitation and exercised with no consideration in mind but the highest good of the Craft.

4. This Fraternity, its activities, titles, ceremonies, symbols, and emblems, are not to be used for political or commercial purposes. It repudiates all solicitation for its degrees, all advertisement, all unseemly publicity. It tolerates no foreign meddling in its affairs. It interferes with no man's religion and will not concern itself with matters of political or legislative policy."

The Committee on Correspondence reports, in part, as follows:

"We find the Masonic Service Association is still the subject of discussion in most of the Grand Lodges. Some of them have refused to join; some of them have withdrawn from membership; some have the matter still under consideration; while others are very enthusiastic in their support of the Association, and are apparently confident that much good will result therefrom.

Physical qualification is still a vital issue, as upon other subjects, so upon this, there is a vast and wide difference of opinion, some of the jurisdictions adhering strictly to the ancient regulation, while others are apparently of the opinion that they much prefer wooden legs to wooden heads. The impression gained by your Chairman from a perusal of all the different reports, is that in most jurisdictions there is a tendency to sidestep any definite action and not establish any definite precept upon the subject, leaving the matter rather to the good judgment of the Master of the Lodge or the Grand Master of the Grand Lodge.

We find everywhere reports of large and unprecedented increases in membership, in many instances accompanied by an expression of fear that quantity and not quality may be the result. Intimately associated with this subject is a discussion which we find extended throughout the jurisdictions regarding the evils of a too rapid advance in Masonry, and we find the subject of solicitation discussed with disapproval in many jurisdictions.

The precipitate action of many Grand Lodges in the recognition of French Masonry, was, as we feared at the time, the result of our great love and affection for our Allies in the war, and mature deliberation is apparently having the effect in some jurisdictions of creating a tendency to review the action. Our country, which has adopted female suffrage, is apparently not yet ready to accept women as Freemasons, and the French action in this respect, coupled with the rejection of the Bible from the altar, has led to a very strong objection to the further or more extended recognition of the French Grand Bodies. The action of the Grand Orient in maintaining Lodges in New York and San Francisco may have helped somewhat in creating this feeling.

Organizations not Masonic, but composed of Masons, are again the subject of consideration in many Grand Lodges. Even the Order of the Eastern Star has been included in the discussion, and the greatest variety of opinion exists.

A great many of the Grand Jurisdictions are increasing the minimum fees and dues of the Lodges, and also the per capita payable to Grand Lodge.

M.W. Bro. Cram, Grand Orator, delivered an admirable address and received the unanimous thanks of Grand Lodge. We regret that lack of space forbids us quoting his address in full. We take the liberty of quoting one paragraph.

"Masonry, as practised by English-speaking people, is not a political organization. Its purpose is rather to elevate mankind by making its devotees wiser and better. A study of its three degrees opens to the minds of those who care to delve into its depths, wide fields of thought and inspiration. If one chances to take a special interest in literature, it furnishes a vast fund of the very best that interests the most ardent student. If one cares to occupy his time and study in the realms of mathematics, it sets before him all that he may desire, and leads him into the higher fields wherein the 'Fourth dimension' becomes a simple matter in comparison with that which it presents. If one's bent is philosophy, where can be found a richer field? Metaphysics has been enriched by the Masonic system. In short, Masonry is a storehouse of all that the human mind can hope to grasp, since it is the reflection of the Divine Will, which is the creator and arbiter of all that is."

The following beautiful stanza appears in the report of the Masonic Soldiers' and Sailors' Welfare Committee:

I believe:

" 'Tis the human touch in the world that counts,
The touch of your hand and mine,
That means more to the fainting heart
Than shelter and bread and wine.

For shelter is gone when the night is o'er
And food lasts only a day;
But the touch of the hand and the sound of the voice
Will live in the soul away."

Total membership, 26,242. Net gain, 2,452.

M.W. Bro. Marshall H. Van Fleet, Alamosa, Col. . . Grand Master.
R.W. Bro. William Cooper, Denver, Colorado . . . Grand Secretary.

DELAWARE

The One-hundred and Sixteenth Annual Communication of this Grand Lodge was held in the City of Wilmington, on October 5th, 1921. M.W. Bro. William J. Highfield, Grand Master.

He issued a decree on January 15th, ordering that all ballot boxes used in constituent Lodges for balloting upon petitions, should contain at least one-third as many black balls as there shall be white balls, each of which shall be of wood, china or porcelain materials of uniform size and not less than one-half inch in diameter.

He instituted a Master and Wardens' Club at Wilmington; the object of the club being to study and discuss Masonic History. He visited every Lodge in his jurisdiction during his term of office.

This Grand Lodge endorsed the proposition to secure from the membership of the Lodges a sum equal to \$1.00 each, for the George Washington National Memorial Association.

He suggested the establishment of a scholarship at the University of Delaware to symbolize the practical interest of Delaware Masons in the matter of higher education and to keep green the memory of Gunning Bedford, Jr., their first Grand Master.

He urged that immediate steps be taken to raise \$50,000.00, to be devoted to the erection of a hospital wing to the Masonic Home of Delaware for the care of the Brethren who are ill and also to afford additional quarters for those who are now precluded from the benefits of the Home on account of lack of facilities.

The Committee on Foreign Correspondence recommended that the renewal of Fraternal relations with the Grand Orient of France, be indefinitely postponed. They also recommended that no action be taken for the present with reference to the recognition of the Grand Lodge of Ecuador.

M.W. Bro. H. J. Guthrie concludes a very interesting report on the Masonic Service Association with these words: "This Association and our membership therein is of value only insofar as Delaware Masonry invests therein and recognizing the need of an Educational and Service Program in all that term implies, shall immediately set to work and provide for a Bureau of Educational Service using the Masonic Service Association of the United States of America Plan and Scope; of providing several state lecturers and setting aside each year a sum equal to five cents per capita as recommended by the Executive Commission, and in addition be prepared to appropriate during the next five or six years, about Two Hundred and Fifty Dollars per annum for contingent expenses of the bureau. Education is a large term, covering a great deal, it cannot be measured in cubic inches nor by the yard stick; if you please, it is a sort of evolution, a growth and long intense tedious labor. Unless we are willing to go as far as I have indicated, it is the opinion of your representative that we might as well sever our connection with the Masonic Service Association of the United States. If we impair our own affectiveness by limiting our field of operation we ruin our own capacity of good."

Total membership, 5,375. Net gain, 445.

DISTRICT OF COLUMBIA

The One-hundred and Eleventh Annual Communication of Grand Lodge of the District of Columbia was held at the Masonic Temple, Washington, December 21st, 1921. Charles J. O'Neill, Grand Master.

The minimum fee for the three degrees of Masonry in this jurisdiction is \$55.00; \$5.00 of said fee is to be paid to the Grand Lodge for the maintenance of the Masonic Home. The degrees may be conferred without charge upon officiating clergymen not engaged in any secular employment.

The vote on the following resolution was adopted by a majority of two "Whereas, It is no less an impropriety to smoke in a Masonic Lodge than it is in a Church. The practice which has been permitted of smoking during the business part of a Communication has continued during the conferring of degrees, and it is practically impossible for the Master to enforce a non-smoking regulation without the support of the Grand Lodge. Therefore, be it Resolved, That smoking in a Lodge room is hereby prohibited at all times during the Communication of a Lodge."

The Grand Master refused dispensation to permit the use of a Masonic Lodge room as a meeting place for a Lodge of Odd Fellows.

The Grand Lodge granted recognition to the United Grand Lodge of Queensland and desired further time to consider the petition of the Grand Lodge of Ecuador and Peru.

The Brethren of this Grand Lodge have under contemplation the building of a new Masonic Temple, to cost about \$4,000,000.00, and have submitted a business-like scheme for the financing of the same.

They have an employment bureau through which employers in need of help report to the Bureau, any opening or vacancy so that some worthy Brother may secure first consideration. Their slogan is: "Help a worthy Brother to help himself."

There are fifty-two inmates in the Masonic Home, several of whom are children. Steps are being taken to have separate apartments for the children only.

Brother George W. Baird presents his 21st Annual Report on the proceedings of Sister Grand Lodges. It includes 175 pages of closely printed matter. He reviews the proceedings of 73 Grand Jurisdictions, and presents a very interesting and readable report.

Total membership, 18,671. Net gain, 2,361.

ENGLAND

Quarterly Communications of this Grand Lodge were held during the year. H.R.H. the Duke of Connaught and Strathern, Grand Master. Right Hon. Lord Amptill pro Grand Master.

The Board of General Purposes in its quarterly report, states:

"The Board desires to express its sincere gratification at the return of the M.W. Grand Master, from his arduous and important visit to

India on an Imperial Mission entrusted to him by His Majesty the King, and to offer its loyal congratulations to His Royal Highness on his resumption of Masonic work at home. It also wishes to place upon record the highly gratifying fact that Bro. H.R.H. the Prince of Wales, within the past few weeks, has been installed Worshipful Deputy Master of the Household Brigade Lodge No. 2611, the Worshipful Master of which is the M.W. Grand Master; and Bro. H.R.H. the Duke of York is now serving the office of Senior Warden in the Navy Lodge, No. 2612. The steady progress of their Royal Highnesses in Freemasonry, and each in his Mother Lodge, is a cause for the deepest satisfaction to the whole Craft."

"A mis-reading by some Lodges of Rule 184 of the Book of Constitutions is causing a certain degree of confusion, as it is evident, from enquiries which reach Freemasons' Hall almost daily, that the provision regarding the time fixed for the ballot is often overlooked. An opinion seems in some quarters to be held that only candidates who are to be initiated at the Lodge meeting when the ballot is taken should be submitted to the vote. The result is that sometimes three or four meetings pass between proposition and ballot, while information is to hand that the ballot frequently takes place at Emergency Meetings. It, therefore, has to be stated that, by Rule 184, the ballot must be taken at the next Regular Meeting ensuing upon the Regular Meeting at which the candidate was proposed in open Lodge, whether he is to be at once initiated or not, and that no candidate can be balloted for at an Emergency Meeting except one submitted under Rule 185, which is designed to provide for cases of real emergency, and for these alone."

"The Board is constrained by recent occurrences to impress once more on the Craft generally the extreme undesirability of all efforts to turn Freemasonry to professional advancement, or personal profit. It again expresses the most earnest hope that Brethren will do their utmost to stamp out all attempts contrary to Masonic principles and traditions; and it deprecates every effort to advertise to the world Masonic functions of any kind with a view to attract public attention, a due reserve on such matters being incumbent upon all. It is to be added that the M.W. the Grand Master regards with disapprobation attempts to assist by public announcement or advertisement the promotion of petition to His Royal Highness for the grant of a Warrant for a new Lodge, a course of action which, when brought to his notice, will receive serious consideration."

They report that through the generosity of several Brethren, the Grand Lodge Library and Museum have received important additions during the year.

An effort is being made to erect as a Masonic Peace Memorial, a Temple in the City of London, of sufficient proportions to meet the growing needs of Grand Lodge.

The sum of Three hundred guineas was voted from the funds of Grand Lodge for the purpose of presenting a suitable wedding gift to H.R.H. Princess Mary.

The M.W. the Grand Master appointed W. Bro. Frank James, Past Deputy Provincial Grand Master of Staffordshire, to be Past Grand Senior Deacon. This venerable Brother celebrated his one hundredth birthday and received the personal congratulations not only of

the Grand Master, but of His Majesty himself. Bro. James has been for over seventy-three years a Mason.

The Board of General Purposes called the attention of Grand Lodge to the following:

"It has been brought to our notice that there has been founded in London a Lodge under the Obedience of the Grand Orient of Belgium, which a few days hence is, we are informed, to be formally visited by its Grand Master, accompanied by several of his Grand Officers. As the Grand Orient of Belgium has not been accorded recognition by the United Grand Lodge of England since 1908, it is considered necessary to warn all Members of our Lodges that they cannot visit any Belgian Lodge or, admit visitors therefrom; and it is desired to impress upon them the strict observance of their Masonic duties in this regard."

ILLINOIS

The Eighty-second Annual Communication of this Grand Lodge was held in the City of Chicago on October 11th, 1921, and was opened in ample form by M.W. Bro. Daniel G. Fitzgerald, Grand Master.

Previous to the opening of Grand Lodge, the Boys' and Girls' Band of the Illinois Masonic Orphans' Home at La Grange gave a musical entertainment, which was thoroughly enjoyed by the members of Grand Lodge.

A tribute was paid to the memory of the late Bro. Isaac Cutter, who had been the faithful and efficient Grand Secretary of this Grand Lodge since 1906. M.W. Bro. Owen Scott, was appointed as his successor and was subsequently elected by Grand Lodge.

The Grand Master introduced his business-like address with these words:

"Billows of discontent have rolled over the ocean of human society during recent years while the world has been struggling to reach normal conditions. Avarice and selfish aggrandizement have wrought havoc and brought misery to many millions. In other lands, vast numbers of human beings are crying for bread. Appealing hands are held out across the sea to America, the land of opportunity and plenty. Our people are ever responsive to the cry of distress. It is very significant that human distress is greatest in all countries that are most devoid of the spirit of Fraternity. In these lands a negative answer comes to the question, 'Am I my Brother's keeper?' Where Masonry prevails, brotherhood makes men responsive to each other's needs. Masonry flourishes in Anglo-Saxon countries and the English-speaking people are steadily advancing toward higher ideals of humanity. In America our great Fraternity continues its marvelous growth and progress. Few dared to hope that the immense net increase of last year could be maintained. But it has been exceeded. Many thought the depression in business would seriously curtail the growth of former years. In the 49 grand jurisdictions of the United States, there are more than 2,000,000 of the best men enrolled under the banner of the Ancient Fraternity. Mere growth in numbers, however, is not all or even most to be desired. Careful scrutiny of the character and the proper use of the ballot are

vital. There have been 19 new Lodges instituted during the past year, making a total of 902 when Charters are issued."

The Grand Master makes the following significant reference to the epidemic of organizations at the present time: "One year ago, I found it necessary to call attention to action of bodies other than Masonic who make as a pre-requisite membership in the Ancient Craft. Since then there has appeared almost an epidemic of other societies being formed on similar lines. At least two organizations for boys and even girls, under the age required in Masonry, are being formed. Considering all this, the question is, where is it going to end. In one Grand Jurisdiction, legislation has been enacted prohibiting Masons from becoming members of so-called 'higher bodies' for a period of one year. It no doubt has come to your notice that the Grand Master of Pennsylvania has issued an edict forbidding Masons to become members of the Order of the Eastern Star. He has also ordered all Masons to sever their membership with the Order of the Eastern Star within six months from the date of his edict. Some self-styled Masonic thinkers have questioned the power of the Grand Lodges to interfere with the membership of Masons in the so-called 'higher bodies'. Such a contention is childish. Every Mason is subject to the discipline of the Grand Lodge and its legally constituted authority."

This Grand Lodge received a bequest valued at \$30,000.00 from one of its members, the money to be expended on the Masonic Orphans' Home at La Grange.

The Grand Master rightly looks with disfavor upon the conducting of a lottery for the benefit of the building fund for Lodge purposes. He closes his address with these words:

"Not what we have, but what we use
Not what we see, but what we choose—
These are the things that mar or bless
The sun of human happiness.

The things nearby, not things afar,
Not what we seem, but what we are—
These are the things that make or break
That give the heart its joy or ache.

Not what seems fair, but what is true,
Not what we dream, but what we do—
These are the things that shine like gems,
Like stars in fortune's diadems.

Not as we take, but as we give,
Not as we pray, but as we live—
These are the things that make for peace,
Both now and after time shall cease."

The total contributions to charity during the year were \$169,531.42.

The report of Foreign Correspondence is presented by M.W. Bro. Delmar D. Darrah, P.G.M.

We regret to find that Alberta is not included in his interesting report.

Total membership, 229,982. Net gain, 24,562.

INDIANA

The One hundred and Fourth Annual Communication of this Grand Lodge was held in Indianapolis on May 24th, 1921. M.W. Bro. Richard Schwietzer, Grand Master.

Representatives from 537 of the 553 Charter Lodges in the State were present. The Grand Master devoted his whole time and efforts to the affairs of Grand Lodge. He says:

"Our Order has grown rapidly during the past few years, and there has been a tendency to lose sight of the Ancient landmarks and customs; and innovations have been introduced into some of the Lodges that are foreign to the tenets of the Institution. Unless these tendencies are halted abruptly, the high standards of the Fraternity are menaced, and I have not hesitated to adopt such measures as I have found necessary to eradicate them.

"Our Order is founded upon high ideals, and these ideals must be exemplified in our Lodges, if dignity and character of the Order are to be preserved."

Of the value and necessity of Grand Lecturer, he states:

"At the last meeting of the Grand Lodge, it was recommended that the Grand Instructor be directed to devote the ensuing year to instructing Lodges where he deemed most benefit would be derived. Following that recommendation, and with my approval, he devoted the entire year to visiting Lodges in which instruction was most urgently needed, and it is my firm opinion that his work has accomplished a wonderful good for the Fraternity, has raised the standard of proficiency, in many Lodges, and has resulted in bringing other Lodges to a startling realization of their unsatisfactory condition, and has caused them to take prompt steps to bring about a more efficient state of affairs. He has worked indefatigably to raise the standard of the ritualistic work in the Lodges, and has accomplished much along that line.

"I have received from the Grand Instructor, reports of a number of Lodges wherein the officers, because of lack of proficiency in the work, are and have been unable to confer degrees in Masonry in accordance with the official ritual and the requirements of Masonic Law. Candidates in these Lodges have not received the work in full, and have not gained a proper conception of Masonry and of the beautiful and important lessons, that are inculcated in our ceremonies.

"He has, also, reported several Lodges that have been practising short forms in conferring the second section of the M.M. Degree, in direct violation of the General Regulations.

"The detrimental influence of the practice of using short forms in these Lodges, has extended beyond the offending Lodges and has crept into smaller Lodges located nearby, and it has been harmful to the best interests of the Order, as well as a serious violation of Masonic Law.

"I have given careful consideration to each of the reports and where the conditions and circumstances warranted it, have placed twelve Lodges under partial suspension, by forbidding them to confer any further degree in Masonry, until the Grand Master, upon the recom-

mendation of the Grand Instructor, shall authorize them to resume their normal functions. In the meantime, these Lodges may hold only their regular stated meetings for the transaction of necessary routine business of the Lodge, and called meetings for the purpose of attending funerals of members."

Several other Lodges were placed by the Grand Master on probation. The officers of the Lodge had not shown suitable proficiency of the work, and the affairs of the Lodge were not conducted in the regular manner. The situation was not serious enough to warrant the suspension of their activities, yet it was necessary to impress upon the officers their duties and the obligations to the Fraternity, and they were therefore placed on probation until the time of the next Lodge of Instruction to be held by the Grand Instructor.

He ruled: "That if a Worshipful Master has authority under the By-laws of the Lodge to appoint a member to an office in the Lodge, he has also authority, upon the majority vote of the Lodge, to remove such appointed officer for cause, and the right to thereafter appoint a successor in office thus vacated."

The following question was submitted: "Does a subordinate Lodge have a penal jurisdiction over one of its members, while such member is sojourning in a distant state, or has the foreign Lodge, within whose jurisdiction the member is sojourning, such penal jurisdiction?"

He replied that a subordinate Lodge has perpetual personal jurisdiction over its members, wherever they may reside. The foreign Lodge, within whose jurisdiction the member is sojourning, has territorial penal jurisdiction over the Masonic conduct of the member, while sojourning within the jurisdiction of said foreign Lodge. In the event of misconduct on the part of the member, charges may be preferred, either in the Lodge of which he is a member, or in the foreign Lodge, within whose jurisdiction he is sojourning. The Lodge which, under such conditions, first takes cognizance of the case, acquires jurisdiction which cannot be ousted by subsequent action by another Lodge."

"Truly of the formation of organizations at the present time, there seems to be no limit." Concerning this the Grand Master says:

"Many organizations have been formed within this Grand Jurisdiction, the requirement for membership in which is that the applicant must be a Master Mason in good standing, or a member of one of the recognized Masonic Organizations in Indiana. Electrical workers have organized 'Craftsmen's Clubs'; pattern makers have organized 'Masonic Guilds'; railroad employees have organized clubs, which are, in effect, so-called 'Degree Teams', whose purpose is to confer degrees in Masonry; and other organizations are in existence and are being formed for social and other purposes, none of which organizations have any authority from this Grand Lodge, and are not recognized as a Masonic organization. Nevertheless, their activities are such as to create a general impression that they are a part of the Masonic Fraternity, and lead the profane to believe that they are Masons."

The following resolution, relative to the Public Schools of Indiana, was adopted by Grand Lodge:

"Resolved: That the Grand Lodge of Free and Accepted Masons of the State of Indiana here assembled, declares:

"That the Free Public School is the greatest unifying and assimilating factor in the development of democracy in the United States.

"That it regards the free public school the bulwark of the State and Nation, and that it must be preserved under the sole dominion and direction of the State, without interference by any other influence, political or ecclesiastical.

"That the efforts of Freemasonry in Indiana by its voice, vote and influence shall at all times be exerted to preserve our Public School system as a free, American Institution.

"That any individual institution or influence, political or ecclesiastical, which in the smallest degree or most diplomatic manner, seeks to destroy this time-honored system or limit its usefulness, shall be deemed an enemy of our common country, a menace to our free American institutions, by the Masons of Indiana.

"That we regard all teachers of our free schools as trustees of the most important responsibility in the Nation. That upon them depends our national endurance and happiness. That they should be of the highest type of manhood and womanhood, who cherish the American ideals above any other influence, political or ecclesiastical; who recognize the authority only of a just and merciful God and this great American government.

"That the teachers be paid generously for their important work and that they in return be required to give loyal and efficient service.

"That all teachers employed in our public schools be required to take an oath of allegiance to the State and Nation, its Constitution and Laws, particularly pertaining to the school system.

"Resolved: That a copy of these resolutions be furnished to our Senators and Representatives in Congress, to the Governor of our State and the Lodges of this Grand Jurisdiction."

M.W. Bro. Elmer F. Say submitted his eighth annual review of the proceedings of Foreign Jurisdictions. It covers 138 pages, closely printed and is interesting throughout.

Membership, 108,021. Net gain, 9,851.

M.W. Bro. Omar B. Smith, Rochester Grand Master
R.W. Bro. W. H. Swintz, Indianapolis Grand Secretary

IRELAND

The Stated Communication of this Grand Lodge was held in the City of Dublin, on St. John's Day, December 27th, 1921.

R.W. Bro. Col. Claude Kane, Deputy Grand Master, delivered an interesting address from which we quote as follows:

"Freemasonry, as carried on by the Grand Lodge of Ireland, is the most purely democratic institution in the world and if every so-called democracy were carried on in the same way, it would be a great benefit

to the world at large. It is really to use the cant phrase of the day, the most perfect example of government by consent of the governed. The Grand Master and his Deputy are not in any sense of the word autocrats. They do not say what is to be done, or what is not to be done. They are the servants of the Grand Lodge, to carry out Grand Lodge's behests, and I can assure you that both the Grand Master, Lord Donoughmore, and myself, feel that position to the fullest. Our duty is no doubt to rule, and to try and direct public opinion in Freemasonry, and to get such a grip of our subject, and all its details, that we may be able to advise the various boards and committees over which we are called upon to preside. But everything that has to do with the governing of Freemasonry rests, not with us, but with the will of the governed, as represented by the various committees in the first instance, then with the Board of General Purposes, and finally with the Supreme Court of Appeal, Grand Lodge itself.

"Probably the most notable event of the Masonic year in Ireland was the first visit of the Grand Lodge of Ireland, in Stated Communication, to one of the Provinces, or rather, to more than one of the Provinces, Masonically speaking, when Grand Lodge held its October Communication in the City of Belfast. The arrangements for that meeting were carried out by the two great Provinces of Antrim and Down. Let me remind you how important those two great Provinces are. Between them they comprise nearly one half of the total number of Lodges under the whole of the Irish Constitution; therefore, it was a most fitting and proper thing that at this stage of our history one of our Stated Communications should be held in that important centre of Masonry. I think that our visit to Belfast has done an enormous amount of good to the cause of unity among Masons in Ireland. We were received in the most cordial and hospitable manner, and all the arrangements left nothing to be desired. They expressed a wish that they would see us again very soon, and for my part I think that, having regard to all the circumstances in Ireland at present, it is very desirable that Grand Lodge should make its appearance in Belfast with a certain amount of frequency. The Most Worshipful the Grand Master himself presided at the Belfast Communication, and his presence there was of the utmost value, and was very much appreciated by all the Northern Brethren.

"The progress of Masonry in Ireland, as in other countries of the world, has really been most extraordinary. For some years past, every year there has been a very great increase in the number of Lodges, but last year absolutely beats the record. No fewer than 28 Lodges have been added to the roll of the Grand Lodge of Ireland—26 of those in our own country and two in South Africa. Nine Lodges were dedicated by myself here in our own City of Dublin, and I think that really we Masons of Ireland must congratulate ourselves. The way in which Masonry has flourished, despite everything that has been against it, makes it impossible for anyone to say that it is a tender hothouse plant that can only flourish under the kindest of circumstances; the more adverse the circumstances are, the more Masonry seems to flourish, not alone here, but all over the world. The unrest and dislocation of society and things in general have only made Masonry stronger, and that is the greatest tribute, I think, that can be paid to the worth and value of our Order."

He reported the happy termination in a Sister jurisdiction of the old standing feud that was in existence in Queensland where there were two Grand Lodges who were rivals of each other. These two Grand

Lodges have now happily agreed to unite and the Grand Lodges of England, Scotland and Ireland have recognized the United Grand Lodge of Queensland.

He speaks in glowing terms of the three great Masonic charities existing in Ireland and urges for still greater generosity towards these objects.

The Deputy Grand Secretary, in his reports, says: "A number of members of the Lodge of Research paid a visit to Lodge No. 746, Bangor Co. Down, where an inspection was made of the many interesting Masonic relics in the possession of the Lodge, including an Egyptian Oak Mallet, some 4,000 years old, found by the Marquess of Dufferin and Ava at the Tomb of an Egyptian King, and presented by him to the Lodge in 1883."

The Grand Master announces that he had granted the honorary degree of a Past Master of the Irish Constitution to Bro. Colonel Richard Heard, C.B., he being a P.M. of the English Constitution and a Past Senior Warden of an Irish Lodge and appointed him District Grand Inspector of all the Lodges in India.

The Provincial Grand Master of Antrim, in his report, says:

"A new principle in Irish Masonry has also been established by the By-law making it compulsory on Lodges to submit for the approval (or otherwise) of the Provincial Committee of Inspection, the names of all candidates for affiliation from Lodges outside this Province. This By-law was found necessary on account of undesirables, who had been rejected by the local Committee when submitted for initiation, going elsewhere, outside Ireland, and obtaining admission to our Order on the merest shadow of a residential qualification, and then returning to flaunt their Masonry in the eyes of the Brethren who rejected them.

The Provincial Grand Master of South Africa, reports as follows:

"There is little to report upon with regard to Irish Freemasonry in South Africa during the past year. Eighty-seven Candidates for Initiation have been approved by the Board of G.P. during the year, against 60 actually initiated in 1920. Quality, rather than quantity is, however, our aim. A new Lodge, 'St. Patrick' No. 517, was constituted in Salisbury, South Rhodesia, in September, by my Deputy, assisted by three Grand Officers, and a Petition has been received for yet another Lodge at Springs, some few miles from Johannesburg. So that we are keeping our end up."

KANSAS

The Sixty-fifth Annual Communication of this Grand Lodge was held in the City of Wichita, Kansas, on February 16th, 1921. M.W. Bro. Hugh P. Farrelly, Grand Master.

Five corner stones were laid by representatives of the Grand Master during the past Masonic year.

Grand Master Farrelly, has the following to say with respect to District Deputy Grand Masters:

"During the past year the District Deputy Grand Masters have rendered a great service to the Fraternity. I have had occasion to assign to some of them some particular service and responsibility, and have not been disappointed in the discharge of their duties, either in time or manner. They have performed their duties generally in a very satisfactory manner. I certainly recommend a continuation of District Meetings and Deputies as one essential help to Masonry. Many of these Brethren, at a sacrifice to their own business and even their health, have rendered services of importance such as entitle them to the commendation of the Craft universal. They have been courteous and prompt, and I extend to them my thanks for their co-operation."

With respect to maimed petitioners, he says:

"This subject has caused me some trouble, but more grief and sorrow. I have received many letters from Lodges, some of them requesting me to issue dispensations granting the privilege of conferring the degrees upon some highly respected citizen in the community who had, by some misfortune, lost an arm or leg or sustained some lesser injury, and some such unfortunate ones have called upon me, presenting letters of recommendation as to character and standing, and with all such it seemed to be a burning desire to be a Mason.

"Appeals of this kind come from all ages and walks of life, but what has been especially distressing to me is appeals of this character coming from young men who were disabled in service in the great World War, risking not only their bodies, but their lives in the performance of patriotic duty at the call of their country, at a time when the safety of the world was at stake, when we knew not what the result might be, except as our faith in our country and in our God prompted a deliberate and determined judgment, a result which could not be obtained but for the devoted service of these young men and their heroic efforts across the sea.

"Of course I did not grant any such dispensations. One of the first duties of a Mason is to observe the law, and under our law, definitely and distinctly defined by many decisions, a serious physical disability disqualifies a petitioner. That law is as binding on your Grand Master as it is upon any of the members of the Craft and the Lodges generally. Let that question be forever settled and understood.

"Your Grand Master 'may grant dispensations to do in an irregular manner, those things which by the laws and regulations may be done in regular order', and that only. If the petitioner's physical condition is such that he cannot be admitted under our regulations, the Grand Master, were he so disposed, is without power to grant a dispensation and would violate our Laws, Regulations and Landmarks if he did so."

He gave the following important message to his Brethren under the heading, "Condition of the Order and Membership."

"Too often, the young Mason is led to believe that the measure of a Mason is in the number of degrees he has received, and his over-zealous friends, our Brothers, are unthinkingly to blame. It is not that our newly made Brother is not entitled to all the light and inspiration that our Order affords, but that full fellowship is due, only as time allows proper instruction to be absorbed. True growth and understanding come slowly."

There is too much inclination these days to solicit members, indirectly if not directly. The solicitation authorized in some Orders which confine their membership to Master Masons is now carried on with that degree of activity and insistence, that it does, in a measure, reflect upon our time honored institution. Symbolic Masonry recognizes none other than the degrees of Entered Apprentice, Fellow Craft and Master Mason, and the practice of soliciting members of the Ancient Craft is detrimental to the best interests of the Fraternity and is not in keeping with the first requirements when seeking membership. We do not assume to dictate to any of these organizations what methods they shall pursue in soliciting candidates; however, their practice at the present time is to be deplored, as it does in a very great sense destroy the favorable impression created in the minds of candidates who enter our Brotherhood. Masonry should steer clear of commercialism. There is or ought to be, a marked distinction between members and money, between monuments in the hearts of men and monuments of stone.

"Any man who seeks the mysteries of Ancient Craft Masonry through curiosity, for personal advantage or gain, with fun or frivolous things of any kind the goal of his ambition, should be rejected. There are those who sign a petition with some of these things in view, but are rescued from this unworthy thought somewhere along the line of travel, and they that so start and are not so rescued will never be benefited thereby and will be a positive injury to the Craft.

"We require a man to ponder over and study each degree for at least twenty-eight days before he can be advanced; however, it frequently happens that before he has received the first three degrees, sometimes, before or soon after he has presented his petition, he is solicited for what by some is termed the 'higher degrees' and possibly within a few days after, he has received the degree of Master Mason, he has had conferred upon him many additional degrees, and then on to the feast of fun so much enjoyed while traveling over the hot sands of the desert. Of course, these things are not our business, strictly speaking, however, in justice to the Mother organization such practices should not be permitted by organizations basing their membership on members of the Ancient Craft.

"It is especially to be remembered, my Brethren, that there is no place in Masonry for anything frivolous. Beginning with the conversation between the candidate and the Brethren whom he requests to sign his petition—on the street, in the parlor or anteroom, anywhere you meet him, especially in the preparation room where he first gets a glimpse or suggestion of the future, the greeting should ever be cordial dignified and earnest. Nothing frivolous should be indulged. He then approaches the threshold of Masonry in the proper spirit and in the right kind of environment. When he knocks on the door for admission he is all expectant, he is serious as he should be. Then when he declares that he puts his trust in that God whom we, as Masons, reverence and serve, he is prepared to travel to the East in due time, to be raised to the sublime degree of a Master Mason, and to fully embrace the belief in the immortality of the soul.

"Let every man, after arriving at the years of mature judgment, without suggestion or environment directing his mind, of his own free will and accord, petition for the degrees. Exercise Masonic unselfishness, care and prudence in accepting his petition, and then confer the degrees upon him in that dignified, impressive way that appeals to

his intelligence, to his manly ideas and to his very soul. Impress upon him in the degree of Entered Apprentice the teachings, the beauties and the service expected of a Mason—in the degree of Fellow Craft, impress upon him the lessons that open up a study of the world and all things contained and make him feel at the end of this degree that he is in a holy place. And in the third degree, fully impress upon him that honorable conduct, courageous action, unwavering virtue, tried and true, are essentials to a pass-port to the realms of eternal life. Let all the work be done with that distinct deliberation, that the candidate of average intelligence gets every word and every lesson intended. Thus we make better men and better Masons."

Brother Clarence Pile delivered a very interesting and instructive address, concluding the same with these words:

"Brother Master Masons, we are of those to whom an Australian hero spoke. He had made the supreme sacrifice in the very darkest hour of the World War. His body was found among the dead and on his person, written on a torn and irregular scrap of paper, was the following message:

"Ye that have faith to look with fearless eyes
Beyond the tragedy of a world at strife
And know that out of death and night shall rise
The dawn of ampler life,
Rejoice, whatever anguish rend the heart,
That God has given you a priceless dower
To live in these great times and have your part
In Freedom's crowning hour,
That ye may tell your sons who see the light
High in the Heaven--their heritage to take--
I saw the power of Darkness put to flight,
I saw the Morning break."

The Committee on Jurisprudence prepared the following by-law, which would enable a Lodge to eliminate from its rolls the name of a petitioner found to be unworthy.

"Striking Name of Elected Candidate from Rolls.—Whenever any Lodge has elected any candidate to receive the degrees of Masonry and thereafter and before receiving any such degrees shall have found such candidate to be unworthy, then such Lodge at any Regular Communication, not less than twelve months after the date of such election, shall entertain a motion to eliminate and strike from its rolls the name of such candidate, providing, that a notation of such motion shall be made on the minutes of such Stated Communication and be read with the minutes at the next succeeding Stated Communication, and at the second succeeding Stated Communication, shall be submitted to a vote of the Lodge, and if a majority of those present vote in favor of eliminating the name of such petitioner from the rolls, it shall be eliminated therefrom, and the money accompanying the petition shall be refunded to said petitioner."

R.W. Bro. Albert K. Wilson, Grand Secretary, presents a very interesting report on foreign correspondence.

Total membership, 62,992. Net gain, 7,420.

LOUISIANA

The One-hundred and Eleventh Annual Communication of this Grand Lodge was held in the City of New Orleans on February 6th, 1922. M.W. Bro. H. H. Bain, Grand Master.

M.W. Bro. Bain, in his Annual Address, gives a very complete account of the origin, objects and aims of the Masonic Service Association, and I have, therefore, taken the liberty of quoting that portion of his address bearing on this matter:

"I say that the Masonic Service Association was born of the war for the reason that a few sun-crowned Masons, like George L. Schoonover, Past Grand Master of Iowa, and Townsend Seudder, of New York realizing that our great Masonic Fraternity should be doing something for our Brethren overseas, called a meeting of the Grand Masters of the United States to discuss the matter. At this meeting it was decided to immediately send a commission to France. To this end negotiations were opened with the proper department at Washington, but this department offered various reasons for not granting the commission the necessary passports, their principal one being the fact that two and one-half million Masons in the United States could not act as a unit. However, the commission persisted, still argued its point, and at length, after numerous visits to, and conferences at Washington, after volumes of correspondence, after months of weary waiting and disappointments, the passports were at last granted, and the commission sailed for France. What this commission accomplished there is a matter of history.

"The memory of the difficulties that had been encountered in securing the necessary passports, combined with the realization of the fundamental needs of a suffering and confused humanity, impressed so poignantly by actual contact, awakened in the minds of the commission the imperative need of a Masonic Service Association.

"I would like, if time permitted, to acquaint you with the entire report of the Executive Commission, made at the Chicago convention, in order that you might know what vital, what far-reaching things these men are doing, how they are working, thinking, digging, weighing, giving of their time and talent in the developing, defining and dramatizing of such great subjects as 'The Fatherhood of God,' 'The Brotherhood of Man,' 'A Citizen and His Country,' 'Equality Before the Law,' 'Equality of Opportunity,' 'Dignity of Labor,' 'Charity,' and other subjects of equal importance, so that this constructive educational program, through lectures and moving pictures, may reach multitudes of Masons and by them be disseminated throughout the land.

"Realizing the need of such an educational campaign in our State, I made strenuous efforts early in the year to secure some of the films and accompanying lectures, but as the films were not released by the manufacturer until late, it was the middle of November before I secured the first one, entitled 'A Citizen and His Country'. However, since that time, the picture and its accompanying lecture has been presented to several audiences and in each case has met with enthusiastic approval. I have recently received another film, entitled 'Equality of Opportunity'. Both of these films will be exhibited during this session of the Grand Lodge for your approval.

"Brethren, with the aid of the Masonic Service Association, we now have an opportunity to establish a Bureau of Education in this State that will revolutionize its inert mass of ignorance. Shall we join forces, shall we make Masonry a dynamic force in the uplift of humanity? Or shall we continue our Lodges as degree mills, turning out members and calling them Masons, who can dot the i's and cross the t's in the esoteric work, but know absolutely nothing about the fundamentals of the institution or what it is all about? Shall we continue to worship the corpse and forget the living soul of Masonry? Brethren, these are some of the burning questions that you must decide before this Grand Lodge adjourns.

"Brethren, if our great Order of Freemasonry consists only of ritualistic lectures, with certain signs and symbols by which its members are recognized, and work their way into the Lodge, if it is an asylum for drones and lazy, listless idlers who see nothing in Masonry for them to do, or if it is merely a social organization where we meet and eat and dispense empty eloquence, then we are but a crowd of indifferent onlookers watching passively the drama of life. But, Brethren, we must not let it be so! Let us make it the great potent force for good that our forefathers, who laid the foundation stones of our Republic, believed it to be—one of God's agencies to help mankind to his highest estate!

"This Grand Lodge has, through the agency of the Masonic Service Association, an unparalleled opportunity to teach the Masons of Louisiana the great fundamentals of our noble Institution, thereby raising the ideals of citizenship and becoming a stabilizing influence in the unrest that follows in the wake of war. The Executive Commission of the Masonic Service Association has learned by experience that there is but one practical and efficient way by which such work can be carried on. That is by the appointment of a Commission or Committee by the Grand Master. This Committee to put a trained lecturer in the field, one who is a good speaker, and otherwise qualified to perform the duties of the office. The duty of such a lecturer would be to go into every Masonic district, following an itinerary arranged by the Committee, and to deliver the lectures illustrated by the moving pictures.

"This Grand Lodge guides the destiny of Masonry in Louisiana. It has the money and the men with which to carry out this educational program. We are spending yearly nearly seven thousand dollars on two lecturers who teach nothing but the esoteric work. While I believe it is necessary to maintain a uniform work, I do not think that we are living up to the maximum of our responsibility as leaders of the Craft, nor keeping faith with the true spirit of Masonry when we spend that amount for the teaching of the catechism and nothing for education, enlightenment, and spiritual advancement.

"Brethren, with a sincere realization of my duty as your Grand Master, I have given months of careful consideration to this subject, trying to work out some plan by which this constructive educational program, already set in motion, can be maintained at a minimum expense to this Grand Lodge, and can continue to grow into a more and more forceful and efficient organization.

"I, therefore, recommend that this important matter be referred to a joint Committee composed of the Committees on Masonic Law and Jurisprudence, and State of the Order, with the further recommendation that this Grand Lodge, instead of electing two Grand Lecturers, elect

one; this lecturer to act more as a supervisor than as a direct teacher of the esoteric work, in that it would be his duty to appoint and direct in each Masonic District, one or more lecturers holding certificates of proficiency.

"It would be an ideal arrangement if in each District, the District Deputy Grand Master would be assigned such a duty, as he would at all times be in position to report to the Grand Master the exact condition of every Lodge in his District. Under the present system, this is not the case.

"I further recommend that the Committee on Education have charge of this educational program, with full power to select and appoint a competent paid lecturer for the purpose of carrying out the plan and purpose of this work."

Under the subject of relief, he says:

"While the great Order of Freemasonry is not an organization for charity, it is a charitable organization, and has always extended a helping hand to the needy and has endeavored to restore peace to the troubled bosom of the worthy. But it is a regrettable fact that some of our members seem to think that the small fee which they necessarily pay to get into the Lodge entitles them, not only to a letter of credit, a passport to a sanitarium, if feeling bad, and an insurance policy containing a sick and disability clause, but also to an annuity to their families ever afterward if they die.

"Of course, such cases are the exception and not the rule. It is one of the numerous offsprings of ignorance and demonstrates a lack of knowledge of the mission of Masonry. And I mention it here as a warning to the Craft so that they may be the better prepared to discourage such practice and erroneous ideas as quickly as possible."

This Grand Lodge set apart an appropriation of a sum not exceeding \$4,000.00 for the purpose of enabling some one during the coming year to give lectures in connection with the Masonic Service Association.

Grand Master Bain strongly recommended that steps be taken towards the purchase of a suitable site, etc., for the erection of a Masonic Home in this State; and further recommended that this Grand Lodge increase the annual dues of each member of the constituent Lodges \$1.00 per annum for this purpose.

The Committee on Masonic Law and Jurisprudence differed with the Grand Master in his ruling of the following matter:

"On June 10th, Ideal Lodge No. 367, asked if a candidate had been elected and through error the Lodge, at a subsequent meeting, again balloted on the same candidate and he was rejected, whether the first or last ballot was legal. The Grand Master held that the last ballot could not be retroactive and hence, the candidate was elected. Your Committee cannot agree with the Grand Master. While it may be true that the last ballot which was dark could not be retroactive, yet it served notice on the Master that an objection had been filed by some brother and the candidate should have been declared rejected or as one against whom objection had been made."

Total membership 29,506.

M. W. Bro. I. W. Sylvester, Alexandria Grand Master
R. W. Bro. J. A. Davilla, New Orleans Grand Secretary

MANITOBA

The Forty-sixth Annual Communication of the Grand Lodge of Manitoba was held in the Masonic Temple, in the City of Winnipeg, on Wednesday, June 8th, 1921. M.W. Bro. Albert J. Hatcher, Grand Master.

This Grand Lodge was honored by the presence of M.W. Bro. Bishop Pinkham, P.G.M., of the Grand Lodge of Minnesota; M.W. Bro. Grant S. Haggart, P.G.M., of the Grand Lodge of North Dakota; and R.W. Bro. C. D. Lord, Grand Treasurer, of the Grand Lodge of North Dakota.

Grand Master Hatcher, in the course of a well written address, says: "I should like to sum up what I have already referred to in my address by quoting a selection frequently used by me during last year.

"Travellers returning from the Holy Land tell us of the wonderful Sea of Galilee, how its shores are bordered with beautiful flowers, the fragrance of which is wafted over the waters, a continual delight to those fortunate enough to be floating on the surface of that beautiful lake. The crystal waves toss themselves about in all their purity, joyously alive to the glorious sunlight and casting about the rainbow tints in marvellous showers of colors.

"But drifting down the River Jordan the traveller soon comes to a vastly different body of water. In a short time one has reached the Dead Sea. Here all is changed. No beautiful flowers embroider the shores of that sea, but all is desolate, bleak and barren. The shores are encrusted with salt and the only odors that float about are the miasma of that stagnant sheet, usually deadly to human beings except to those whose miserable lot in life has acclimated them to those hopeless shores. And it is said that even the fish that exist in those briny waters are without eyes.

"Now the reason for the difference between these two bodies of water is this—the Sea of Galilee takes all the waters that come to it and, after using these waters for its own purposes, passes them on to bless other regions below. But the Dead Sea takes all that comes to it and passes them on not at all, that sea being without outlet of any kind.

"And I have frequently thought to myself, so are men. There are men who take the blessings of this life that come to them, and after using them as they may, pass them on for the benefit of others. These men's lives are like the Sea of Galilee, bordered with beauty, and their whole existence exhales a perfume that delights and enchances all who are fortunate enough to come within the radiance of their personality. Again there are other men who take the blessings of this life and keep them to themselves; shut up within the narrow limits of selfishness, they give nothing out. Their lives are like the Dead Sea, bordered with the bleak and barren salts of selfishness, their whole existence giving forth nothing but bitter dead sea fruit.

"He who loves himself too much must needs love others too little. And he who cannot do another a good turn is miserably poor, whether his inability arises through poverty of spirit, sordidness of soul or personal indigence. Certainly the spirit of Masonry had caught that old Roman who said: 'Men in no respect so nearly approach the Deity

as when they confer benefits on other men. To serve and to do good to others, there is nothing greater in your future than that you should be desirous to do this'.

"I cannot conceive the spirit of Masonry to consist in gathering up the sunbeams all along our paths and refracting them undiminished through the medium of our own genial good nature for the benefit of others round about. That man best performs his duty here on earth who adds to the sum of human happiness. And that man who contributes to this sum according to his ability has caught the spirit of Masonry, and his life will be like the Sea of Galilee, bordered with beauty and continually exhaling the perfume of disinterested affection. Riches and affluence are not necessary to attain these heights; for the kindly word, the cheering smile, the hearty handclasp, may well mean more to a struggling brother than all the riches of Solomon, lavishly given, if unaccompanied by interest and love. Let us carry this broad spirit about with us, illuminating not only our Lodges and halls and our personal homes, but the dull seats of business as well. Let us keep our light continuously burning, sending its beams over the troublous waters of life, where the gleam may reach some worldsick Brother, toiling wearily amidst the billows of fate."

He has the following to say with respect to district meetings held during the Masonic year: "The district meetings were eminently successful, at every meeting there was splendid enthusiasm with free and easy discussion. Careful organization for the meeting was to be observed at Neepawa and Hamiota, with the result that these were particularly successful gatherings.

"From the interest displayed at nearly all these meetings, I am more than ever convinced that the District Meeting can be made a most desirable fixture in the annual history of each of the districts. But the meetings will not measure up if the D.D.G.M. does not assume the obligation of painstaking organization.

"I believe that the D.D.G.M. is one of the most important officers of the Grand Lodge, and I am heartily in sympathy with any system of election which will ensure that the most desirable and capable man of the District is elected, no matter from what Lodge he may come. It should be a case of the office seeking the men, not the men seeking the office."

M.W. Bro. James A. Ovas presented his 21st Annual Report, as Grand Secretary of the Grand Lodge of Manitoba, and received hearty congratulations from the Officers and Members of Grand Lodge. He has done more to build up and establish Freemasonry on a sound basis in Western Canada than any other Brother during the past thirty years or more.

The Board of General Purposes directed the Grand Secretary to issue a circular to the several Lodges drawing their attention to the mandate of Grand Lodge, re the display of the national flag in all Lodge rooms, urging that all Lodges which have not already conformed to said requirement, to do so at once.

This Grand Lodge has been generous in its distribution of benevolence during the past year. In the month of April, 1921, the cheques paid out of the Benevolent Fund amounted to \$725.00, which is equal to an annual expenditure of \$8,700.00.

The Committee on Foreign Relations and Correspondence, presented a brief but interesting topical report of the important events transpiring in Sister Grand Lodges throughout the world.

The Committee on Jurisprudence advised the honorary appointment of some Brother of legal experience and not a member of the Committee on Jurisprudence, to be an adviser to Lodges in matters of procedure in Masonic Trials, where such assistance is desired.

The investments of this Grand Lodge amount to \$120,005.00, which is represented by Victory Bonds of \$67,250.00; Saskatchewan bonds, \$10,000; and mortgages, \$42,755.00.

Total membership, 9,332. Total increase 963.

MICHIGAN

The Seventy-seventh Annual Communication of this Grand Lodge was held in the City of Battle Creek, May 24th, 1921. M.W. Bro. Ira A. Beck, Grand Master.

Brother Beck, in his introductory remarks, says: "Our great force for good, nearly one hundred and twenty-five thousand strong in the United States, must stand out against the red flag of Bolshevism, which must be suppressed. It shall not be raised in our fair land. I know that the Masons of Michigan are a bulwark of American patriotism; a bulwark of constitutional government, which makes secure those institutions, which we and all other American patriots love and cherish."

He rendered the following interesting decisions:

"1. There is no objection to the organization of a Masonic band, but it should not be a business organization or play for any affair not Masonic, assuming for instance that the drum had on it the name 'Alma Masonic Band'. That drum should not be at any affair not Masonic, nor should there be any holding out to the public that it was acting in the capacity of a band at any function not strictly Masonic. Masonic bands should be encouraged, when devoted solely and exclusively to Masonic purposes, and not as a separate organization, but rather under the fostering care of a Masonic Lodge.

"2. A Lodge cannot by vote declare a recess until October. Such action by the Lodge could not bind a Master and such action by vote of the Lodge would be illegal.

"3. A Chinaman born in America, and an American citizen a church member elected by the Lodge with no objection made by any member of the Lodge; the matter of conferring the degrees is within the province of the Local Lodge and its Master.

"4. The use of the Lodge Room by the Grotto or any ladies auxiliary thereof is forbidden. A Masonic Room is too sacred a place for the Grotto."

He proposed the following amendment to the Constitution of Grand Lodge: "Section 44. The use of Masonic Emblems by Masons as business signs or cards, unless such business be exclusively or largely

in Masonic goods, and the use of the word 'Masons' or 'Masonic', or 'Free and Accepted Masons', or the letters 'F. & A.M.', in connection with any private business enterprise, is strictly prohibited, and any Master Mason who shall solicit business for any person, persons, association or corporation violating the provisions hereof shall be deemed equally guilty with his principal or employer."

"First: The Matter of writing insurance by insurance companies using the word 'Masonic' as a part of their corporate name, has been complained of and the conduct of certain of such companies has become such that it calls for immediate and drastic action on the part of the Grand Lodge.

"Second: It is the quibble of some of these companies that they are not using the word in any 'private business enterprise'. Many complaints come from disgruntled policy holders and the bringing of law suits in civil courts involving companies carrying the name 'Masonic' is such that Michigan Masonry is being harmed. Therefore, I have proposed an amendment to Grand Lodge Law to broaden the scope of **the above provision.**

"The favorite argument of these companies is that their work is for the benefit of the members of the Michigan Fraternity. The reply is that Michigan Masonry has not asked for charity from non-resident Insurance Organizations.

"Third: I have received letters from policy holders who believe that the Grand Lodge of Michigan is guaranteeing these policies, and we might well be construed to at least morally guarantee them when we permit the use of the name 'Masonic'. Further than that, the resulting injury from the financial failure or the appointment of a receiver by reason of financial difficulties, or otherwise, of any company bearing the word 'Masonic' is beyond contemplation.

M.W. Bro. Lou B. Winsor, Grand Secretary, presents his 18th Annual Report. He has been in attendance upon the Annual Communication of Grand Lodge for 39 consecutive years. His salary was increased to \$5,000.00 per annum.

An appropriation of two hundred dollars was made to the Craftsmen Club of the University of Michigan, Ann Arbor, in consideration of their valued services in exemplifying the ritual for various Constituent Lodges in the Grand Jurisdiction.

The report of the Board of Control of the Michigan Masonic Home says that \$57,578.18 was expended for the maintenance and up-keep of the Home during the past Masonic year. The total membership of the Home is 92; of these, 55 are men and 37 are women.

The Committee to whom was referred the subject of the Tyler Keystone Publication by the Grand Lodge, or the Institution of another publication, in the interest of Michigan Masonry, reported that they were convinced that a monthly publication reaching every blue Lodge member would be greatly appreciated and would exercise a splendid influence for the highest good of the Craft in the jurisdiction and recommended that immediate steps be taken to purchase the Tyler Keystone at such terms as they deemed proper, and if not, the Tyler Keystone, the establishment of a new monthly journal to be published under the auspices of Grand Lodge, and that out of the present per capita tax

of seventy-five cents paid by each member into the General Fund, twenty cents shall be paid as yearly subscription to this publication. The whole matter was referred to a Committee to report at the next Annual Session of Grand Lodge.

M.W. Bro. Lou B. Winsor presented his 18th Annual Report on correspondence, which includes a review of sixty-nine Grand Jurisdictions. His report occupies 312 pages of closely printed matter and is interesting throughout.

Total membership, 120,013. Net gain, 12,974.

MONTANA

The Fifty-seventh Annual Communication of the Grand Lodge of Montana was held in the City of Butte on August 17th, 1921. M.W. Bro. Robert J. Hathaway, Grand Master.

M.W. Bro. Hathaway, in the course of a well written address, says:

"Because of the many irregularities and the laxity of investigation in the admission of candidates in this jurisdiction, we issued a message, entitled Investigation of Applicants and Maintenance of Masonic Standards. We now recommend that the Jurisprudence Committee provide some means, by questionnaire or otherwise, whereby may be obtained a correct personal history of the applicant and whereby the Investigating Committee may be impressed with their obligations and duties."

The Committee on Masonic Service Association, has the following to say with regard to the use of motion picture projectors by Lodges in their jurisdiction:

"The Commission have very carefully examined the various portable motion picture projectors available and recommend for this work the SVE No. 14 Acme Combined Motion Picture Projector and Stereopticon. This machine is the latest word in motion picture projectors, and it can be used in any building in any place. In order to secure the best terms the association has become the selling agent for the Acme company and orders for machines should be sent to Geo. L. Schoonover, Chairman of the Executive Commission, Anamosa, Iowa. The price of the machine is \$350.00 and the films cost \$3.00 for each night used, time consumed in transportation not counted. The price of this machine may seem to be considerable, but when the quality of the article purchased is considered, it is very reasonable; and when it is further considered that one machine will serve the purpose of ten Lodges, and the expenses equitably divided, the cost becomes almost trifling. The Butte Lodges, taking the lead in Montana, have already equipped themselves with one of these machines and will use it at this session in connection with the development of Bulletin No. 3. I hope that every representative here will thoroughly acquaint himself with this proposition before returning to his home.

"While the instructions of the association to the executive commission are to devote this year to the development of the precepts of the Brotherhood of Man, it is likely that this theme will occupy several years. Each of the five principles taught in the three Degrees of An-

cient Craft Masonry have been subdivided several times and an outline of a talk will be prepared on each subdivision. Several of these are already prepared and I have them in my possession at the present time. Each Lodge will have a bulletin on each of these five subjects each year. A film will be prepared for each bulletin. With one projector, therefore, for ten Lodges, the machine will be in use fifty times during the year, or practically once a week.

"In addition to the bulletins already mentioned, which are for instruction, and cover the more serious side of the question, other bulletins will be prepared which will not only be instructive but entertaining as well. Some of these will have to do with historical events, in which Masonry has had a large part. Our own Brother Frank B. Linderman, has prepared one of the Vigilantes of Montana. Bulletins of this character will be sandwiched in from time to time to break the monotony of the more serious instruction. Films of a wholesome character, other than those being built especially for the association, are being selected.

"In the preparation of all bulletins a definite plan is being followed. The bulletins will be uniform in size and shape and convenient for carrying in the pocket. The outline of the talk will consist first, of a brief glimpse into the field; second, sections of the ritual having a bearing on the subject; third, sufficient historical treatment to show the background of the subject; fourth, complete exposition of the subject; and fifth, application of the principles involved to the national, state and local situation. Footnotes and references are given to assist those who desire to make a more thorough research. Suggestions as to the form of program for the evening when the talk is to be given are made. The proper place for displaying the film is indicated. Above all, the outlines are prepared with particular attention paid to making them simple and comprehensive so that no trouble will be experienced in any Lodge in the United States in finding sufficient talent to prepare and give the talks. Bulletin No. 3 goes even so far as to give verbatim the talk made by a young Iowa Brother before a Lodge in the City of Washington, D.C. His simple talk, together with the showing of the film, met with the unanimous approval of all present. No effort is being spared to make each bulletin not only scientifically correct, but easily within the grasp of all."

An appropriation of 25 cents per capita was recommended to be set aside from the general fund to be known as the "Grand Lodge Educational Fund," from which shall be paid all expense incurred by the Grand Lodge Educational Committee for travelling, stenographic work, purchase of projecting machines, and all other expense actually incurred by them in carrying into effect the purposes of this educational movement.

The Committee on Finance has the following to say with regard to the Acacia Brotherhood, another of the many organizations which have sprung up during the past few years:

"We, your Committee on Finance, beg leave to report that various Brethren have appeared before us to present the subject of the Acacia Brotherhood, which appears to be an organization among the Brethren of Helena and other cities, wherein the widows and other dependents of deceased Master Masons derive certain benefits, and after due consideration, beg to advise that your Committee is of the opinion that such a plan might profitably become a state-wide movement, and we re-

spectfully suggest that this Grand Lodge look with favor upon the plan to make the same state-wide in its ramification; provided, however, that this Grand Lodge shall assume no responsibility whatever in connection with same."

The Grand Secretary makes the following interesting reference to certain members of one of the Lodges in Montana:

"Our largest Masonic family is undoubtedly the Geisers of Butte, with father and seven sons all members of the Craft. The last Brother to join was Charles R. Geiser, raised February 7th, 1921, his father and father and six brothers filling the principal stations during the ceremony. Brother George Geiser, the father, is a remarkably young looking man. His son, George Geiser, Jr., is the present Junior Warden of Butte No. 22, to which Lodge the men of the family belong."

This Grand Lodge denied recognition to the Grand Orient of France.

Total membership, 15,907. Net gain, 1,769.

NEW BRUNSWICK

The Fifty-fourth Annual Communication of this Grand Lodge was held in the City of St. John, April 26th, 1921. M.W. Bro. James Mackenzie, Grand Master, presided.

The address of the M.W. the Grand Master is a brief, business-like summary of his official acts during his year of office. He says:

"The pleasing intelligence comes to us from England, that the two eldest sons of His Majesty the King have been appointed and invested Senior Wardens. His Royal Highness the Prince of Wales, who first set foot on Canadian soil in this City of Saint John, and who, during his tour of Canada, endeared himself to all Canadians, has been invested Senior Warden of the Household Brigade Lodge, No. 2614, and His Royal Highness, the Duke of York, has received the same distinction in the Navy Lodge, No. 2612. Thus, in another twelve months, both these illustrious Brethren will be constitutionally qualified to achieve what many Masons consider the highest honor the Craft can bestow on any of its members. 'The Mastership of their Mother Lodge'.

"During my official visits, I noticed some Brethren, especially in the outside districts, indifferently supplied with proper Masonic Regalia. The quality procured by individual members is often of very inferior material and workmanship. If Grand Lodge would authorize the Grand Secretary to procure standard material, guaranteed as to quality, from a responsible supply house and furnish it to Private Lodges on repayment, we would have all the Brethren properly clothed at less cost to themselves than at present, and I believe it would be a source of revenue to Grand Lodge as well."

The fee of members for Grand Lodge purposes was increased from fifty to seventy-five cents per annum.

The sum of \$500.00 was placed at the disposal of the Grand Master to meet the expenses of visiting and instructing the Private Lodges.

The reports of the three District Deputy Grand Masters show that they have been active in the discharge of their duties. Much of the success of our Institution depends upon the faithfulness of these officials.

Total membership, 4,897. Net gain, 537. Number of Lodges, 40.

M.W. Bro. J. D. B. F. Mackenzie, Chatham, N.B. • Grand Master
R.W. Bro. J. Twining Hartt, St. John, N.B. Grand Secretary

NEVADA

The Fifty-seventh Annual Communication of this Grand Lodge was held in the Masonic Temple in the City of Reno, on June 8th, 1921. M.W. Bro. Harry H. Atkinson, Grand Master.

The Grand Master, in the course of his interesting address, says:

"It is most gratifying to be able to report so favorably of the Craft and its interest in Masonic work, and it is also most gratifying in addition to report that the splendid activities of Masons in matters most vitally affecting the community in which they live. One can scarcely realize that this Sagebrush State is so splendidly equipped with schools of most modern construction and attractive architecture, well supplied with the best tools of learning and facilities for instruction. It is gratifying to know that these school districts which are most advanced, are generally directed by school boards on which Masons predominate. It is a strong testimonial to the fact that the Masonic Fraternity is the friend of the common and public school. And we may well be proud of the splendid accomplishments which have been obtained through the work and efforts by the people under the encouragement and direction of members of our Masonic bodies. We cannot direct our attention too strongly and too zealously along this line, for the children of today are the citizens of tomorrow. Our institutions of government will be dependent upon them for continuance and stability which can be best insured by a liberal expenditure of our money in the education of all children in all lines of political, civic and economic and social nature.

"The Craft has also aligned itself unalterably on the side of law and order, and on every occasion its members are disciples of a doctrine that we should be true to our government and just to our Country. There is a precept that it is the duty of a Mason to be a loyal citizen, always discountenancing revolution and rebellion. The I.W.W. and Bolshevik propaganda is abhorrent to him as inimicable to our form and system of law and order."

He submitted the following proposed regulation which was subsequently adopted by Grand Lodge:

"The Master of each Constituent Lodge shall, at the time of his installation, appoint a standing Committee of three members of the **Lodge**, whose duty it shall be to take cognizance of the conduct of Brethren within the jurisdiction of the Lodge, reconcile difficulties that may arise among the Brethren, and when proper, prefer charges and specifications for the action of the Lodge."

Grand Orator, Bro. Ducker, of Carson City, delivered a very interesting and instructive address. We take the liberty of quoting a portion thereof:

"The traditions, philosophy and achievements of our great Order are most inspiring, and the beneficial influences it now wields in the world, most gratifying to every Mason. The progress of our Order in the last decade of years, the firm hold its principles have taken upon the hearts and conduct of millions of the inhabitants of the globe, and the antiquity of its origin—away back there in the gray dawn of human intellect—convince every thinking man that its tenets are the teachings of truth, and that the institution is one of the great and benevolent facts of the human race,—a fact upon which humanity can anchor its hopes for the safety and welfare of all.

"Ages ago upon the Eastern Plains, our ritualist tells us, was our institution set up, founded upon principles more durable than the metal wrought into the statues of ancient kings. Age after age rolled by; storm and tempest hurled its thunders at its head; wave after wave of bright insidious sands curled about its feet and heaped its sliding grains against its sides; men came and went in fleeting generations; seasons fled like hours through the whirling wheel of time; but through the tempest and the storm, through the attrition of waves and sands of life, through evil report as well as good, Freemasonry has maintained its beneficent influence, spreading wider and wider over the globe.

"Freemasonry, my Brethren, is hoary with age. Traditionally it is older than the Sphinx that gazes out over the solemn sands of Egypt. As we know it and practice it now, it has existed through two centuries of time. And when we reflect that it is today vibrant with fraternal life throughout the world, we cannot fail to behold in it the will of God, working through human agencies to accomplish the Brotherhood of Man.

The day was in the early stages of its progress when Freemasonry had to struggle to hold its own—when it was dangerous to espouse its principles to mankind. On the one side, prejudice lowered and on the other side, ignorance yawned, threatening to encompass the temple our Brethren built and to bring the noble edifice in ruins to the ground. But through all these dark days they persevered in the perilous path of duty to God and man, and maintained and handed down for the welfare of future generations the benevolent idea which pervades the institution of Freemasonry. There must then have been planted in their breasts this eternal truth.

"When men have a great benevolent and holy object in view of permanent interest and happiness to mankind, obstacles are nothing. If it fails in the hands of one, it will be taken up by another. If it exceeds the powers of an individual, society will unite towards the desired end. If the force of public opinion in one country is insufficient, the kindred spirits of foreign countries will lend their aid. If it remains unachieved by one generation, it goes down as a heritage of duty and honor to the next; and through the long chain of counsels and efforts, from the first conception of the benevolent mind that planned the great work to its final and glorious accomplishment, there is a steady and unseen, but irresistible co-operation of that Divine influence which orders all things for good. And if the task is too great for man, it is not too great for the august Providence, whose counsels run along the line of ages, and to whom a thousand years are as one day.

"So Freemasonry has been rounded out for us into its present symmetry by our ancient Brethren under what we are pleased to believe, Divine sanction and guidance, and its principles defined and tested through two centuries of application to the varying vicissitudes of life."

The following enactment was adopted by Grand Lodge:

"If a member allows more than two years to elapse, after receiving the degree of Entered Apprentice or Fellow Craft, before presenting himself to receive the next degree, or two years to elapse after his election before appearing for the Entered Apprentice degree, that ballot must be taken as on his original petition before he can be further advanced."

R.W. Bro. E. D. Vanderleith, Grand Secretary, presented a very interesting and well written review of the proceedings of Sister Grand Lodges.

Total membership, 2,313. Net gain for the year, 135.

NEW JERSEY

The One Hundred and Thirty-fourth Annual Communication of this Grand Lodge was held in the City of Trenton, April 20th, 1921. M.W. Brother Cooper H. Prickitt, Grand Master.

M.W. Bro. Geo. L. Schoonover, P.G.M., of the Grand Lodge of Iowa and Chairman of the Masonic Service Association of the United States, was a visitor at this Communication and delivered a stirring address on the objects and aims of the Masonic Service Association of the United States. We have pleasure in quoting his address in part:

"The day is beginning to dawn when we are going to have a Masonic family in this country. We are not trying to get uniformity, we are not trying to infringe upon jurisdiction, we are not trying to do anything in the world that will keep you Brethren from progressing with all the great work that you are doing in this jurisdiction, but when a national crisis comes, when the time comes for the Masonry of America to speak, your voice will blend with the voices of the other jurisdictions, and we will have something that our history has not revealed before, and that is a national voice, and a national Masonic opinion.

"It is a matter of personal responsibility. Our forefathers as Masons, wrote that responsibility into the fundamental documents of this government, and, Brethren, it is your job and my job to see to it that these principles stay there. We do not want the red flag of 'no God and no Master' raised in this country with any authority. (Applause.) It is being raised, not yet with authority, but it is time that some institution which is represented all over this land of ours, made it the business of the day to see to it that the flag of anarchy is not raised in the United States of America. What institution is there, my Brethren, that has a better right than the Masonic Fraternity; what institution has a greater duty than the Masonic Fraternity, which brought government of, by and for the people into existence? Some are saying that this is not our business. Some are criticising me and other members of the Association because we are trying to bring this

realization of responsibility to the Masonic Fraternity, but my Brethren, if the Brotherhood of Man means anything except hazy theories way up there in the clouds, it means something practical. What we have to do is to find out what that practical thing is, and bring it down to earth and make it live among men, and that is what we are trying to do. We have been getting the best advice we could get. I think we have been doing a little better than some of the other agencies, because we have found something that is Masonic. We take the doctrine of the Brotherhood of Man and we divide it into five parts: (1) Religious Liberty; (2) Equality Before the Law; (3) Equality of Opportunity; (4) The Dignity of Labor and (5) Charity—the principles which occupy the chief place in the ritual of our three degrees. They are the principles which were built into the Declaration of Independence and the Constitution of the United States, and if you will stop to think about it, they cover almost every possible phase of the right relationship between man and man.

“What we propose to do is to take these five divisions of the Brotherhood of Man and place in the hands of your Grand Master an outline for a talk on each of these five subjects. In some cases, we shall have motion pictures to accompany them, which will be available to your Grand Master. He will use these by organizing some sort of a speaker's bureau in your Grand Jurisdiction, with the result that each one of these talks will be given in all your Lodges (or as many as it is practicable to start with) and bring this lesson home to every Brother in New Jersey.

“What is the real purpose of it all? You and I, Brethren, know what it means to be a good citizen. I think you and I do our duty, most of the time, as citizens, but do you realize that out in this country of ours today thousands of men are damning the government where one is defending it. This unrest is more in the minds of men than it is in their stomachs! The trouble is that they do not realize what constitutional government guarantees to them! They do not know what the Brotherhood of Man means in terms of constitutional government, and that is the lesson that you and I must impress on our Brethren, that they may tell it to the world. We must make every Mason in this country not only an advocate of these principles, but a missionary equipped to go out among his fellow men in the good old Masonic way and exercise his influence, not by villifying some one or raving at some institution or being intolerant or bigoted himself, but by having in his mind a lesson learned in the Masonic Lodge, touching the Brotherhood of Man and the Fatherhood of God in practical, every-day terms. Then the profane world can use the lesson. Here in our Lodges is where the Mason must get his information and inspiration.

“What other organization can do it? Between our two oceans we have 15,000 Lodges binding in one fellowship more than two and a quarter million Masons. If two and a quarter million Masons come to understand what the Brotherhood of Man means, and come to preach it, we need not worry about what condition this country is going to be in five years from now. We can do the job, Brethren, if we will, and it is up to us to try because we have a heritage—we have something to build on—something that came down out of a time when it was a crime to say that you had the right to speak or think as you pleased. We had that idea then in Masonry. Now is the time when we can give it to the world, and we can do it in the time-honored way if we will just get down to business and go to work. Let us re-interpret that word ‘work’. It has come to mean to us ritual, circumambulation. Let us make it mean something practical, something that will result in bring-

ing better than six per cent. of the members to attend their Lodge. You are fortunate if you have more than six per cent. in this jurisdiction. Let us see if we cannot make it sixty per cent., by giving them something to do. That is the message of the Masonic Service Association."

Grand Master Prickett has occasion to warn the officers of some of his Lodges against rude and unbecoming treatment during the conferring of some of the degrees. He urged the abandonment of the least approach to frivolity, coarseness and ungentlemanly conduct in the ceremonies and gave warning that official action would follow the persistent disregard of its prohibition.

He recommended that the salary of the Grand Secretary be increased \$500.00 per annum and that of the Grand Treasurer by \$200.00 per annum.

He ruled that "charges may be presented against an Entered Apprentice Fellow Craft or Master Mason for improper conduct committed either prior or subsequent to the time that he was proposed for membership."

He recommended that a Regulation which reads "A Petition may be withdrawn with the unanimous consent of the Lodge, before the investigating Committee has reported, but not afterward," be amended to read as follows: "After a Petition is presented and read in the Lodge, it cannot be withdrawn, either before or after the investigation Committee has reported, but must be balloted upon."

He directed a remittance of \$2,000.00 from the Charity Fund for European Relief.

He closes his admirable address with these words: "True independence is interdependence. The noblest life is that life of service. Only the selfish man says: I will lead my own life; I will be my own master; I will listen to none. The strong one is the readiest of all to shape his course by counsel, to listen to wise voices, to abandon a program that promises only a selfish and private advantage. He has a purpose, but his purpose is not conditional on living to grow old or on dying young. He means to live intensely all his time on earth and to do his duty by each day as it comes. He will put all of himself into every hour and do all the good he can as he goes along. We cannot see around corners, we cannot be sure of the next hour, but even as the past cannot hold us down, if we have the will to break free from it, so the future cannot thrust its burden on today. We have but this day to live, and tomorrow must take thought for itself in its own time. Yesterday is as old as Nineveh and Tyre; tomorrow is as much the future as though it were ten million years away. We must face it unafraid on the thought of what we do and are today. If we fill each hour as it comes with the best that we have to put into it, we need not fear."

M.W. Bro. L. A. Watris, President of the George Washington Masonic National Memorial Association, was also a visitor at this Convocation and briefly addressed the Brethren. He stated that about \$675,000 has been paid in or pledged for this purpose. The temple will be erected on Shooter Hill, Alexandria, Va., in plain sight of the Capitol buildings at Washington. It will have a seating capacity of about 3,500; a Masonic library, which will be unexcelled; head-quarters for the various Masonic bodies; a Lodge room for Alexandria Lodge No. 22,

which was the Lodge that Washington presided over as W.M. while he was Chief Magistrate, and also a room which will contain the valuable Masonic relics of Washington which are now being preserved by Alexandria Washington Lodge No. 22.

Present membership, 62,253. Net gain, 7,170.

NEW HAMPSHIRE

The One-Hundred and Thirty-second Annual Communication of this Grand Lodge was held in the City of Concord, on Wednesday, May 18th, 1921. M.W. Brother Harry G. Noyes, Grand Master.

A Lodge of instruction was held in each of the districts in this Grand Lodge, except one. The Grand Master says: "The enthusiasm which marks these meetings, show that the Craft at large wanted such meetings. They are a great benefit to Masonry and should be held each year. Each of these Lodges of instruction was attended by nearly all the Grand Lodge officers. They held an afternoon and evening session. At the afternoon session, the work of the Entered Apprentice Degree and of the Fellow Craft Degree were each exemplified by the officer of a Lodge and in the evening the work of the Master Mason Degree was exemplified, followed by criticism by the Grand Lecturer for the district. There was an attendance of over two hundred members at most of these meetings. This Grand Lodge has set a worthy example to others in this respect.

This Grand Lodge placed an assessment of \$1.00 per member upon each of its members for the purpose of assisting to erect a temple to "Washington, the Mason."

Grand Master Noyes is enthusiastically in favor of the Masonic Service Association. He says that the cost per capita is small and the benefits to be derived to Masonry are unlimited.

He complains of lack of interest in the Masonic Home and recommends that every candidate for the degrees of Freemasonry be required to deposit with his fee for the degrees, a cheque for \$10.00 payable to the Treasurer of the Masonic Home.

He recommends a dual membership, that is, that a Brother be permitted to retain membership in his Mother Lodge and also be allowed to affiliate with a Lodge under the jurisdiction of the Grand Lodge of New Hampshire. We heartily concur with him in this respect.

The reports of the District Deputy Grand Masters are complete and show that they have taken a very keen interest in their work.

A request for Fraternal recognition was presented from Venezuela, and it was subsequently voted that no action be taken thereon for lack of information.

M.W. Bro. Harry Cheney, Grand Secretary, presented his 15th Annual Report of the Committee on Foreign Correspondence.

He does not share in the common anxiety that too many are seeking admission to our order. He says: "These fears will be greatly

soothed if you will delve deep enough to find out the large number to whom the doors remain unopened. We have never seen our own Brethren so fixedly on duty. In New Hampshire, it takes a whole lot more than a wish and willingness to pay, to become a Freemason; there has got to be a good deal of manhood and character mixed up with the petitioner's name."

Total membership, 13,344. Net increase, 1,097

NEW ZEALAND

The Thirty-second Annual Communication of this Grand Lodge was held at the City of Auckland, on May 11th, 1921. M.W. Bro. Thomas Ross, Grand Master.

This Lodge has been very active in the distribution of benevolence during the past year, having spent £6,181 4s. 4p. in assistance and the relief of distress.

The Board of Benevolence in this Grand Lodge is limited in the amount for the relief of any one case of distress to not more than £50. If the relief in any case calls for more than £50, the Board makes an appeal to the Lodges. The Board issues a circular general appeal to all the Lodges of the jurisdiction. The total amount received from the Lodges on account of circular appeals during the year, amounted to £2,592 19s. 4d.

The following particulars will indicate the generous response made by the Brothers of New Zealand to these appeals:

"1. From Lodge Canterbury Kilwinning, No. 23, Lyttleton, on behalf of the widow and children of the late Bro. John Taft, who died at Westport on the 8th of March, 1920, after a long illness, leaving Mrs. Taft and children insufficiently provided for.

Their home was mortgaged for £134, and there were debts to the extent of £30. Mrs. Taft's annual income was the Widows' Pension of about £30 per annum. The object of the appeal was to clear off the mortgage and pay the debts owing. This appeal resulted in £255 9s. 6d. being produced, and steps have been taken in the direction of clearing the property, etc.

"2. From Lodge Onewa, No. 182, Northcote, Auckland, on behalf of the widow and family of Bro. Hugh McKinnon, who fell a victim to the epidemic scourge in 1918.

"Bro. McKinnon left a large family, and the only asset was a cottage in which they lived; on this there was a mortgage of £500 which it was desired to clear. Mrs. McKinnon's income consisted of the Widows' Pension of £3 13s. 6d. per week. The amount of the appeal was £455 8s. 6d., which has been utilised towards clearing off the mortgage referred to.

"3. From Lodge Progress, No. 22, Southbridge, Canterbury, on behalf of the widow and family of Bro. Thomas E. Boyce, who died on June 14th, 1920.

"Bro. Boyce left a widow and six daughters. The widow's income consisted of the Widows' Pension of £117 per annum, and the family are paying 25s. per week for rent of the house in which they reside at Christchurch. It was desired to raise a sum with which to supplement the income of Mrs. Boyce, and help her along until such time as her elder daughters are able to assist her. The amount raised was £337 15s., and this will be applied towards the purpose mentioned.

"4. From Lodge Franklin, No. 58, Pukekohe, on behalf of W. Bro. Frank E. E. Simpson, who was struck down with a paralytic stroke, and has been unable to work for two years and a half.

"Bro. Simpson has a wife and two children. They own the house in which they live, and upon which there is a mortgage of £300, and it is proposed by means of the appeal, to release this mortgage. Up to date the amount of £334 11s. 6d. has been received.

M.W. Bro. Malcolm Nicoll, P.G.M., tendered his resignation as Grand Secretary. This distinguished Brother has occupied his present position for over twenty years, and has rendered inestimable service to Grand Lodge. He was granted a retiring allowance of £400 a year.

A Committee of the Brethren of Auckland was appointed for the purpose of attending to the entertainment of the visitors. On the afternoon of May 12th, a harbour excursion took place, the steamer leaving the wharf at 2 p.m., and a large number of Brethren and their lady friends availed themselves of the invitation to take part in the outing. Afternoon tea was provided and a most enjoyable trip resulted. In the evening a concert, dance, and supper were arranged in the town hall and much enjoyment resulted to those participating.

Total membership, 17,245.

NOVA SCOTIA

The Fifty-sixth Annual Communication of the Grand Lodge of Nova Scotia was held at the town of Digby, on June 8th, 1921. M.W. Bro. George D. Macdougall, Grand Master.

M.W. Bro. McKenzie, Grand Master of the Grand Lodge of New Brunswick and his Officers, were visitors at this Annual Communication, and were warmly welcomed by the Grand Master.

Before the business of Grand Lodge was proceeded with, a procession was formed under the direction of the Grand Director of Ceremonies and marched to Holy Trinity Church where divine service was held. R.W. Bro. Rev. William Driffeld preached the sermon from the text "Thou shalt be called the repairer of the breach, the restorer of paths to dwell in."

Grand Master Macdougall makes the following reference to the Order of Eastern Star:

"You will note the question again asked, re-Establishment of Order of Eastern Star, and I am advised that a chapter of the order has been instituted in Annapolis Royal. The pronouncements have, up to this time, always been against the creation of feminine bodies,

and while Grand Lodge has no jurisdiction, theoretically, over O.E.S., it has jurisdiction over other members of subordinate Lodges in their connection with any other body. Its membership includes men, whose qualifications are that they must be Master Masons in good standing, and I am advised, (I do not know how correctly), that it is necessary that Master Masons be present. In order to clarify the situation, it might be well for Grand Lodge at this time to make some pronouncement on the subject." I have been unable to discover what action was taken, if any, by the Grand Lodge of Nova Scotia, with regard to this matter.

We have also been waiting anxiously to learn what this Grand Lodge intends to do concerning a Masonic Periodical which was suggested at their previous Annual Communication.

The Trustees of the Free Masons' Home presented a very interesting report. There were eighteen guests at this Home last year. During the present year, three were admitted and five of the inmates were removed by death.

The reports of the various district Deputy Grand Masters are complete and show that they have made an earnest effort to advance the interests of Masonry in their respective district.

This Grand Lodge continues to print in its proceedings annually, a roster of the Officers and Members of all its Lodges. We sometimes wonder if the additional information gained from this source is commensurate with the additional expense incurred.

R.W. Bro. James C. Jones, Grand Secretary, presented a very interesting report on Fraternal Correspondence.

Total membership, 8,781. Net gain, 648.

PHILIPPINE ISLANDS

The Nineteenth Annual Communication of this Grand Lodge was held in the Masonic Temple, in the City of Manila, on January 25th, 1921. M.W. Rafael Palma, Grand Master.

In the course of a carefully prepared address, the Grand Master says: "Owing to the recent organization in these Islands of a number of spurious Lodges, chartered by the Grand Oriente Espanol, it is very desirable that the use of the rituals of that Grand Body by our Lodges working in the Scottish Rite, should be discontinued. Many of these Lodges feel quite reluctant to give up the Scottish Rite work, and the best way out of the difficulty would seem to be the adoption of the Albert Pike Ritual, which was used by the Scottish Rite Blue Lodges in the United States before the agreement between the two rites by which the Symbolic Lodge was left to the exclusive jurisdiction of the York Rite. It is, therefore, recommended that a Committee be appointed to look into this matter and that action on it be taken with the urgency which the present situation demands."

He urges upon his Lodges the necessity of taking steps to prepare in proper form, a concise and comprehensive history since its formation.

With regard to the present condition of Masonry, he says: "In every place prominent men and public officials are to be found among the most enthusiastic members. In many parts the hostility and prejudice shown against Masonry have decreased, and the benevolent purposes of our Order are being better understood and appreciated. Even the fair sex, which here, as elsewhere, is slow to accept new beliefs or modify those to which it is accustomed, seems to have tired of the preachings against Masonry with which its ears have been assailed and is adopting a very tolerant attitude to the extent of attending many of our public ceremonies. The time seems to be ripe for the re-establishment of the Rite of Adoption for our women, as it used to exist here, or of some institution similar to the Order of the Eastern Star. I recommend that the Grand Lodge take an interest in this matter and that a Committee be appointed with power to act, in order that the women may give efficacious aid in the work of Freemasonry."

He concludes the address with the following significant words: "The world is in a state of unrest owing to the tremendous upheaval which it received through the Great War. We must improve this opportunity by offering to the best of mankind a safe asylum in our temples. Our mysteries offer peace and quiet, friendship, sympathy, and consideration for all fellow creatures. Humanity has never been in greater need of more sympathy, more benevolence between men. Our principles and dogma alone can give to the world the harmony and peace for which it is thirsting. The greatest service which our Fraternity can render to humanity is to aid in the great work of the moral reconstruction of the world. We must bestir ourselves in order to disseminate the great truths taught by our Order. The service of humanity has never been an idle dream, and it is clearer now than ever before that we Masons must render that disinterested and diligent service which our obligations demand of us."

A very complete and interesting report on Foreign Correspondence was presented by Bro. Geo. R. Harvey, Chairman of the Committee. Our proceedings for 1920 were fully reviewed by him.

Total membership, 5,126. Net increase, 1,019.

OHIO

The One-hundred and Twelfth Annual Communication of this Grand Lodge was held in the City of Cleveland, October 19th, 1921. M.W. Bro. John R. Flotron, Grand Master.

The officers and members of Grand Lodge met at the Hollenden Hotel, Cleveland, Ohio, at 9 a.m., and were escorted by detachments from the several local Commanderies of Knights Templar to the magnificent new Masonic Temple on Euclid Avenue, where the session was held.

The Grand Master retired after directing the Deputy Grand Master to open a Lodge of Master Masons and call for the report of the Committee on Credentials. There being a quorum present, the Grand Master was received with the Grand Honors and took his place in the East. All of the various Past Grand Masters present were then severally introduced and welcomed as members of the Grand Lodge. Rt. Em. Sir Daniel E. Jones, Grand Commander of the Grand Commandery Knights Templar of Ohio, was then introduced and welcomed to a seat in the East.

Grand Master Flotron paid an official visit to forty-eight Masonic gatherings during his year of office. In answer to the question, "When is a petition received?" he ruled that "A petition is received when it is tendered to the Lodge and the Lodge, through its membership or its Officers by some affirmative action, clearly indicates that the petition has been received and ready for further action."

He recommended "that the dignity, solemnity, and importance of the three degrees of Ancient Craft Masonry be protected by making it a Masonic offense in this Jurisdiction to solicit or to recommend a Master Mason to receive any degree in any organization or body recognized by this Grand Lodge as Masonic for a period of not less than three months after he has passed a satisfactory examination in the Master Mason degree; and further, to solicit or recommend a Master Mason for membership in any organization for which that standing is a qualification until the person so solicited or recommended has been a Master Mason for a period not less than one year after he has passed a satisfactory examination in the Master Mason Degree.

Grand Lodge subsequently adopted the report of the Committee on Masonic Jurisprudence to which this matter was referred. The Committee's report is as follows: "There is much merit in the suggestion and much gravity in the subject. So much indeed that the Committee is unable at this time to form an opinion from the knowledge we have on the problem or within the time we have for deliberation. We, therefore, recommend that the whole matter be referred to a Special Committee of five, chosen by the incoming Grand Master, who may ascertain and report to the next Annual Session how such a step may affect our welfare and relations with the other Masonic Bodies and suitable legislation to carry out any measure they may recommend."

With regard to the question of naturalization he says: "Universality of Masonry contemplates its world-wide influence and scope. Men of all countries and creeds, so long as they believe in the ever-living God may become its members, but I do not believe it was ever intended that subjects of any or every nation residing the required time within our borders should be granted the same privileges as American citizens. I am aware that our Code specifically states, citizenship is not a requisite, but I am convinced that this should be changed and, therefore, recommend that 'Every application made to a subordinate Lodge should be by a citizen of the United States of America, one who can speak and read the English language, and if not so, the Lodge should refer it to the Grand Master, who may grant permission to a subordinate Lodge to proceed, if in his opinion there be a satisfactory reason for the candidate to reside in the United States of America without becoming naturalized'."

Grand Lodge, at a later session adopted their Committee's Report which reads as follows: "We have carefully considered the suggestion that aliens should not be admitted to Masonry or membership in our Lodges except on permission of the Grand Master. One of the supreme attributes of Masonry is its universality, and one of the most helpful and hopeful functions of our Fraternity is to teach lofty Americanism, inspire with pure patriotism, and to strengthen faith in our country's institutions. Under the laws of our land an alien cannot become a citizen before five years, during which time he may most need the very help we can give him. And we see no reason for withholding this help from him if he seeks it and is worthy of it. We may add it is not necessary or wise for this Grand Lodge to attempt by general

laws to so regulate the Subordinate Lodges that they need exercise no judgment themselves. We can safely trust them to close the door against any unworthy or undesirable alien."

The Grand Secretary was authorized to have duplicates made of the Annual Returns of the Subordinate Lodges, and that these be placed for safe keeping in the fire-proof vault in the Ohio Masonic Home, as the property of Grand Lodge.

This Grand Lodge made an appropriation of \$10,000.00 to the Masonic War Relief Association. An appropriation of \$163,657.00 was made to the Ohio Masonic Home.

Action was deferred in the matter of the recognition of the York Grand Lodge and the Grand Lodge Valle De Mexico. Recognition was given to the United Grand Lodge of Queensland.

Bro. O. P. Speera, P.G.M., Chairman of the Committee on Foreign Correspondence, again presented his interesting report in which he makes complimentary reference to the address of M.W. Bro. Botterill.

Total membership, 163,657. Net gain, 15,177.

OREGON

The Seventy-first Annual Communication of the Grand Lodge of Oregon was held at the City of Portland, June 15th, 16th and 17th, 1921. M.W. Bro. W. J. Kerr, Grand Master.

The Grand Master in speaking of Masonic membership, says: "The report of the Grand Secretary shows a membership on January 1st of more than 21,000, an increase over that of the corresponding date of the preceding year of 2,944, or 16 per cent. There has been a large increase, also, during the past six months, so that the present membership approximates 23,000. Such increase in membership is encouraging as an indication of increasing interest in Masonry. It involves, however, a large responsibility. Under such conditions, practically all of the energies of the Lodges are consumed in degree work, leaving little opportunity for a study of the fundamentals of Masonry. There is danger that the work may become unduly formal, with little opportunity on the part of members to obtain a comprehensive understanding of Masonic principles and philosophy.

"With increasing numbers, therefore, there is corresponding demand that time shall be found in which Masonic duties may be made clear and emphasized. Indeed, may there not be an element of real danger in such unprecedented gains? Similar conditions obtain in other grand jurisdictions. One writer, in a recent discussion of American Freemasonry in 1920, declares that 'it is not cause for unalloyed rejoicing that American Masonry has suddenly become popular, and that the Lodges are being besieged by those who desire membership. From every jurisdiction comes the same story, with many explanations and much jubilation, but a close scrutiny of the motives of many who are thus petitioning, if such be possible, might indicate that not all of these additions are likely to prove of strengthening quality'.

"There is ample evidence that those now coming to the doors of Masonry are actuated by varying motives. Most, no doubt, are sincere and in every way worthy, but there are those who hope thus to gain political advantage or social advancement, while others are expecting that Freemasonry will aid them in their business ventures. For instance, a professional man who had recently been admitted to membership in one of our Lodges, expressed disappointment that he had not received the same relative increase in his business from members of the Masonic Lodge as he had theretofore received from other orders of which he was a member.

" 'There is to be noted in some of the bodies,' continues the author just quoted, 'a regrettable tendency to let down the barriers and to make easy the entrance of whomsoever may apply'. It is high time to raise the standard of entrance; to require more of mental value and moral character in the men who are accepted.'

He recommended that the candidates shall learn the work of the Master Mason Degree and pass satisfactory examination therein before being presented with a certificate of membership. He urged thoroughness and accuracy in the ritualistic work, in addition to the imparting of the necessary Masonic education.

He urges all Masons to take a definite stand in support of the Smith-Towner Bill, which has been introduced in the United States Congress: "As I had occasion to say at a former Communication of this Grand Lodge, from the foundation of our government there have been three principal forces that have made the nation great—the home, the free public schools, and religious liberty. The home, the basis of all civilization; the free public schools, the great agency that has made possible the assimilation into our population of the multitudes of immigrants, who have there been taught the principles of American government, the importance of American institutions, loyalty to the American flag; religious liberty, the right to worship God according to the dictates of one's own conscience, for which our forefathers established themselves in the New World. Of this trinity of forces, Freemasonry has always been an ardent supporter and defender.

"The great World War, revealed, as nothing had previously revealed, the fact that, notwithstanding all the achievements, theretofore made in the advancement of education in the United States, there was appalling illiteracy and ignorance among the people of the country. This was true to such an extent that it became necessary for the government at once to establish camp schools for the training of its soldiery. The war revealed also that many of the foreign-born of the nation were unable to speak or write the English language. Furthermore, they were without understanding of our government and its institutions. It is vitally important, however, as a guarantee of that loyalty essential to the perpetuity of the republic, that all the people be trained, not only the native born, during the years of school age, but also the immigrants from other countries, regardless of age.

"Local resources are inadequate to the solution of this great problem. To accomplish the desired results, there must be co-operation between the Federal Government and the States. This is now generally recognized by the Federal officials and by leaders throughout the country. As a result, a measure has been introduced in the United States Congress known as the Smith-Towner Bill. This measure

creates a Federal Department of Education, with a secretary in the President's cabinet at its head, and provides federal aid to the several states for the removal of illiteracy; for the Americanization of foreigners; for physical education, health and sanitation; for the better training of teachers; and for better educational opportunities for all the children of the nation, particularly in the rural districts. No measure of greater or more far-reaching importance has been introduced in Congress since the establishment of the government. It should have the support of all who love America and the principles and ideals for which America stands. The passage of this measure is vital in safeguarding and developing the school system of the country, the bedrock of the republic. It is upon the free public schools that we are dependent for the preservation of our American institutions. Master Masons everywhere, interested in the preservation of American democracy, should, as a unit, take a decided and aggressive stand for the success of the Towner Bill."

A very interesting and instructive address was delivered by Bro. Percy R. Kelly on the essential requirements of candidates. In the course of his address, he says: "This Masonic principle of freedom of the individual will is reflected in our supreme organic national law, when it declares in effect that no law shall be passed respecting the establishment of religion or prohibiting the free exercise thereof; and also in our state constitution when it says in effect that all men shall be secured in the natural right to worship Almighty God according to the dictates of their own conscience.

"Let us keep this Masonic principle steadily in mind as we build that temple not made with hands. Then we will toil—not listlessly as the dullard who thinks only other's thought, and knows no incentive save the incentive of ignorant fear; but we will build as master workmen inspiringly impelled by the strength, the logic and the symmetry of our own rational conclusions.

"Unfortunately, there are those among us in this life, who are not always 'uninfluenced by mercenary motives'. Dinah is an illustration of that. Rastus fell in love with Dinah, but was too timid to tell her so. His friends suggested that he call her up by phone and declare his love. He did so, and in that way, over the telephone, away from the embarrassment of her many charms, he spoke thus: 'Dinah, I has a farm of a hundred and sixty acres, all dun paid fo', wid a seben room house on it. I has a piano and a Ford Automobile, and \$2,000 in the bank; and I wants yo all to marry me. Will you marry me, Dinah' Dinah instantly replied: 'Deed, I will; who is dis speak-in'.

"One may be entirely uninfuenced by mercenary motives in his desire to assume his place among the Craft, and yet feel, just as keenly as possible, the wisdom and the inclination to render his business, profession or other vocation financially profitable and lucrative. It is not the motive necessary to the successful man, namely the intention to produce a balance upon the right side of the ledger that presents any obstacle to such a man's admission into Masonry. Masonry does not and never has stultified itself by decrying thrift or snarling at those who succeed. The mercenary motive we condemn is the motive, in itself perfidious, which the hope of financial gain engenders and keeps alive. The indefensible thought that by a membership in the fraternity, custom or trade will come from which profits will be augmented, as a motive to attain and maintain such membership,

is the mercenary motive which each Mason must have seriously and solemnly disclaimed ere the honors and privileges of Masonry were his.

"A desire for knowledge is the stairway to God, and service to your fellow creatures is the automatic elevator that takes you to Him. The stairway, it is true, is infinite in length, and the elevator travels at an almost imperceptible speed; while on the way, many of the stops prove disappointing, and even hope itself seems dead at times; but let us cheer ourselves with the thought of Stevenson, as he says: 'Oh, toiling hands of mortals. Oh, unwearied feet, traveling ye know not whither! Soon, soon, it seems to you, you must come forth on some conspicuous hilltop and but a little further against the setting sun, descry the spires of El Dorado. Little do ye know your own blessedness, for to travel hopefully is a better thing than to arrive, and the true success is to labor'.

"As I have summarized them, the fifth demand at the threshold is that of cheerful conformity to all the ancient established usages and customs of the Fraternity. This, like all the other demands of which I speak, is made of him who would enter and become a part of the Fraternity. It is a demand for loyalty, that is obedience to the laws, usages and customs of the Fraternity. It is a demand for more than mere obedience. It is a demand for cheerful obedience. Compliance with it is a certain safeguard against treason as well as rebellion. Obedience to law may mark the course of the traitor and the rebel; but cheerful obedience, never!

"Short of facing the cannon's mouth, or the poison gas, or the deadly machine gun, the best test of loyalty, nowadays, is met when you pay your taxes cheerfully. With heavy exactions upon us, and expenses so troublesomely large, we sometimes feel much as the man at the political meeting, when the speaker said 'Now I must tax your memory'. The man in the audience said: 'Good heavens, has it come to that!'

The honorary degree of Past Master of the Grand Lodge of Oregon was conferred upon Brother W. J. R. N. Bell, who has been Grand Chaplain of this Grand Lodge for 44 years.

The following rulings were made by Grand Lodge:

1. Question. Can a Lodge in the State of Oregon elect a man to become a member by affiliation, when he presents his application accompanied by a dimit that he has carried for ten years

Answer. There is no age limit to a dimit.

2. Question. Objections having been made to the initiation of a candidate having been continued for a period of two years, can he then be initiated without again petitioning a Lodge, or for how long a time must objections be continued in order to bar his initiation.

Answer. Whenever objections are no longer renewed the petitioner may be initiated after six months from the date of the last objections.

Brother David P. Mason, Chairman of the Committee on Foreign Correspondence, presents one of the most complete and interesting reports which it has been my privilege to read. Much time and pains-

taking effort have evidently been spent by Brother Mason to compile a report so replete with useful information.

Total membership, 21,112. Net gain, 2,942.

PRINCE EDWARD ISLAND

The Forty-sixth Annual Communication of this Grand Lodge was held at the Town of Montague, on June 22nd, 1921. M.W. Bro. William S. Stewart, Grand Master.

A special communication of this Grand Lodge was convened at the Masonic Temple, Charlottetown on May 25th, for the purpose of attending the funeral of the late Grand Chaplain, Thomas F. Fullerton, P.G.M.

We have read the address of M.W. Bro. Stewart with very great interest and regret that lack of space will not permit us to quote in full that portion of his address dealing with patriotism.

He has the following to say with regard to the present unsettled condition in Ireland:

"It is not pleasant to refer to the unworthy and sinister efforts of evil and misguided men in Ireland, (a component part of what constitutes the very heart and centre of our Empire) to tear asunder that island from its long union with Great Britain, and to establish therein, against the fixed desire and determination of a large and loyal body of its people, an independent republic, to be clothed with possibilities of great danger to the rest of the Empire. We cannot but abhor and sternly condemn the brutal methods of cowardly murder and foul assassination employed by the promoters of this unholy design. It should be alike the privilege and duty of all Masons to manifest their hostility to this evil attempt to strangle and destroy at its very heart, the Empire of whose great and glorious exploits we are so justly proud. In this connection, it is gratifying to be able to state that no one of any standing in Canada has had the temerity to openly sympathize with so unworthy a cause."

The Grand Master reports having visited officially, all the Lodges in the jurisdiction. We are pleased to note that he was accompanied on these visits by many of the senior officers of Grand Lodge. Besides adding to the pleasure of the Grand Master, it is excellent preparation for the greater responsibility which usually comes to these Brethren.

Grand Master Stewart makes the following recommendation as to the extension of benevolence in his Grand Lodge: "Charity is regarded as the foundation stone of our Masonic edifice, and it appeals especially to all Masons. As an organization we cannot exist, much less flourish, unless we pay constant heed to its demands. We have in this Province two hospitals that Masons can well assist. They are doing a splendid service in providing for the requirements of the sick and the afflicted, but they are ever in need of funds and more funds. The plan I have proposed to their governing bodies is for the Grand Lodge to furnish and maintain one room in each Hospital, to be known as 'Masonic Rooms' to have affixed to the corridor side of their doors brass tablets, having embossed thereon the square and compass, and to give Masons

the privilege of having placed therein any of their sick or afflicted Brethren whether resident or transient; the patient in each case, if able, and his Lodge, if unable, to pay for his care and attendance while there. A visiting brother requiring hospital treatment, a likely rare occurrence, could be left to be dealt with by the Grand Master."

This Grand Lodge adopted the following with reference to physical qualifications of candidates "Regarding Physical Qualification any candidate is eligible who can comply with the requirements of the ritual and secret work, or as described by the Landmarks: 'The modes of recognition'."

The following were some of the amendments made to the Constitution and by-laws of this Grand Lodge:

"1. If no Brother has a clear majority of the votes cast, the presiding officer shall declare to Grand Lodge that there has been no election and shall order that the ballots be again distributed and another count made, and until a Brother shall receive a majority the presiding officer, after the result of each ballot is announced, shall order a new ballot. After the second ballot counting the nomination as one, the names of the three highest only shall be continued and after another ballot the names of the two highest only.

"2. For every Member each Lodge shall pay one dollar; seventy-five cents towards the funds for Grand Lodge purposes and twenty-five cents for the Benevolent Fund.

"3. The Right to ballot in a Lodge belongs only to the members thereof. There must be one ballot for the three degrees; provided, however, that any Entered Apprentice or Fellowcraft who fails to present himself for advancement within twelve months, shall be required to submit to another ballot."

Total membership, 1,037. Net gain, 67.

QUEBEC

The Fifty-first Annual Communication of this Grand Lodge was held in the City of Montreal, on February 9th, 1921. Arthur B. Wood, Grand Master, presided.

R.W. Bro. C. McBurney, Deputy Grand Master, having taken his position and ascertaining that the various stations in Grand Lodge were occupied, and that a constitutional number of Lodges were represented, called Grand Lodge to order, whereupon the M.W. the Grand Master, preceded by his Grand Director of Ceremonies and District Deputy Grand Master, and accompanied by the M.W. the Past Grand Masters present, entered and having assumed his chair, the Grand Lodge was opened in AMPLE FORM.

Speaking of the present condition of the Craft, Grand Master Wood says:

"From the observations I have been able to make during the past two years of intimate association with Masonic affairs in this jurisdiction, I am in accord with those who believe that the recent great in-

flux into Masonic Lodge in this country is due to the more general understanding on the part of the public of the principles of Freemasonry and the appreciation by them of its benefits to mankind. In my opinion, there never was a time in the history of this jurisdiction when we were receiving a higher average type of member into our Order. They appear to be earnest and sincere men, coming forward of their own free will and accord. I have no fears in this regard. The danger which I have seen, and which it has been my particular care to endeavor to forestall, is that the unusual amount of work involved in the conferring of so many degrees may have a tendency to convert some of our Lodges into mere machines for making Masons. When too much work is undertaken, degrees cannot be impressively conferred, unfavorable impressions are likely to be left upon the mind of the candidates, proper instruction cannot be given, and the interest of candidates not being fully aroused at this critical period of their Masonic life, many of the new members may soon become irregular in their attendance and gradually drop out of our ranks. It is not in the best interests of the Order, nor is it fair to the candidates themselves that Lodges should undertake more work than they can perform thoroughly, and this without neglecting other lines of activity equally important to the development among new members of the true Masonic spirit and to maintain the interest and enthusiasm of the Brethren as a whole. On the other hand, the legitimate growth of Freemasonry should be encouraged and I consider the duty of this Grand Lodge, as the sovereign Masonic body in this jurisdiction, to endeavor to provide the machinery to extend the privileges of the Craft to all worthy and well-qualified applicants for admission. Mere growth is not in itself evidence of success, but if those whom we admit are properly selected, thoroughly instructed, and their interest aroused, it follows that the larger our Order becomes the more nearly are we fulfilling our mission of making Freemasonry a living force for all that is good in the community which we serve."

Two important resolutions were made by M.W. Bro. Wood, and subsequently adopted by Grand Lodge:

1. That the appointment of a committee of inquiry on applications initiation, secretly by the Master, is not in accordance with the spirit or letter of the constitution.

2. The following question was submitted: Is it contrary to the Constitution for a Lodge to refuse an application form to an applicant until such time as the Lodge receives his name with three references, and has made a preliminary investigation into his character, etc?

His reply was: "That in his opinion it is quite within the province of a Lodge to exercise these precautions if it so desired, and such a course is even to be commended." He further states that apparently a custom has arisen in at least one Sister Jurisdiction for a Committee to consider and dispose of petitions for membership before they have been formally received by a Lodge. Such a practice would clearly be irregular.

M.W. Bro. Wood has the following to say with regard to the attendance at Lodge meetings:

"I have given considerable thought to the question of attendance, or rather non-attendance, and have prepared the following brief table

from the returns of the year 1919 for the purpose of comparing the average attendance with the size of a Lodge:

No. of Lodges	Average No. of Members	Average Attendance	Per Cent of Attendance
6	over 300	50	14%
11	200-300	47	19%
25	100-200	30	21%
25	under 100	21	31%
—	—	—	—
67		31	21%

The average attendance among the Lodges as a whole was 21%, but it will be observed that by groups of Lodges the percentages run in inverse ratio to the size of the Lodge. In the group containing the smallest Lodge, the average attendance was 31%, or nearly one in three, whereas, in the group made up of the six largest Lodges, it was but 14%, or only one in seven. A strong argument can be based upon these figures in favor of larger number of Lodges of moderate size.

Members who do not attend the meeting or whose presence is observed only on rare occasion at some special function, are seldom of any real strength to the institution. Every effort should, therefore, be made to avoid loading the meetings with work as is done in many of the large Lodges, and to make them more attractive by affording greater opportunities for the development among the Brethren of that intimate fellowship through which men become united. True friendship can exist only among men who are thoroughly acquainted."

The Committee on the Grand Master's address has the following to say with regard to this subject: "They have much pleasure in expressing with the M.W. the Grand Master their thorough belief in the undesirability of Lodges of very large membership, in which it is almost impossible for the Brethren to become as intimately acquainted with each other as they should be and as they more often are in the smaller Lodges. This latter condition is particularly the case in many of the English and Scotch Lodges, especially in London, where the relationship of the different members much more nearly resembles that of a family party, or of members of the same club, than can be found in that of many of the very large Canadian and American Lodges."

During the past fifteen years the membership of this Grand Lodge has increased from 5,000 to 11,166, and their assets from \$30,232.00 to over \$142,000.00.

The Foreign Correspondence report is again presented by M.W. Bro. Chambers. It is brief and comprehensive and contains much valuable information.

Total membership, 11,167. Net gain, 1,099.

M.W. Bro. C. McBurney, Lachute Grand Master

M.W. Bro. W. W. Williamson, Montreal Grand Secretary

SASKATCHEWAN

The Fifteenth Annual Communication of this Grand Lodge was held in the City of Saskatoon, on June 15th, 1921. R.W. Bro. Geo. M. Weir, Deputy Grand Master, presided.

Deputy Grand Master Weir pays the following tribute to the late M.W. Bro. Elwood, Grand Master:

"On May 19th, 1921, M.W. Bro. Hon. Mr. Justice E. L. Elwood, Supreme Head of the Craft in this Grand Jurisdiction, relinquished the gavel to his successor at the summons of the Great Architect to join the Grand Lodge above. Stricken down at the meridian of his existence, at a time of life when he seemed scarcely more than to have entered upon a career of splendid promise and attainment, his loss is particularly hard to bear. His keen legal mind, sane judgment, and broad human sympathy, were of inestimable value to the Craft which he loved and served so zealously. During these days of storm and stress, when the forces of reconstruction are being assailed on all sides by the discordant elements of a greedy and rampant individualism, when the ancient landmarks that form the only enduring foundation of the social order, seem at times none too secure—his steadfast example, wise counsel, penetrating vision and unwavering faith in the ultimate triumph of the powers of righteousness were as an anchor and source of inspiration to all with whom he associated.

"With heroic fortitude and undimmed faith in the inscrutable providence of the Most High he bore his yoke without a murmur during the pain and anguish of a lingering disease. To the last his interest in the Craft never waned, and even while on his deathbed he endeavored to discharge the duties of the Grand Master's exalted station. So unflinching a devotion to duty in the midst of such distressing circumstances was a splendid tribute to the influence of the teachings of our Noble Exemplar whose life he truly professed to emulate when he was raised a Master Mason. M.W. Bro. Elwood's example can never die, but will serve as a beacon light of lofty and benign vision guiding us onward and upward to the resplendent portals of that spiritual edifice, not made with hands, eternal in the heavens. But a few short days ago we bade our Grand Master a long and lasting farewell. His memory we shall forever cherish in our hearts as a sacred and imperishable treasure.

"His life was gentle; and the elements;
So mixed in him, that Nature might stand up,
And say to all the world—This was a man!"

Grand Master Elwood made the following ruling with regard to the wearing of regalia at an At Home:

"Members of a Lodge holding an At Home of a purely Masonic nature, and to which the public are not invited, are quite justified in making application for a dispensation to wear regalia, although the Lodge levies a charge on the members attending the same."

The Committee on the Condition of Masonry presented a very full and interesting report covering eleven pages.

The question arose as to whether the notices of motion given at the last Annual Communication of Grand Lodge and printed in the

Annual Proceedings of Grand Lodge for 1920 had been sent to each Lodge in accordance with the requirements of the Constitution. The Deputy Grand Master ruled that a copy of the proceeding having been sent to each Lodge in the jurisdiction, no further notification was required and that the notices of motion were in order.

It was resolved that the following motion receive the approbation of Grand Lodge, and that a Committee of three be appointed to confer with the mover of the motion with a view to putting the proposal in shape to bring to the attention of other Grand Lodges:

"That, in the opinion of this Lodge, the time has arrived when it is in the interests of humanity at large that an international daily newspaper be established for the promotion and support of those ideals of life, conduct and human relationship which Masonry more particularly stands for and approves, to wit: (1) Obedience to constituted authority; (2) Recognition of virtue, merit and ability; (3) Justice between man and man and between nation and nation; (4) Stimulation of industry and production; (5) Equality of opportunity for everyone; (6) Promotion of the Arts and Sciences; (7) Spread of ideals of Love and Charity with and through all mankind; (8) Self-determination for the individual within the limits imposed by the Masonic teaching."

The Deputy Grand Master presented a scheme for providing scholarships to prospective teachers with the object of encouraging them to take the necessary training in the Provincial Normal School, at either Regina or Saskatoon, prior to spending at least one year in teaching in the Province of Saskatchewan, and it was unanimously resolved that the Grand Lodge approve of the scheme as outlined by the Deputy Grand Master.

It would be interesting to Masonic readers to have been furnished with a general outline of this scheme.

M.W. Bro. W. B. Taite, in his Annual Report, has the following to say with respect to district meetings:

"The District Meetings this year were of special interest on account of the fact that for the first time the District Deputy Grand Masters were selected at these Communications and the results on the whole, it seemed to me, justified the change. The attendance at the meetings was even better than in former years and the indications were that these meetings would grow in influence, importance and usefulness from year to year. It is unfortunate, however, that under present arrangements the meetings have to be held in the busiest season of the year. Moreover, I do not like the plan of installing the District Deputy Grand Master elect at the District Meeting. This Officer, in my opinion, should be installed at Grand Lodge. I would strongly recommend to Grand Lodge the advisability of changing the date of the Annual Communication to the first Wednesday in November. Then the District Meetings could be held prior to Grand Lodge instead of after, in the months of June and July, and the District Deputy Grand Masters selected at same could be installed at Grand Lodge. This change would have the added benefit of giving the Grand Master time to formulate his policies and become familiar with the routine of his Office before going out to visit the Craft and also give the D.D.G.M.'s a full year for the performance of their duties of from four to five months as at present.

Present membership, 12,378. Net gain, 1,204.

SCOTLAND

Quarterly Communications were held in the Freemasons' Hall, Edinburgh. The Right Honorable the Earl of Eglinton and Winton, Grand Master.

Interesting reports were presented from the Provincial Grand Masters of the various provinces.

The Provincial Grand Master of Dumfriesshire reports as follows: "It gives me very great pleasure to report, for the information of Grand Lodge, that, during the past year, all the Quarterly Communications were held and all the sixteen Lodges in the Province visited. I personally examined the minutes of each Lodge, and I can vouch that great care and attention is given to the records. The regular business is fully reported, and local Masonic functions and interesting Masonic events are graphically described. All the Lodges were found to be in excellent working order, great proficiency was shown in conferring degrees, and in many of the Lodges, it had attained a very high level. In several of the Lodges a choir has been instituted, which is a wonderful help in the working of the various degrees. A bowling and golf tournament was started some years ago, and is now recognized as a special annual event; last year it was held at Dumfries and proved to be one of the most successful yet held."

The Provincial Grand Master of Fife and Kinross proposed to cite the Master of a Lodge in his Province to the next Quarterly Communication of the Provincial Grand Lodge to explain why his Lodge had contravened the terms of Grand Lodge Law No. 190, in respect that Brethren had been raised to the degree of Master Mason at a shorter interval than two weeks from the date of being passed to the Second Degree.

At a conference between the representatives of Grand Lodge and the Supreme Grand Royal Arch Chapter of Scotland, relating to the definition of the "Mark" in the Mark Degree, it was mutually agreed, after discussion, that the "Mark" may consist in future of any number of points joined together by straight lines, forming any figure that is decided upon, always excepting that of the equilateral triangle; and the respective representatives undertook to report and recommend this finding to their Grand Bodies, leaving each Constitution to take the usual methods of advising their constituents accordingly.

Annuities amounting to £3590 10s. 9d. were distributed during the year. Between April, 1920, and April, 1921, £4783 10s. 9d. was subscribed by the Lodges for the Annuity Fund of Grand Lodge.

It was ruled that any Brother in arrears is entitled to pay up his arrears (not exceeding three years) and resume his position in the Lodge without undergoing ballot. This does not, however, exempt him any more than any other Brother from the jurisdiction of the Lodge and if he has been guilty of unmasonic conduct it will be open to the Lodge to proceed in the matter in the ordinary manner in accordance with the Constitution and Laws.

SOUTH AUSTRALIA

The Annual Communication of this Grand Lodge was held in the Freemasons' Hall, Flinders St., Adelaide, on April 20th, 1921. M.W. Bro. A. W. Piper, Grand Master.

A half-yearly Communication was held on October 20th, 1920.

The Board of General Purposes reported an unprecedented increase for the year ending June 30th, 1920. The total number of subscribed members of that date being 8,167, an increase of 1,058 for the year.

The Board reported: "That the Grand Master has ruled that the admission of maimed Candidates is in some cases permissible. Application for permission to Initiate any such Candidate must be made by the Master of a Lodge to the Grand Master, who will decide each case on its merits, when all the information he may require has been duly supplied. The Grand Master has, during the half-year, granted permission in certain cases. Masters can obtain from the Grand Secretary, forms indicating the nature of the Certificates they must give when seeking permission."

After eleven years of active service during which time the Grand Secretary has had one holiday, the Board granted R.W. Bro. Glover leave of absence for sufficient time to make a trip to the United States and England. Bro. Glover's primary object, apart from the holiday, is to see the Masonic temples in these countries and bring back ideas which may be helpful in the design of the new Masonic Hall, to be erected by Grand Lodge.

Grants amounting to over £1220 were made during the year to needy Brethren, their widows and dependents.

The review of Foreign Correspondence has been prepared by the representatives of other Grand Lodges, each reviewing the proceedings of the Grand Lodge of which he has the honor to be the representative. The success of such an arrangement will of course depend upon the ability of these Brethren. Other Grand Lodges might quite properly adopt a similar course to that of South Australia, provided they are equally fortunate in the selection of Grand Representatives. We congratulate the Grand Representative of the Grand Lodge of Alberta, near the Grand Lodge of South Australia, on the excellence of his report.

Number of Lodges, 98. Net increase, 1,068. Members, 8,177.

M.W. Bro. A. A. L. Rowley, North Unley Grand Master
R.W. Bro. C. R. J. Glover, Adelaide Grand Secretary

SOUTH DAKOTA

The Forty-seventh Annual Communication of this Grand Lodge was held at Watertown, on June 14th, 1921. M.W. Bro. John H. McCord, Grand Master.

In the introductory part of his address, he says: "Masonry in this jurisdiction has been instrumental in passing two great laws,

which will materially advance education in this state. One of these requires every teacher to take an oath to support the Constitution of the State and of the United States, before they can obtain a certificate to teach. The other is what is known as the Language Bill, passed by the last Legislature, requiring every child of school age to attend the public schools, during the time of the term in the school district, until they shall have reached the eighth grade, where only the English language is taught. This last bill was fought very hard by the patrons of Parochial Schools, but the Legislature, being composed of more than fifty per cent. Masons, it was passed, and passed with a clause of compulsion that has teeth in it.

Section 7,660 of the Revised Code requires that "In every educational institution in this state, whether public or private, one hour each week in the aggregate shall be devoted to the teaching of patriotism the singing of patriotic songs, the reading of patriotic addresses, and the study of the lives and history of American Patriots." It is the duty of all instructors and school officers to enforce, under penalty, the provisions of this law. It appears to me that it is the duty of every individual Mason to see that this law is enforced in his community. When we shall see to it that this and the preceding laws are enforced we shall have taken a long step towards Americanism.

"One Lodge in this jurisdiction passed a resolution endorsing the Smith-Towner Bill, now called the Towner-Stirling Bill, and asked the Grand Master for permission to submit the same to all other Lodges and to the Grand Lodge for endorsement. I commend the zeal which prompted the adoption of this resolution, but have grave doubts as to propriety of Lodges as a body passing resolutions that will try to dictate or approve any laws being passed by our Government. Some of our Sister jurisdictions have already passed a similar resolution. It appears to me that we as individual Masons should do all that is in our power to promote and support proper laws for the maintenance of this Government, but when we, as a body, try to do it, we will be accused of entering politics, and the world, without regard to creed or religion will turn against us. We must not be stampeded into politics, as a body, on account of the activities of our enemies, for they will in time fail, as we would do, did we but follow their tactics."

With regard to physical qualifications of candidates for Masonry, he says: "Cripples are entitled to our sympathy and support, but that does not mean that we shall make Masonry an asylum for them. It has been my observation that wherever a cripple is handicapped so that he is constantly reminded of his condition by the attentions of his companions, or is constantly suffering pain, that in time he becomes cynical, morose and domineering, asks more, receives more and demands more than any other man; thinking that it is coming to him on account of his condition. He becomes so that he will go to any extreme to gain his desires. It is not right to leave it to the individual Lodges to pass upon the physical qualifications of a candidate, being responsible to the Grand Lodge, for under that ruling, one Lodge in this State in its maudlin sympathy took in a man that had been a cripple from infancy, never had walked and was taken into the Lodge in a wheel chair. The Lodges never report such actions to the Grand Lodge."

Grand Master McCord laid the corner stones of the Masonic Temple at Highmore, the Y.M.C.A. at Sioux Falls, and the Court House at Winner.

He suggested that some action be taken to hold the Communications of Grand Lodge at a different place or at a different time than that of the Grand Chapter of Eastern Star for lack of accommodation in the towns where these meetings are usually held.

Commenting on the necessity of a strict uniformity of work throughout the jurisdiction, he says: "It is a constant fight to keep the Ritual in its purity. Someone is always trying to add to or take away something from it. It is like vandalism. If it is allowed, soon the beauty of the whole superstructure will be destroyed."

The Grand Secretary recommends Lodges to select a fixed date in each month for their regular meeting, rather than on a date governed by the moon. In view of the fact that almost everyone owns his own automobile, this old time practice should become a thing of the past.

Bro. Charles L. Brockway presents a brief but interesting report on Correspondence.

Present membership, 16,460. Net gain, 1,941.

TENNESSEE

The One-hundred and Seventh Annual Communication of the Grand Lodge of Tennessee was held in the City of Nashville, on Wednesday, January 26th, 1921. M.W. Bro. T. W. Peace, Grand Master.

M.W. Bros. Magee, Grand Master of Arkansas, and Geo. L. Schoonover, Past Grand Master of Iowa, were visitors at this convocation.

With regard to Courtesy work, the Grand Master says:

"In at least one jurisdiction, Pennsylvania, no Courtesy work is permitted, not even between the Lodges of that State. In another, West Virginia, Courtesy work is done only in accordance with the laws of that State, the balloting for advancement being had there in the Lodge doing the Courtesy work without further reference to the home Lodge. Because of this I was forced to withdraw a request made of the Grand Master of West Virginia upon being advised by him of the rule in that State. This was a little embarrassing to each of us.

"In one instance, where, on behalf of a Tennessee Lodge, I had requested the Grand Master of a Sister jurisdiction to authorize one of his Lodges to confer the degrees, the requested Lodge protested against the man receiving the degrees, investigation showing him to be unworthy. The report made by the Foreign Lodge on the candidate was humiliating in the extreme. Of course, the request was withdrawn with due apology."

A drive was made by the Brethren of this Grand Jurisdiction a short time ago for funds for their Home. The Brethren nobly responded to the appeal and over \$100,000 was subscribed and paid in cash.

The following are a few decisions made by M.W. Bro. Peace:

1. A Lodge is not authorized to receive the petition of one, having his home within its jurisdiction, whose business requires his absence from

such jurisdiction most of the time, he only getting back two or three times a year.

2. A Lodge may, in its discretion, retain, or return the fee accompanying, in accordance with its by-laws, a petition for initiation, where the candidate is elected but fails to present himself.

3. A Mason, being also a member of the Eastern Star, is at liberty to inform the Eastern Star Chapter of the fact that two of its members have been suspended from membership in the Lodge.

4. An expelled Mason, whose petition for restoration has been rejected, may again petition before the expiration of twelve months, or any other definite period.

5. A Lodge presented this: One of our best citizens filed his application for Masonry and a Brother of this Lodge filed an objection with the Master. Now the real cause for the objection was that the Mason objecting, owed an account to the firm of which the petitioner was a member, and, refusing to pay, was sued and judgment recovered against him. We think this is clearly a case of personal grounds, and should not be allowed. The man filing is one of our best citizens, and the members of this Lodge want him as a member. Please advise if we can get around this some way.

The Grand Master makes the following appropriate quotation from an editorial recently appearing in the Masonic Bulletin:

EDITORIAL

The large influx into the Masonic Order during the past few years is a matter of no little concern to those who entertain a proper conception of the high moral and social duties for which the Fraternity stands. Undoubtedly some men seek admission out of idle curiosity, others aspire simply to assume the titles and wear the insignia, while still others fondly imagine that upon its membership the Lodge confers certain mysterious Rights, Privileges and Prerogatives.

The mission of Masonry is too sacred a matter in the light of the present day need to longer allow the approaches to its memberships to be obscured or unnecessarily veiled to the applicant. Masonry is too generally judged by the deportment of its members to longer risk affiliation on the part of any but good men and true.

The seven letters of MASONRY are symbols and when translated they form the seven letters, SERVICE. The word service is but a symbol of our Duties, Obligations and Responsibilities, and when measured by the rule of human relationships they become the passwords to the hidden Mysteries of a life of perfect happiness.

Not infrequently our Committee bring in favorable reports based on an investigation of the most perfunctory nature and the candidate is elected on simply hearsay evidence. What an attractive opportunity this system presents to the man with selfish or ulterior motives. Evidence is at hand to support the contention that men no higher in type than the Communists of the Russian International have attempted to enter our ranks and in instances have probably succeeded, and for what

purpose? In the name of Liberty! In the name of all that we hold most sacred! Shall we be indifferent to this menace?

We are awake to the situation in all its phases here in Memphis. Already in most of our Blue Lodges a special Inquisitorial and Educational Commission has been appointed by their wide-awake Masters.

This Commission meets an evening or two preceding the stated meeting and with the investigating committee's reports in hand it is required that each applicant appear before them individually. The Commissions, composed of highly intelligent and zealous men, then inquire very diligently into the candidate's motives in applying for membership, his conception of Civic duty and his viewpoint regarding education. The applicant is then instructed in some of the fundamentals of the Society's relation to the affairs of men in terms of service.

While the above plan is somewhat of a departure from common practice and comparatively recent in its origin, the innovation has more than demonstrated its usefulness. Careful consideration by all Lodges is recommended.

A Brother, now deceased, had taken out an Insurance Policy on his life for \$1000.00 in favor of Grand Lodge. He left his family in needy circumstances. His wife and daughter have written showing that this money is needed in the education and support of the daughter, and Grand Master Peace recommended that the Policy with its proceeds be given to this daughter. Truly charity begins at home.

The Chairman of the Committee appointed by the Grand Master to attend the annual meeting of the National Masonic Service Association, reports as follows:

"The Association is now composed of thirty-eight member Grand Lodges. At this meeting, twenty-eight States were represented by seventy-two representatives. We found them to be men of affairs, of culture and of Masonic attainment, who have in their hearts the welfare of Masonry and our country, with breadth of vision and an unselfish desire to serve their fellowmen.

"I cannot better define the object of the Association than by quoting its constitution: 'The object of this Association shall be the service of mankind, through education and enlightenment, financial relief and Masonic visitation, and administering to, comforting and relieving the members of the Fraternity and their dependents, particularly in times of distress and disaster, whether caused by war, pestilence, famine, fire, flood, earthquake or other calamity'."

Hence its objects are—"Relief" and "Education."

A comprehensive and workable plan for affording relief has been worked out. It has been printed many times, and I am sure you are familiar with the plan.

Education is one of the means of the salvation of our country, and Masonic education is the one means for the proper advancement of our Order. Hence, education is now the paramount duty and object of every Masonic body and is most ably provided for and fostered by the Service Association. An outline for study, with full directions for securing full benefit therefrom, has been made and additional bulletins

are coming thick and fast; thus proving that the Executive Commission is alive and performing its duty.

Total membership, 37,570.

M.W. Bro. Rodney Blake, Erin. Grand Master
R.W. Bro. Sith M. Cain, Nashville. Grand Secretary

TEXAS

The Eighty-sixth Annual Communication of this Grand Lodge was held in the City of Waco, on December 6th, 1921. M.W. Bro. Andrew L. Randell, Grand Master.

The address of M.W. Bro. Randell is replete with useful Masonic information. He urges upon the Craft the desirability of publishing a Masonic Journal for the use of its members. He says:

"If every affiliated Master Mason in Texas could receive from his Grand Lodge every month in the year its official journal, ably edited and filled with timely and interesting studies and events in the history, teachings and activities of Masonry, the attendance at our Lodge, the interest of our Brethren and the power of our Order, would increase ten fold, and the ignorance and indifference now so largely obtaining would be transmitted into a wisdom and vitality not equalled by the Masonry of any Jurisdiction in the world. If the Grand Lodge of Texas will publish its own journal and put it in the home of every Mason in this State, who is square on the books, it will not only take the greatest forward step ever taken by any Jurisdiction, but will lay the foundation for a future Masonry the power of which no man can measure or comprehend. I have given this matter my deepest and most thoughtful investigation and research, and have found that for the sum of one dollar per member per year the Grand Lodge of Texas may put into the hands of all its members the best and most complete Masonic publication in the world. I am convinced that through the pages of that publication more will be accomplished than could be done for the expenditure annually of ten times the amount of money in any other direction. I have conferred with some of the ablest and clearest visioned members of the Craft in this State and have rejoiced to find that they approve and endorse this proposal and see the tremendous possibilities thereof. I, therefore, recommend that by proper enactment of law this Grand Lodge provide for the annual payment by the subordinate Lodges of one dollar per member per year, to be used for the publication and distribution of a monthly Grand Lodge publication, which shall contain no advertising but be entirely devoted to the interests and labors of this Grand Lodge and of the Craft in Texas, and which shall from month to month be distributed to every Master Mason in this Jurisdiction who is a member of his Lodge in good standing; and I further recommend that the duties and powers of direction and control of the organization and publication of this Grand Lodge journal shall be entrusted to the standing Committee on Masonic Education and Service, who shall report and account to this Grand Lodge at its Annual Communication their activities and expenditures in this regard."

He approves of the Order of De Molay for boys and states that a number of chapters have been organized in Texas.

He makes the following reference to the National Grand Lodge of Italy:

"During the year, as opportunity offered, I have made some investigation of Masonry in Italy, and a short time ago had the pleasure of meeting and conferring with M.W. Raoul V. Palermi, Grand Master of the National Grand Lodge of Italy, F. & A.M., during his visit to the Scottish Rite Bodies of Dallas, in his official capacity as Sovereign Grand Commander of the Ancient and Accepted Scottish Rite of the Jurisdiction of Italy. The facts presented to me by Grand Master Palermi confirmed and enlarged upon those I had already ascertained, and served to strengthen my conviction that the Grand Lodge over which he presides is worthy of and entitled to the Fraternal recognition of the M.W. Grand Lodge of Texas.

"The National Grand Lodge of Italy, F. & A.M., is composed of some 560 Lodges, distributed throughout the Kingdom, with the seat of the Grand Lodge permanently located in the City of Rome, and with a membership of approximately 60,000 Master Masons. Its organization and government are similar to those of American Jurisdictions, and its laws and customs conform closely to our own. The Ancient Charges and Landmarks of Freemasonry are recognized and adhered to. Its Lodges conduct their work in the York or 'Universal Rite', and the Holy Bible holds the same place in them that it does in our own.

"In spite of many adverse conditions and surroundings, this Grand Jurisdiction has grown and prospered, its membership is well informed, loyal and devoted Masons, and its Grand Master, Most Worshipful Brother Palermi, is an able, successful and distinguished leader of the Craft.

"I have been rejoiced to find that there is a Masonry in Italy so extensive, so virile and so determined, and I recommend that the Grand Lodge of Texas extend to the National Grand Lodge of Italy, F. & A.M., its Official and Fraternal recognition, and that Fraternal representatives be exchanged with that Grand Lodge."

He condemned in unmeasured terms the statement that Freemasonry was in any way responsible for or associated with the Ku Klux Klan, an organization creating a great deal of unrest in the State of Texas at the present time.

He recommended that a Secretary to the Grand Master be appointed by Grand Lodge.

The United Grand Lodge of Queensland was recognized by the Grand Lodge of Texas and an exchange of representatives agreed upon.

A special committee of the Grand Master and three Past Grand Masters visited Mexico and made a careful investigation of the difference existing between the York Grand Lodge and the Grand Lodge Valle de Mexico, both of whom claim jurisdiction and desire recognition from other Grand Jurisdictions. The Commission recommended that the Grand Lodge of Texas extend its fraternal recognition to the Grand Lodge Valle de Mexico and requested that a change of Fraternal representatives be made. Their recommendation was adopted by Grand Lodge.

M.W. Bro. S. M. Bradley, P.G.M., Chairman of the Committee on Foreign Correspondence, in his introduction, gives a very complete

report of the membership of the various Grand Lodges of the world. We have taken the liberty of copying this report for the benefit of our readers:

CANADA

	Lodges	Members
Alberta, Calgary.....	129	11,405
British Columbia, Victoria.....	86	10,112
Canada (Ontario), Hamilton.....	583	84,285
Manitoba, Winnipeg.....	80	8,400
New Brunswick, St. Johns.....	40	4,897
Nova Scotia, Halifax.....	92	8,781
Prince Edward Island, Summerside.....	15	1,037
Quebec, Montreal.....	94	11,167
Saskatchewan, Regina.....	163	12,378
Totals.....	1,282	152,462

THE BRITISH ISLES

United Grand Lodge of England, London, 1717....	3,339	* 250,000
Grand Lodge of Ireland, Dublin.....	512	* 32 000
Grand Lodge of Scotland, Edinburgh.....	1,183	* 70,000
Totals.....	5,034	352,000

*Estimated.

UNITED STATES

Grand Lodge	Lodges	Members
Alabama, 1920.....	563	42,692
Arizona, 1921.....	28	4,360
Arkansas, 1920.....	560	28,848
California, 1920.....	401	76,873
Colorado, 1920.....	234	23,790
Connecticut, 1921.....	144	34,703
Delaware, 1920.....	22	4,931
District of Columbia, 1920.....	36	16,306
Florida, 1920.....	236	18,933
Georgia, 1920.....	679	61,942
Idaho, 1920.....	67	6,984
Iowa, 1921.....	539	73,534
Indiana, 1921.....	556	108,021
Illinois, 1920.....	885	203,447
Kansas, 1921.....	418	62,992
Kentucky, 1920.....	603	60,021
Louisiana, 1921.....	252	26,392
Maine, 1921.....	206	38,499
Massachusetts, 1920.....	288	92,418
Maryland, 1920.....	122	25,615
Michigan, 1921.....	464	120,013
Minnesota, 1921.....	272	45,595
Mississippi, 1920.....	366	26,978
Missouri, 1920.....	651	90,416
Montana, 1920.....	134	15,907
Nebraska, 1921.....	283	34,647
New Jersey, 1921.....	214	62,253

	Lodges	Members
New Hampshire, 1919	80	11,520
New York, 1921	888	254,282
New Mexico, 1921	53	5,276
Nevada, 1921	23	2,313
North Carolina, 1921	450	30,912
North Dakota, 1920	120	12,325
Ohio, 1920	575	148,480
Oklahoma, 1921	438	18,432
Oregon, 1920	172	18,170
Pennsylvania, 1920	522	168,914
Rhode Island, 1920	37	12,414
South Carolina, 1921	280	25,301
South Dakota, 1921	189	16,460
Tennessee, 1921	157	37,570
Texas, 1920	897	94,218
Utah, 1921	24	3,690
Vermont, 1920	102	1,020
Virginia, 1921	332	35,296
Washington, 1920	220	28,617
West Virginia, 1920	156	25,453
Wisconsin, 1920	282	38,651
Wyoming, 1920	40	5,167
Totals	15,231	2,417,381

FRANCE

Grand Orient of France, Paris, 1736	462	40,000
Grand Lodge of France, Paris, 1821	136	7,600
Regular Grand Lodge of France, Paris, 1918		
Totals	598	47,600

DANISH, SWEDISH, NORWEGIAN AND LATIN MASONRIES

	Lodges	Members
Grand Lodge of Sweden, Stockholm, 1760	45	13,600
Grand Lodge of Norway, Christiana, 1891	16	5,812
Grand Lodge of Denmark, Copenhagen, 1859	12	5,338
Grand Orient of Belgium, Brussels, 1836	24	4,100
Grand Orient of Netherlands, The Hague	108	4,800
Grand Lodge, Alpina, Lausanne	34	4,200
Grand Orient of Italy, Rome, 1861	182	20,000
Grand Orient of Spain, Madrid, 1889	103	5,920
Grand Orient of Portugal, Lisbon, 1859	113	2,748
Grand Orient of Greece, Athens, 1861	18	950
Totals	655	67,468

SLAVONIC MASONRY

	Lodges	Members
Supreme Council of Serbia, Belgrade, 1912	7	270
Grand Lodge of Bulgaria, Sofia, 1918	11	1,000
Grand Lodge of Ukraine, Kiev, 1919		8,000
Grand Lodge of Vienna, Vienna, 1918	14	1,100
Grand Lodge of Switzerland, 1918	35	4,200
Totals	67	14,570

GERMANY

	Lodges	Members
The Grand Lodge of "The Three Globes, Berlin 1744.....	156	16,346
Grand Lodge of German Masons, Berlin, 1770....	151	15,215
Grand Electric, Frankfort, 1783.....	25	3,318
Grand Lodge "Royal York" of Friendship, Hamburg, 1811.....	62	5,300
Grand Lodge of the Sun, Bayreuth, 1811.....	40	3,670
Grand Lodge of Saxony, Dresden, 1811.....	38	4,896
Grand Lodge of Concord, Darmstadt, 1846.....	8	700
Supreme Council of Luxemburg, Luxemburg, 1849	1	100
The Five Grand Lodges of Germany, Leipzig, 1883	5	1,328
Grand Lodge of Hungary, Budapest, 1886.....	93	6,124
Grand Lodge of Prussia, Berlin, 1889.....	81	7,980
Totals.....	660	64,977

CENTRAL AMERICA

	Lodges	Members
Cuba, Havana.....	126	11,539
Valle de Mexico, (York), City of Mexico.....	15	1,010
Haiti, Port au Prince.....	64	4,000
Costa Rica, San Jose.....	7	206
Porto Rico, San Juan.....	37	1,560
Guatamala, Guatamala.....	12	400
San Domingo, San Domingo.....	13	260
San Salvador, San Salvador.....	5	185
Panama, Panama.....	6	500
Yucatan, Merida.....	9	400
Totals.....	294	20,060

AFRICA

	Lodges	Members
Grand Lodge, Nationale of Egypt, Le Cairo.....	40	500
Grand Lodge of Liberia, Monrovia.....	8	250
Totals.....	48	750

PHILIPPINE ISLANDS

	Lodges	Members
Manila.....	68	5,126

SOUTH AMERICA

	Lodges	Members
Brazil, Rio de Janeiro.....	290	15,000
Venezuela, Caracas.....	9	250
Uruguay, Montevideo.....	18	580
Paraguay, Asuncion.....	9	812
Paran, Curityba.....	12	580
Rio Grande do Sul, Porto Algre.....	39	2,142
Argentine, Buenos Aires.....	115	4,000
Chili, Santiago.....	49	2,600
Colombia, Barranquilla.....	5	400
Peru, Lima.....		
Totals.....	646	26,364

AUSTRALIA

	Lodges	Members
Australia do Sud a Adelaide.....	72	* 5,000
Nouvelles do Sud, Sidney.....	289	*27,000
Victoria, Melbourne.....	234	*19,200
Tasmania, Hobart.....	33	*1,500
Australia, Occidental, Perth.....	94	*4,000
Queensland, Brisbane.....	62	* 2,000
New Zealand, Dundin.....	267	*15,000
Totals.	1,051	73,700
*Estimated.		
Grand Totals.....	10,455	836,009
M.W. Bro. Frank Johnson, Brownwood.....		Grand Master
R.W. Bro. W. B. Pearson, Waco.....		Grand Secretary

VERMONT

The One-hundred and Twenty-eighth Annual Communication of this Grand Lodge was held in the City of Burlington on June 15th, 1921. M.W. Bro. A. S. Harriman, Grand Master.

The Address of the Grand Master deals with matters very largely of local interest only. He reports that peace and harmony prevail within the jurisdiction, and that never has the Institution, judging from the number of petitions for admission to the ranks, stood higher in the estimation of the world than at the present time.

He rightly objects to the holding of public dances and advertising them as "Masonic" or "under the auspices of the Lodge."

He questions the advisability of the continuance of the custom of printing the rosters of all the Lodges in their annual proceedings, chiefly on account of the expense in connection therewith.

M.W. Bro. Charles H. Darling presents the report on Foreign Correspondence.

He gives a very complete report of the present condition of the Masonic Service Association of the United States, which now comprises thirty-five grand jurisdictions. After quoting from the proceedings of several jurisdictions, where the Brethren are enthusiastically in favor of this Association, he gives in detail his reasons for opposing this Association which he states is a departure from Freemasonry and is a mistake and one of the evidences that the world's unrest has invaded the field of Masonry.

"The fundamental objection to this Masonic Service Association lies in the fact that it is based entirely upon a misconception of Masonry, its purposes and its principles. Masonry has nothing whatever to do with outside institutions, either civil, military or religious. It is purely and entirely a Fraternal organization and its purpose is to serve those who are members of it. It is made up of a select body of men. It receives none except those who voluntarily apply for admission. It is

one of the first rules of the order that Brethren shall not solicit applications for membership. Before an applicant can be received, he must show that he is physically sound and capable of earning a living for himself and family, and is moral and upright before God and of good repute before the world. We will not knowingly receive into our Order an old man in his dotage, a young man in nonage, an athiest, a libertine, a mad man or a fool. On the entrance of a new member into the Lodge, we obligate him by strict and irrevocable ties to do the things required of and to avoid the things prohibited by Masons to the end that such men, when associated together upon a common platform, will seek each other's welfare equally with their own.

"The design of the institution is to make its votaries wiser, better and consequently happier. It is never to be lost sight of that it is a Fraternity. This is its chief claim for recognition among the institutions of the world. Its beauty lies in its philosophy taught by a symbolism based largely upon the figures of Geometry, wherein moral attributes are ascribed to the plumb, the square, the level and to right angles, triangles, circles, horizontals and perpendiculars, and by these the Mason is taught rectitude of life and is admonished to have faith in God and hope in immortality. It is a secret society. Not in the sense that its membership and its officers are secret or that its place or time of meeting or its purposes are secret, but in that it has certain signs and tokens whereby one may know another in the dark as well as in the light. This is most important and measures large in the popularity of the Order. The word 'Masonry', even among laymen, has come to mean a close and secret bond of union or brotherhood, between friends. This belief, more than any other thing, among all classes the world over, is the cause of the present increase in membership. Men are not joining the Masons because the Masons are seeking to do Red Cross work. Such men can join the Red Cross directly, if they wish to. Nor are they joining the order that they may become better citizens. Economic and good government clubs are open to all. Nor are they joining because thereby they can do much to redeem the world. The church invites such and is seeking members. The fact that it is a secret brotherhood is the strongest reason why it should abstain from all interference with outside matters; because its motives are in danger of being misunderstood.

Total membership, 17,012. Net gain, 2,020.

WASHINGTON

The Sixty-fourth Annual Communication of this Grand Lodge was held in the City of Spokane, on the 14th day of June, 1921. M.W. Bro. James H. Begg, Grand Master.

Three P.G. Masters died during the present Masonic year. M.W. Brother Begg gave special attention, during his term of office, to the Lodges located in Alaska and recommends that his successor visit these Lodges annually.

He visited the Grand Masonic Home at Elizabeth Town, Penn., where they have about one thousand acres of land and a veritable city of buildings. These homes provide separate sections for all classes of inmates. The home cost an enormous sum of money, all raised

within the past ten years by an assessment of \$20.00 upon each petitioner for the degrees of Masonry.

Twelve new lodges were organized last year with a total membership of 359. They have since affiliated 145 members and conferred 423 degrees.

The Committee on Masonic Research and Education made excellent progress during the year. "After thorough consideration of the wishes of the Grand Lodge and the needs of the Brethren, the Committee prepared and sent to all the Lodges a letter, setting forth the purposes for which the Committee was created, which in brief are:

"1. The Committee shall, on request, furnish speakers on Masonic and kindred subjects for Lodges, and for community meetings held under the auspices of the Lodges.

"2. The Committee shall cause to be published, or printed, and circulated, such addresses as are delivered under the direction of the Committee, or such as may be determined upon.

"3. The Committee shall provide for a circulating library of Masonic literature, and shall specify rules governing the same.

"4. The Committee shall invite and conduct correspondence with Lodges, or members thereof, concerning Masonic subjects."

The Committee on Jurisprudence recommended an additional fee of \$10.00 for the initiate and a similar amount for each affiliate as a contribution to the Masonic Home Fund. Their recommendation was adopted by Grand Lodge.

M.W. Bro. Ralph C. McAllaster presented a brief but very interesting report on Foreign Correspondence. He closes his reports with the following significant words, to all of which we most heartily agree: "This institution or that institution is doing something fine and big, and the cry immediately goes up, 'What is Masonry doing?' Some Brother, with the best of spirit and the best of purposes, comes into Masonry from some other Fraternal organization. There he has become imbued with certain things that are being accomplished, and he immediately desires that Masonry do these certain things. Can we not, in some way, bring our Brethren to understand that the thing Masonry is for is to teach the individual to do these things, and that being accomplished, Masonry has fulfilled her purpose. He may do them at his own time and place, may pick his associates in these works from the ranks of the Fraternity, from his home affiliations, from some other society or from the world at large; but, if Masonry has kindled or fostered the inspiration to do good things, that is the purpose for which she exists, and not that, as an institution, she may be heralded before the world. Grand Masters are continually being asked for permission to join in certain public parades and ceremonials in order that the world may 'know where we stand'. The world does know where we stand. It knows that nearly every one of these good movements, no matter the name of the organization under whose auspices it is staged, is headed and fostered by Masons. That is all it needs to know and all it should know.

"There are certain things we do, certain things we will continue to do, although we do get advertising out of them. We build Masonic

Homes, we establish scholarships, we extend relief, we build fine Masonic Temples. But these are things we do for themselves, regardless and in spite of the advertising. They are worthy of our efforts, even though the attendant publicity may in a measure handicap us in accomplishing our full purpose. We must not be turned aside from that we should do because of the publicity, but let us impress upon our initiates that it is the thing to be accomplished with which we are concerned."

Total membership, 33,954. Net gain, 5,337.

WISCONSIN

The Seventy-seventh Annual Communication of this Grand Lodge was held in the City of Milwaukee, on June 14th, 1921. M.W. Bro. C. E. Chaffer, Grand Master.

From his opening remarks in connection with his Annual Address, we excerpt the following:

"Masonry, rightly conceived, is one of the noblest contributions ever made to the well-being of humanity. In a world so chaotic it is a conserving and stabilizing force. In an age grown restless under the spur of modern life, whose beliefs are in a state of constant flux, it stands for the things that endure. Like the silent and irresistible forces of nature that beautify the world, the practice and teachings of Masonry illumine and glorify life, like radium that shines in the dark places, its deepest truths make radiant the pathway that leads through the valley of the shadow of death. It is a golden thread woven into the tapestry of life by fingers of time. It is one of the century plants of history whose flowering is more beautiful with each recurring century.

"In the building of the temple of the world's idealism many are the contributing sources in the erection of this edifice. While the poets may have built many lofty pinnacles that leap toward the stars, while the artists may have painted their immortal frescoes on dome and walls, while philosophers and scientists have added flying arches and lancet windows, while musicians have built the great organ that pours forth immortal oratorios, while the world's lawgivers and jurists have reared some of its mighty buttresses, and while genius and piety and art and music and philosophy and religion and heroism have all helped to build the temple that is eternal, yet it is the mighty truths of Masonry—truths hewn from the quarries of the ages upon which the temple of eternity is built. The foundation stones of this temple are imperishable—Faith in a personal God, the Brotherhood of man, universal democracy. A square deal for every man and all nations of men—yellow, and white and black.

"But Masonry is not only a splendid idealism, but one of the most practical things of life. In the evolution of things operative, Masonry became speculative Masonry, and speculative Masonry is something to be transmuted into real life. Great thought produce great souls. The symbolism of Masonry is the golden key that unlocks the treasures of eternal wisdom. It teaches us the immutability of law, the impregnability of Truth, and the irresistibility of goodness. The men it has produced are its best recommendation. The contemplation and practice of the teachings of Masonry will make a man a gentleman, a dispenser of happiness and an optimist. It will fill him

with a superb faith and make him fearless, unconquered and powerful before the world. It will teach him to do good deeds, act gently, deal kindly, and to be a living, breathing model of God's most wonderful masterpiece—MAN! It will make him a real friend and give to him such friendships as Shakespeare talked about: 'The friends thou hast and their adoption tried, grapple them to thy soul with hoops of steel, but do not dull thy palm with entertainment of each new-hatched, unfledged comrade'. Knowing the infinite possibilities for the development of character to be found in the teachings of the Craft, I would say: 'Let us stand for the big things, let us confine our gossip to the good qualities of our Brethren, let us keep unheralded our own virtues. Let us hurt no child, sneer at no man, respect all women, and tickle all vanities but our own. Let us laugh whenever there is a chance, keep our sorrows to ourselves, carry no chip on our shoulders, and regard our neighbors. Let us remember the honey and not the sting, let us keep the rose and not the thorn. Let us worship while we work, dream while we dig, fill the soul as well as the purse, cling to eternal things, love man and revere God'. Lincoln said: 'When they lay me away let it be said of me that as I travelled along life's road, I always endeavored to pull up a thistle and plant a rose in its stead'. May this be the sweetest note in our life's symphony.'

The following are some of the decisions rendered by Grand Master Chaffer:

1. Where a petition has been rejected by the Lodge and so declared by the Master, the Grand Master is not empowered to grant a dispensation authorizing another ballot on the same petition.

2. (a) A dimitted Mason may present his dimit to another Lodge, although still residing within the jurisdiction of the Lodge granting the dimit.

(b) No waiver of jurisdiction should be asked from the dimitting Lodge as jurisdictional limitations do not apply to non-affiliated Masons.

3. It is a violation of Masonic Law for a baseball club composed of Masons to use the name of the Lodge for its Club name.

4. A raffle or lottery for gain conducted by a Lodge is a violation of the provision of Masonic Law forbidding a Lodge holding fairs, gift enterprises or public entertainments for gain.

5. A petitioner for the degrees was elected by Lodge A, but failed to present himself for initiation within one year after his election, and later moved and acquired residence within the jurisdiction of Lodge B and has petitioned said Lodge B for the degrees.

Question: Can Lodge B legally receive and act on his petition.

Held, that Lodge A has exclusive and perpetual jurisdiction over this elected material, and only by its own definite action can such jurisdiction be terminated.

6. The ground floor of a building, if properly protected from public viewing and eavesdropping, may be used for Lodge purposes.

He made the following complimentary remarks concerning smaller Lodges:

"I have found as much pleasure in visiting the small Lodges as I did in visiting those of greater membership. In these small Lodges I found so many men whose whole life had been interwoven with the life of the Lodge. It loomed large in their lives and had been a most potent influence in the moulding of their characters. Masonry has no bell to call her votaries to prayer, she makes no great display before the world of her genius and work, but within the sacred precincts of those small Lodge rooms, men are taught the eternal principles and go forth to help make that sturdy element of our dependable citizenship, the yeomanry of the Republic. It takes a hundred lesser streams to make a mighty Mississippi, and so the small Lodges are the tributaries of the great river of Masonry, and the perpetual feeders of the Lodges of our great cities. If we would keep the fountain of Masonry pure and undefiled, let us preserve the purity, growth and establishment of the small Lodge, and let us encourage inter-communion of Lodge with Lodge as the best method of promoting that Brotherly love for which Masonry pre-eminently stands."

A Past Grand Master's jewel was presented to Bro. Chaffer at the conclusion of the Communication.

Past Grand Master Aldro Jenks presented an interesting report on Foreign Correspondence. In his concluding remarks, he has the following to say with regard to the National Masonic Service Association:

"The National Masonic Service Association is also pressing for recognition. Some twenty-three American Grand Lodges have given adherence to it. This movement seems to have attained its greatest strength, and several Grand Lodges, five at least, which became members of the Association, have given notice of withdrawal.

"The writer feels that the movement is one fraught with danger to Freemasonry. No doubt, the members of that Association are sincere in disclaiming any attempt to form a General Grand Lodge for the Masons of the United States. Nevertheless, it does to some extent, absorb a portion of the sovereignty of each Grand Lodge becoming a member of it. Any super-organization that does this, even though it does not take the name, becomes to that extent, a General Grand Lodge, something that nearly every Grand Lodge in the United States has refused to sanction. It does not seem to have any definite purpose for its existence. The call for the first meeting of the Association was issued just before the armistice was signed and was intended to meet the problems growing out of and connected with the war in Europe. With the signing of the armistice, and the disbanding of our forces, the reasons that called it into existence ceased and the Association should have recognized this and disbanded also.

"To attend its sessions will, no doubt, afford a pleasant trip for two or three representatives of each Grand Lodge having membership in it, but the Grand Lodge represented must foot the bills, and the tax of five cents per capita upon the membership will add a useless burden for the Craft to assume. In the absence of a definite work to be accomplished, we expect to see its existence short lived."

Membership, 42,394. Net gain, 3,743.

M.W. Bro. W. F. Weiler, Chippewa Falls Grand Master
R.W. Bro. W. W. Perry, Milwaukee Grand Secretary

WYOMING

The Forty-seventh Annual Communication of this Grand Lodge was held at Lander, on September 14th, 1921. M.W. Bro. W. O. Wilson, Grand Master.

Five Lodges were constituted during the year and two cornerstones were laid by representatives of the Grand Master. The Grand Master declined a request for the laying of a cornerstone on Sunday.

The following are a few of the decisions rendered by him:

1. Question: Must a Master Mason of another jurisdiction procure his dimit before his petition for affiliation is acted upon and have the dimit accompany his application..

Answer: Yes.

2. Question: Is it necessary for a Brother who has taken the Entered Apprentice degree, and who has then by lapse of time of more than two years, been obliged to file a new petition for membership, to take the Entered Apprentice Degree again.

Answer: No.

Grand Master Wilson has the following to say with regard to Monitorial Work: "I find that the floor work throughout the jurisdiction is marked by an excellent uniformity, but that the ritualistic work is marked by non-conformity. Because the ritual of Wyoming is difficult to master, or because some affiliated member from a foreign jurisdiction thinks the ritual of that jurisdiction is superior to ours, or he has learned the other ritualistic work, the officer does not feel like mastering ours. Many of the officers are using work not ours. While some of the work of other jurisdictions may be beautiful and might possibly be considered by some an improvement on ours, we know this is not the fact. But even if someone should so feel, while our work is as it has been adopted by this Grand Body, it should be strictly followed. If some Brother thinks the work he has learned in some other jurisdiction is superior, I suggest he present it to this body for consideration and for adoption if the Grand Lodge so decide. But I feel strongly that we should adhere strictly to our own work as it has been laid down to us. So flagrant have been the variations that I recommend to the Grand Lodge some action which will bring this matter forcibly to the attention of all the Lodges."

We quote in full his remarks on "The Succeeding Degrees": "In many jurisdictions throughout the United States, Grand Lodges are providing for a period of time, more or less extended which shall elapse between the making of one a Master Mason and the privilege of the receiving by him of the so-called 'higher' degrees in Masonry. As a matter of fact, there are no 'higher degrees' than the first three. All Masons realize that when a man takes the first three degrees and is entitled to walk and act as a Master Mason, there has been placed within his mind all of the great principles of Masonry which he will ever learn as such. We also know full well that no man can live long enough to become a Master of Masonry. It behooves Masonry throughout the world then, to hold its votaries within the Blue Lodge Fold, until they learn or have an opportunity of learning, and learning soundly, the basic foundation on which the great structure rests. It is to be admitted that both the York and Scottish Rites explain more fully and by different and beautiful ceremonies these great Masonic truths. But

if a man rushes through the first three degrees, and does not pause long enough in Masonic life to grasp these truths, and then hurries through the Scottish Rite degrees to the thirty-second degree, or through the York to the Knights Templar degree, then he is rarely, if ever, the same Mason, nor does he ever understand the degrees succeeding the Master Mason's degree, as he does when he pauses for a time on his journey, at the station of the Worshipful Master. Men active in Masonic work, not only in this jurisdiction, realize all this, and also feel that time should elapse between the Master Masons' degree and any succeeding degree, and that also the practice of soliciting Master Masons to join the succeeding degree should not only be prevented but should not even be permitted."

Nebraska, in June of this year, amended its by-laws to provide some restriction, or making it an offense, to wit:

"To apply to any Scottish or York Rite body for the degrees therein, or to solicit such petition from another, until after the lapse of one year from the time said petitioner has been made a Master Mason, and shall have attended at least twelve regular meetings of a Master Masons Lodge or Lodges, and shall have complied with the provisions of Section 66 of the Grand Lodge law as to proficiency.

"Petitioning the Ancient Arabic Order of Nobles of the Mystic Shrine before two years have elapsed since being made a Master Mason."

"In 1920, Colorado amended its Grand Lodge by-laws so as to designate the Masonic bodies it would recognize and provided that it would withdraw its recognition from such Masonic bodies so recognized in Colorado unless they should enact statutes requiring that no petition for the degrees conferred by them shall be received from one who has not been a Master Mason for at least one year, and that such Masonic bodies so recognized shall by duly enacted statutes prohibit their members from soliciting Entered Apprentices, Fellow-Crafts or Master Masons to petition for such degrees.

"An amendment to the constitution of the Grand Lodge of Oklahoma was presented this year, which will be voted on at its next annual meeting, which has provisions almost identical with those contained in the Colorado by-laws.

"The Grand Master of Illinois in his Annual Message of 1920, referred to the unfortunate practice of soliciting in and about the Lodge meetings to membership in the succeeding degrees. The Committee on the Grand Master's report stated that the matters thus referred to by the Grand Master should receive the earnest attention of every Mason in Illinois, and among other things reported as follows:

"Men, who last night were raised to the sublime degree of Master Mason, are today or tomorrow hurried into other contracts. Before they have the slightest opportunity to observe the beauties of Masonry or assimilate and understand its theory and system, their attention is drawn elsewhere, the result being a blurred general impression in which there is no logic and from which little may be expected'.

"I respectfully submit this matter for your deliberation and such action, if any, as you see fit to take."

The Committee on Jurisprudence to which this matter was referred, recommended the appointment of a Committee of three by the incoming

Grand Master to confer with the Officers of all Masonic bodies of the state, with a view to working out a suitable solution of this matter.

The Grand Lodge of Wyoming extended to the United Grand Lodge of Queensland, cordial recognition.

The secretary of each Subordinate Lodge in this jurisdiction is required to include in his Annual Report to Grand Lodge, the names of all Master Masons who have passed or failed to pass an examination upon the Master Mason degree in his Lodge.

Brother Joseph M. Lowndes, Grand Secretary, presents the report on Foreign Correspondence. Many jurisdictions are reviewed, including Alberta, for the year 1920.

Brother F. A. Holliday was elected Grand Master for the ensuing Masonic year. He has the honor to be the first Grand Master in the State of Wyoming who was a native of the State. His father is a Past Grand Master of Wyoming.

Total membership, 5,986. Net gain, 819.

CONCLUSION

Masonry has made great gains since the closing of the war, not only in our own jurisdiction, but in every other Province of the Dominion of Canada as well as in the United States of America and the Grand Lodges of England, Ireland and Scotland. Our membership on December 31st, 1916, was 7,504 and five years from that date it has increased over fifty per cent. The number of Masons in the United States in 1917 was 1,777,752, while the number in 1920 was 2,347,666, or an addition of over thirty per cent.

Why this rapid influx of members?

Our Fraternity prohibits its members from soliciting candidates for the Order, and, generally speaking, this seems to be observed by the Brethren, and the only conclusion one can come to is that men are knocking at the portals of our Lodges because they have formed a favorable opinion of the Fraternity and want to be associated with it.

Many Grand Lodges are now requiring a more searching examination of candidates before admitting them into our Order. Some have adopted questionnaires requiring the candidate to answer many questions intended to reach the history, education, surroundings, social influence and character of the applicant. These provide the Lodge with a general record of the applicant and as in most jurisdictions it is a Masonic offence to obtain admission into Freemasonry by misrepresentation, the Lodge is thereby placed in a position to take action against such applicant if he subsequently becomes a member and has falsely answered the questionnaire upon which the Committee has made its report and the vote of the Lodge has been predicated.

Other Grand Lodges not only require the applicant to answer interrogatories, but also ask a series of questions of the investigating Committee, which they are instructed to answer and send into the Lodge with their report and recommendation.

Greater emphasis than heretofore is being placed upon the necessity of uniformity of work by the Lodges, and instruction, by some method, is being given in every jurisdiction.

Fortunately the Fraternity has awakened to the need of instruction, in addition to the actual work of the Lodge room in the history, philosophy and practical application of the principles of Freemasonry.

An association has been formed by many of the Grand Lodges of the United States, called the Masonic Service Association. Its objects and aims have been clearly set forth by prominent Masons and their views may be found in this review, also what may be regarded as objections thereto. This subject is full of interest for our readers.

It has been generally admitted that greater attention should be given to our newly made Brethren. They are generally eager to receive instruction and be of some practicable service to the Craft. They should be set to work in some capacity and through the medium of Masonic literature, lectures, etc., be instructed as to the history and purposes of our Institution.

Much has been written concerning the world-wide unrest and its effect upon Freemasonry. From various quarters complaints have been made regarding outside organizations drawing their members exclusively from the Masonic Fraternity. By connecting the word "Masonic" with their activities, impression was left upon the public that these organizations were part of the Masonic Institution. Public advertising by these bodies has brought a certain amount of ridicule upon Freemasonry.

New Orders for the sons and daughters of Masons have sprung up and their exponents are urging their introduction everywhere. These are some of the signs of the times which demand our full consideration.

The question of large and small Lodges is being much discussed. Palestine Lodge of Detroit has 3,973 members and is said to be the largest Lodge in the world. New York State has six Lodges of over 1,000 members, none of which are located in the City of New York. California has thirty-two Lodges of over 500 members and the number of large Lodges is annually increasing. In England the membership is in very many instances less than 100. Either side is defended by its advocates and interesting arguments in support of each will be found in this review.

These are a few of the many problems discussed by the leaders of Freemasonry throughout the world.

We urge upon our readers the advisability of studying carefully our Annual Proceedings. There are, of course, many portions which are mere matters of record and may be omitted. The vital matters, however, are deserving of careful consideration and time should be found for their discussion in the Lodges. The knowledge of what our Grand Lodge is doing, its record of achievement for the year and the plans for the future would seem to be the best start for an intelligent comprehension of Freemasonry. Discussion will clarify that knowledge. Collateral reading and talks by competent Craftsmen will open new avenues of study and research and much good will be accomplished.

We have read with interest the proceedings of many Sister Jurisdictions and noted what seemed to us to be the important features of each. We have adhered to the practice of refraining from censure of the actions of other Grand Lodges. Discussions and rulings have been found in some of these proceedings with which we cannot agree. As, in our opinion, it is not the province of the reviewer to sit in judgment upon the acts of other Grand Lodges, no comment has been made. We have presented arguments both for and against Masonic questions upon which Grand Lodges differ and have left our readers uninfluenced to arrive at their own conclusions. I trust that much benefit may be derived from the careful study of this report.

Fraternally submitted,

S. Y. TAYLOR,
Chairman.

INDEX

Annual Communications.....	<i>Page</i> 5
Annual Report of the Board of General Purposes	94
Appointed Officers	136
Balance Sheet.....	81
Board of General Purposes.....	136
Board of General Purposes—Officers.....	138
Board of General Purposes—Sub-Committees.....	139
Communications.....	21
Credit Balances	79
Committee on Benevolence	136
District Deputy Grand Masters.....	135
Election of Grand Officers	132
Financial Statement of Grand Secretary.....	73
Financial Statement of Grand Treasurer	64
First Day—Afternoon Session.....	94
Grand Lodge, Closed.....	136
Grand Lodge, Minutes.....	12
Grand Lodge Officers, 1922.....	135
Grand Lodge, Opened.....	12
Grand Lodge, Representatives Welcomed.....	136
Grand Lodges.....	154
Grand Master's Address.....	13
Grand Representatives.....	152
In Memoriam—Sister Grand Lodges.....	140
In Memoriam—Seventy-eight (78) Brethren.....	142
Installation of Grand Officers.....	136
Interest Account.....	79
Investment and Loan Account	79
Ledger Accounts Outstanding.....	78
List of Lodges by Masonic Districts.....	156
Lodge Directory and Statistical Table	146

	<i>Page</i>
Memorial Page—Our Own Jurisdiction.	143
Memorial Page—Sister Jurisdictions.	142
Motions.	126
Masonic Benevolent Fund.	88
Notices of Motion.	127
Operating Account.	83
Presentation.	136
Place of Meeting	132
Report of Grand Secretary.	65
Amendments to By-laws.	67
By-Laws Approved	67
Certificates.	65
Charters.	65
Dispensations.	68
Grand Lodge Representatives.	70
New Lodges.	66
Proceedings	65
Special Committee—On Grand Master's Address.	71
Membership—Increase.	71
Membership—Decrease	71
On Fraternal Dead.	71
On Grand Lodge Library.	71
On Grand Secretary's Report	71
Report of Auditor.	80
Report of Committee on Benevolence.	107
Report of Committee on Charters and New Lodges.	93
Report of Committee on the Condition of Masonry	103
Report of Committee on Credentials and Reception.	132
Report of Committee on Audit and Finance.	112
Report of Committee on Fraternal Relations and Correspondence	92
Report of Committee on Fraternal Dead.	115
Report of Committee on Grand Lodge Library.	114
Report of Committee on Grand Master's Address.	119
Report of Committee on Grand Secretary's Report.	113
Report of Committee on Grievances and Appeals.	92
Report of Committee on Jurisprudence.	106

	<i>Page</i>
Report of District Deputy Grand Masters—	
First Masonic District	22
Second Masonic District	25
Third Masonic District	28
Fourth Masonic District	32
Fifth Masonic District	35
Sixth Masonic District	38
Seventh Masonic District	40
Eighth Masonic District	43
Ninth Masonic District	44
Tenth Masonic District	46
Eleventh Masonic District	52
Twelfth Masonic District	54
Thirteenth Masonic District	57
Fourteenth Masonic District	59
Fifteenth Masonic District	62
Report of Grand Librarian	89
Report of Grand Treasurer	64
Statement of Assets and Liabilities	81
Statement of Vouchers Issued	76
Tabular Statement	149

